



## Consecration for the Kingdom

Written by Robert Dickinson  
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**A**s the saints look forward to receiving their heavenly inheritance, the latter chapters of the book of Ezekiel shed light on the journey and the preparation for it. In this post, we will examine chapter 43 of Ezekiel, which begins with a description of the earth being lightened with the glory of God:

*Afterward he brought me to the gate, even the gate that looketh toward the east: And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory. (Ezekiel 43:1-2)*

This alludes to the fourth angel, the angel of Revelation 18, who is said to lighten the earth with his glory:

*And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. (Revelation 18:1)*

As you know, this chapter of Revelation describes the fall of Babylon, which in light of Ezekiel 43 signifies that when Babylon falls, the time has come to inherit the heavenly Canaan. This is prophesied to happen in the time of the seventh plague, when Armageddon is fought:

**We need to study the pouring out of the seventh vial.** The powers of evil will not yield up the conflict without a struggle. But Providence has a part to act in the battle of Armageddon. **When the earth is lighted with the glory of the angel of Revelation eighteen,** the religious elements, good and evil, will awake from slumber, and the armies of the living God will take the field.—The S.D.A. Bible Commentary 7:983 (1899). {LDE 251.3}

Furthermore, this is the time for the people of God to sing and rejoice for the city of God:

Amidst the deepening shadows of earth's last great crisis, **God's light will shine brightest,** and the song of hope and trust will be heard in clearest and loftiest strains.

"In that day shall this song be sung in the land of Judah; **We have a strong city; Salvation will God appoint for walls and bulwarks. Open ye the gates, That the righteous nation which keepeth the truth may enter in.** Thou wilt keep him in perfect peace, Whose mind is stayed on Thee: because



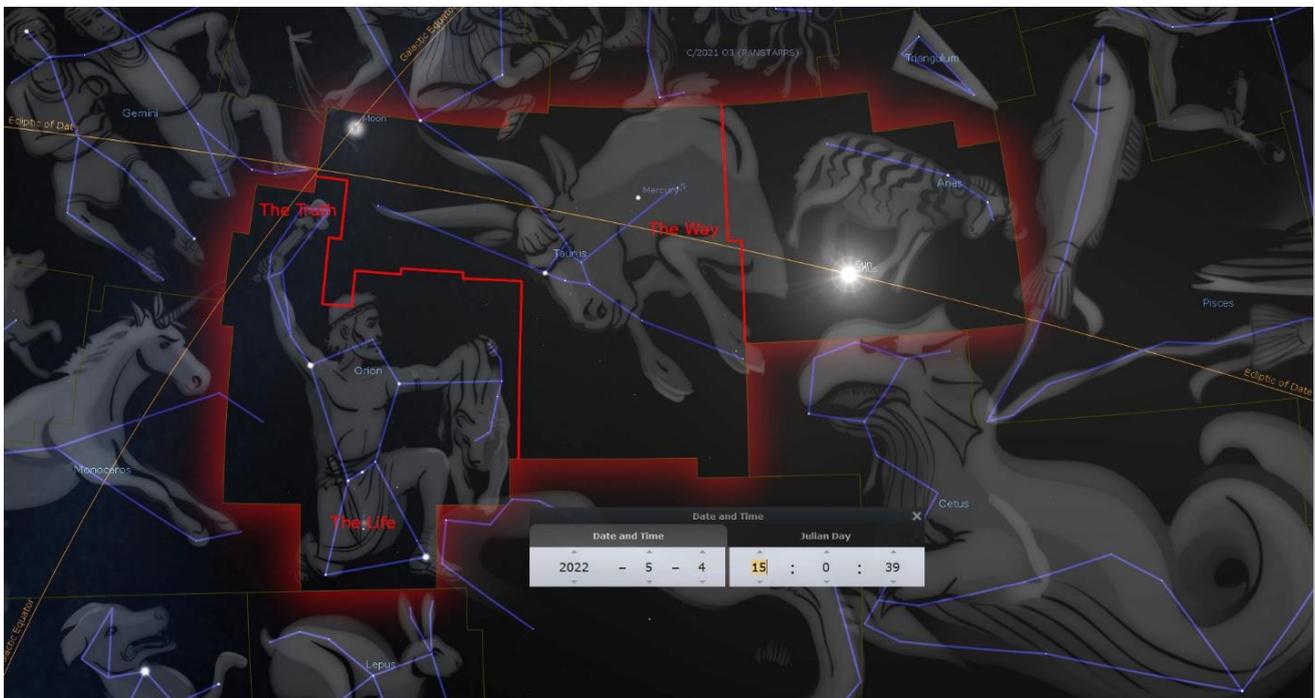
he trusteth in Thee. Trust ye in the Lord forever: For in the Lord Jehovah is everlasting strength.”  
Isaiah 26:1-4. {Ed 166.7-167.1}

In the vision of Ezekiel 43, we are given insight into how the city was reached. The vision is described as being “according to the appearance” of the marking and slaughtering vision as well as the opening vision of the book:

*And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face. (Ezekiel 43:3)*

In those visions, Ezekiel saw the cherubim with the wheels in the wheels, in which was the spirit of the living beings, which signifies the **Orion message** with its clock wheels that communicate the messages of God pertinent to the times we live in.

This is very fitting at the present time, as we see the moon approaching the hand of Orion as the man in linen (from the vision when he came to destroy the city) after having received the coals from the fire of the sun as symbolized by the partial solar eclipse of April 30, 2022. Now the Orion constellation—from which the Orion message takes its name and basis—has come back into focus, as the hand of Orion represents the door of truth into which the saints enter the heavenly sanctuary represented by the Orion constellation.



*And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. (John 10:28)*

This hand figuratively brings the saints to the final gate—the life gate—represented by the Orion Nebula as the pool of life blood that flowed from the Savior’s side to heal the broken soul of sin and restore the communion mankind once had with God, before he was sent out the east gate.



So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. (Genesis 3:24)

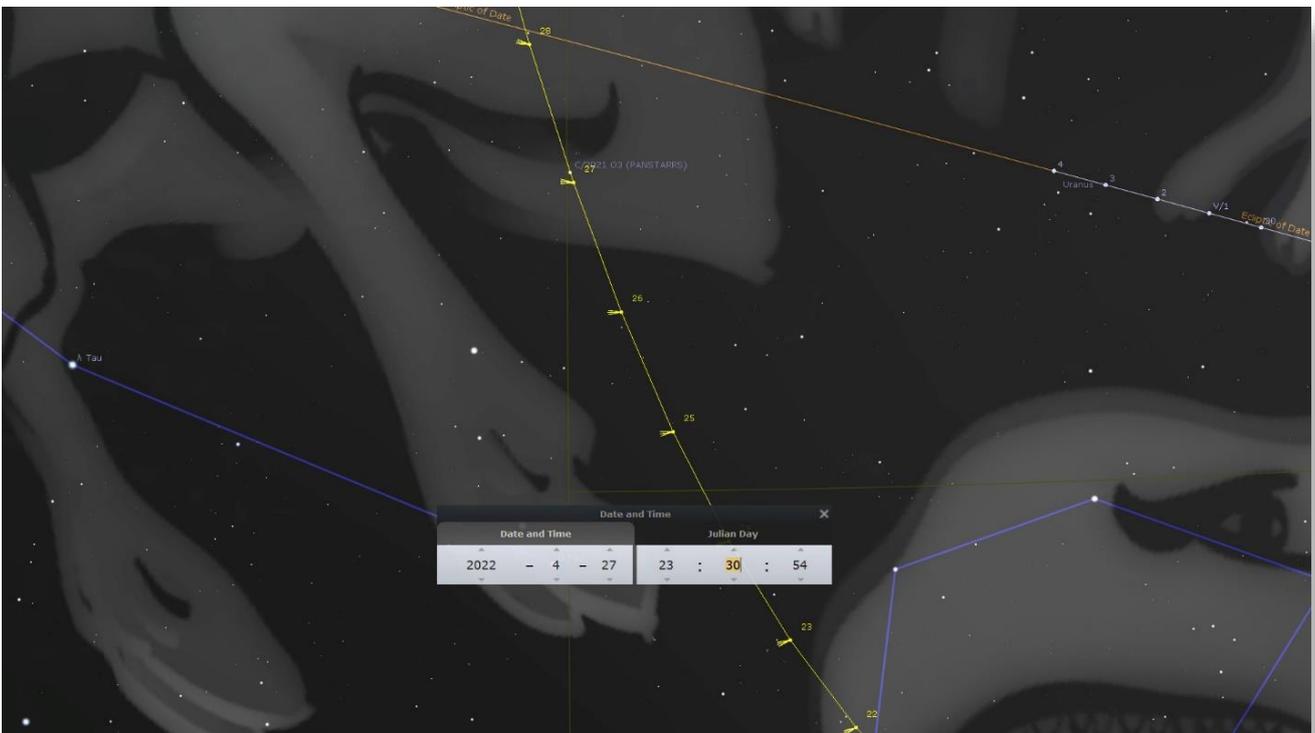
If that hand would not reach out and take us, we would wander on indefinitely like the planets, continuing the human pilgrimage that began so many years ago. Ezekiel now sees the east gate of the heavenly temple flooded with light:

And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east. (Ezekiel 43:4)

The glory of the Lord is represented in the present heavenly symbolism by comet C/2021 O3 PanSTARRS, which is coming from the sun (the "east"), having passed the time of its perihelion. During perihelion, the comet couldn't be seen; only as it emerges again and moves away from the sun, the glare subsides and makes it possible to see the comet again.

So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house. (Ezekiel 43:5)

The inner court is represented by the boundaries of the constellation of Taurus, because Taurus stands for the altar of sacrifice, which was located there. Comet PanSTARRS entered this inner court on April 27/28, 2022, giving a minimum time marker for this point in the prophecy.



Next, a voice is heard from the house:

And I heard him speaking unto me out of the house; and the man stood by me. (Ezekiel 43:6)

The house itself is now represented by the Orion constellation, depicting the high priest who is ministering there as the man in linen.



And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places. (Ezekiel 43:7)

In the above verse, it is said that the temple will no longer be defiled. The last cleansing of the typical sanctuary has been done as on the Day of Atonement, and the sins of God's people have been erased from the records of the heavenly sanctuary. This can only mean that probation closed prior to that, namely on April 27, 2022, as explained in recent posts, and now the pronouncement is made:

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. (Revelation 22:11)

With every case decided, the Lord can now begin to give the reward. First the reward of the wicked is described, along with an explanation of the cause for which they are punished:

In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger. (Ezekiel 43:8)

It was for the abominations of the church that the plagues were poured out on the world. They claimed the name of the Lord, but they disregarded Him and defiled His name. They did not keep the Sabbath, which was meant to be His sign between Him and them, neither did they keep His marriage order as it was carried from the gates of Eden, and worst of all, they accepted into their bodies the defiling genetic material of man's inventions to corrupt their very nature from the pattern that originated from the touch of the Creator's hand. For these reasons, the wrath of God is poured out to consume the wicked.

But to those who honored the Lord, they receive the privilege of the Lord's presence in their midst—the restoration of the communion with God that was lost because of sin. They have been cleansed by the blood of Jesus, and now He can dwell with them forever:

Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever. (Ezekiel 43:9)

God's people have separated themselves from the world, and He now takes them out of this world to dwell with Him forever, as corroborated by all our recent posts. But why does it say at this point to "put away the whoredom" etc.? Is there yet a cleansing to be done, even after the judgment has ended?

The chapter goes on to describe that those who humble themselves and are ashamed should look at the pattern of the temple, and then a detailed description of the altar of sacrifice is given, with its measurements. This brings us full circle to the first study that grew and grew into the High Sabbath List, the Gene of Life, and ultimately confirmed our faith in God to grant victory over the worldly pressure to receive vaccines that interfere with the genetic code of life that God has endowed humanity with. That first study, published under the title [Thou must prophesy again...](#) was the follow-through of the command Ezekiel received:



Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: **and let them measure the pattern.** (Ezekiel 43:10)

In that study, Brother John measured the pattern as it appears in Revelation and thus began the journey that has now come back around to these verses:

**Seven days** shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish. **Seven days shall they purge the altar and purify it;** and they shall consecrate themselves. (Ezekiel 43:25-26)

Then on the eighth day:

And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; **and I will accept you, saith the Lord GOD.** (Ezekiel 43:27)

We can now see that on the eighth day “in the ark” after these last seven days of consecration, the Lord will accept His people to Him, taking them up to heaven, granting them “access among the angels” as in Zechariah 3:7. By this time, comet PanSTARRS will also have ascended and will be located in the constellation of Perseus as a type for the Savior of the most beautiful church in the world.

When the saint looks at himself, he does not see the beauty that God sees. He sees his weakness and shame—like Andromeda before Cetus. But through the cleansing blood of Christ, man has been given the means to take hold of His strength and attain to His character.

May we each be consecrated anew during these seven days—consecrated to the work of God during the millennium—and may we find the acceptance in His eyes that is promised in the verse above.