



Double Doors

Written by Robert Dickinson For the church of Philadelphia on April 27, 2022

Dear brothers and sisters.

We have a small addition to the dream interpretation in the post, Escaping the Quarantine to share. This morning we received a letter from one of our Level 1 members, in which she expressed her disagreement with our handling of the previous case among other criticisms. In her communications over the past time with Brother Gerhard, he had become increasingly aware that she was not of one mind with us in this ministry, so after this last letter today, he answered her the following.

Dear	

I think you have noticed that I no longer respond much to your messages, because the more you write, the more the differences and rifts between you and us become apparent.

For you the coming of Jesus still takes a long time, and you are rather little interested in what heaven says and we try to decipher with all our heart. You are waiting for the New World Order, then for the war, then for a forced religion, which would be none other than the Adventist Sunday law, and only then comes the "cannot buy and sell" for you.

You are waiting for the deception, for the false Christ... For you, this is all future, and then I wonder what we have in common at all? You are also bothered by the "ticket", which for us is the sign of the Son of man. And in your opinion the SDA Church will never become Babylon, as you have copied out for me from an EGW book, although Sister White herself warns that it could become Babylon, which then unfortunately came to pass, as I pointed out to you.

Then you accuse us of "going after" the other member. We received a dream from God that clearly speaks of him, and the congregation needs to know the deciphering, as he has approached many for monetary gifts. His name is not mentioned in public, of course, but the forum members need to know why he had to be excluded.

That you now become afraid to be mentioned in a post as well is understandable, as it could very well be that God is admonishing you as well. We even received a warning yesterday

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through Sister Miriam that a woman among us was asked by Jesus to leave the table. Now if you want to pay back the support given in hope from our side, you know how to do that through our website. But this is your own decision to make use of it and you have to clarify this yourself with God. In any case, we will remove you from the forum, as there is no basis for further membership.

I still wish you all the best in love and may the will of God be done.

As mentioned in Gerhard's letter above, this situation has given us to understand that a vision from Sister Miriam has now fulfilled:

Denied

Vision of Miriam April 26, 2022

Last night I had a vision. I saw a very, very tall man standing at the left corner of a table where there was a chair. At the other corner of the table (to the right) there was another chair. A woman came in wanting to sit down and the man did not allow her to and made her leave the place.

The woman described here is apparently this Level 1 member, who did not pass the judgment. In the counsel of our Lord, she has now been removed from the Refuge. Because of her strong affinity to the current teachings of the Adventist Church, it could be said that she also represents the Adventist Church as a whole, who, together with her, have been denied a place at the marriage supper table of the Lamb.

With respect to the dream about the shipping container, we can now refine our interpretation slightly, seeing that there were two people to be dealt with before the door of probation was closed. The container was indeed shut after the snake was thrown back inside, but this snake evidently represents both of these cases—two members, just as every poisonous snake has two fangs.

Whereas the latter reflects the mind of the Seventh-day Adventist Church, the former reflects the mind of apostate Protestantism, which teaches "God is only love" and a cheap grace and "don't judge me" gospel. Both churches have failed to attain to the standard of righteousness by faith expected by God. (And both churches have embraced the COVID-19 vaccine.) Every shipping container has two doors, and both have now been shut!

Incidentally, as the news continues to roll in, we can now see another reason why the cheetah in this dream was rather harmless: Swiss veto German request to re-export tank ammunition to Ukraine. The ammunition for the Gepard anti-aircraft tanks is manufactured in Switzerland, but Switzerland refuses to allow the ammunition to be exported, knowing that it will go to Ukraine, a country in war. This is done to uphold their "neutral" status. Of course, Gepards are harmless without ammunition, hence the cheetah was also harmless!

The role of Switzerland here also calls to mind a dream of Ernie Knoll in which he saw "fireballs" flying over him in the Swiss Alps. This apparently signifies the neutrality of Switzerland in the nuclear war, and thus the missiles fly OVER Switzerland (and not INTO Switzerland, as into other European countries).

This circumstance gives us to understand that probation has closed just this morning. This makes sense in light of the judgment scene of Zechariah 3 in the heavens, because the judgment must be finished before the door of mercy is closed. The judgment is the decision, while closing the door of mercy marks the end of all appeals and makes the decision final. This morning, the sunrise brought the wooly

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righteousness of Jesus in Aries over His people, justifying them and bringing the judgment to an end. Sunrise on the farm was at 6:10 am, and in less than an hour, this member sent her letter, which made her case plain. As illustrated in the container dream previously shared, the snake was thrown back into the container and the doors were closed. The snake represents both individuals, and in turn, both churches, for whom mercy's doors are closed.

With this clearer understanding of the cases of these two individuals, especially of the latter, and thus a more fitting interpretation of Sister Miriam's vision above, we are more hopeful about the situation of our church in God's sight. We pray that this serves as an encouragement to you as it did for us. Though we don't wish harm for anyone, many stubbornly reject that which would deliver them from it. Stand firm in your faith until the end!

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