



Ezekiel's Cross

Written by Robert Dickinson
For the church of Philadelphia on April 12, 2022

Sabbath, April 2, 2022, was a very important day in the history of the world. Exactly why will become clearer later, but on the eve of that Sabbath, the Lord urged Brother John to study Ezekiel 9-10 for many hours—and what came out of that study closes virtually every open question regarding the message of the fourth angel, as the awaited rapture approaches.

Among the questions answered by this single study are the following:

- To what important event do the long-studied [daily rations](#) reach?
- When did or will probation close for all the world?
- Where in the Bible is it written that the sign of the Son of man is a cross? (How did Jesus know that it would be a cross?)
- Why does the extended sign of the rod and staff include ALL of the planets?
- Where is the whole story of the rod and staff in the Bible?
- Why do we have the sign of a cross, and on the other side we see Orion's hand as if Jesus is writing on us the threefold seal?
- Who is sealed with the threefold seal of Philadelphia, and who is sealed with the cross?
- When will fire come down on the earth?
- How did or will John the Baptist's baptism by fire come to pass?
- Who is sealed by fire?
- When will the resurrection be?
- Have the dark, heavy clouds clashed, and if so, when?
- When did or will the jubilee begin?
- Why does Ellen G. White describe many things happening after the jubilee begins?
- When will the pious slave rise in triumph?
- Where in the Bible is the never-ending blessing that is pronounced before the jubilee?
- Where is it written that all these things happen within a short period of time as indicated by the extended sign of the cross?
- Was Ellen G. White correct in stating that the man in linen (Ezek. 9:2) is one of the six men and not a seventh?



You will be amazed at how one study can answer so many questions!

It all begins with the vision of Ezekiel in which he was brought to Jerusalem to behold the abominations that were being done in the house of God. In this vision, which begins in Chapter 8, he saw the same glory of the God of Israel that he described in great detail in the first chapter of the book—the four living beings with wheels that characterize the throne of God, as also referenced in Revelation 4 and 5. **In other words, what he saw in the vision of Chapter 8 is the Orion message, which is a view into the abominations of the modern-day church.**

That morning, unbeknown to Brother John while he was studying, Brother James posted a dream in which is described this very thing. The first half of the dream is as follows:

In the vision [during sleep], I saw that we were on the temple mount. I knew it was the High Sabbath Adventists because I saw brothers and sisters from Paraguay, though I couldn't recognize them well. We sang hymns from the Seventh-day Adventist hymnal, and every heart was filled with joy and praise. We sang songs praising Jesus-Alnitak for His work of redemption, though I couldn't remember the tune when I woke up.

While the songs of praise continued, at once, the temple was shaken, and the foundations shook, and it was filled with a white cloud. We shouted for joy as we recognized it was the manifestation of the Lord's presence.

I then saw a member from my former Seventh-day Adventist church at home enter the temple. He was filled with awe, seeing the white cloud that filled the temple, and his mouth was wide open.

He asked me to grant to him the hymn book. I gave it to him; he said, "The hymnal is the same that is used in the SDA churches. Then why is this not happening in the SDA churches?" At once, the congregation kept silent, and everyone focused on the man. His face gathered blackness and deep agony seemed to disturb him. We all gathered paleness and sympathized with the man, knowing that what brought the difference was the SDA Church rejecting the message of the fourth angel, resulting in that condition.

The dream provides an accurate account (which we will come back to later). But what we are going to study in these chapters is not what has already been; it is not about how the church committed abomination as described in the vision of Ezekiel 8, but how God is now signifying in the heavens **the completion of the vision, when the Lord would deal with the church.**

Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them. (Ezekiel 8:18)

The action begins in the first verse of chapter 9:

He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand. (Ezekiel 9:1)

For this study, we will rely heavily on the Seventh-day Adventist Bible Commentary (the old version, not the new one that has been condensed down to a mere one volume, reflecting the degradation of the church). You can already imagine that the prophecy of Ezekiel has to do with the planets in the sign of the cross, but you will have to pay close attention to follow which planet does what. Notice where the men come from:



And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar. (Ezekiel 9:2)

The four main gates correspond to the four living beings around the throne, which have the faces of the lion, calf, man, and eagle. These living beings are called cherubim in the book of Ezekiel and have four wings. They symbolize the four cardinal constellations, which do not need the extra two wings that the seraphim have in Revelation to function as clock hands to indicate the time on the Orion clock.

The Bible Commentary remarks on the abominations associated with the higher gate toward the north:

Higher gate. Since the courts of the Temple were built in stages, the inner court was the higher. **“Toward the north” designates the gate as the one where the prophet had been shown the idolatries** (ch. 8:5).¹

Based on the [layout of the camp of Israel](#), the “higher gate which lieth toward the north” is represented in the heavens by Aquila, the eagle, which flies “higher” along the galactic equator above Scorpius to replace him, as Scorpius represents the tribe of Dan who lies toward the north, but fell. **This location is near the beginning of the sign of the cross, where the planets come from**, symbolizing the six men with slaughter weapons.

The Actors on the Heavenly Stage

At this point, one might already begin to wonder: if there are six men, which of the seven classical planets does not count among them? Could the seventh be the man in linen, or must the man in linen be one of the six as Ellen G. White said?

Let us analyze the situation.





The sign of the cross began on January 15, 2022, **when Mars was still on the far side of the galactic equator.** It is thus fitting that the six men were called to “come near” from that direction, because they were not all already near. In this sense, it is abundantly clear that the eruption of the Hunga Tonga volcano, with which the sign of the cross began, was thus the “loud voice” in verse 1 that cried for the men with slaughter weapons!

Note what these men represent, according to the Bible Commentary:

2. Six men. These executioners of vengeance are pictured as human in form. In primary application they represent the Babylonians, who were to execute the divine sentence upon the city. **In secondary application they portend the agencies of judgments which, at the close of time, will execute sentence, first upon those who have professed to be the spiritual guardians of the people, and later upon the wicked in general.**²

This speaks of the vengeance of God to come upon both the nominal churches and the world. And where should the six men come to? As the scene stands on January 15, 2022, only one planet is in the constellation of Aquarius, where the oath is being made; could it be to this constellation where the other planets are called to come?

As the eruption of Hunga Tonga represents the Father's voice on earth, it is Aquarius who represents the Father in the heavenly scene, and it is important to note *whom* He is calling to:

And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side; (Ezekiel 9:3)

The Father calls to His Son, represented by Jupiter in the constellation of Aquarius. However, the description of the man in linen suggests something else:

One man among them. This man was one of the six bearing the slaughtering weapons, and not a seventh, as some interpreters assert (see 3T 266, 267). **He was “clothed with linen,” the ordinary priestly garment, and the special garment of the high priest at the ceremonies of the great Day of Atonement (Lev. 16).**³

If we survey the entire scene, this special garment of the high priest on the Day of Atonement is represented not by the colorful garments worn by Jupiter, but by the garments of the Orion constellation that represents Jesus as the high priest during the investigative judgment (the antitypical Day of Atonement). In other words, we have two different representations of Jesus in this scene, and we have to be mindful of the context in which each is used in the biblical symbolism. He is our King in the heart of the Father in Aquarius, but our Savior when depicted as Orion. **The man in linen priestly attire refers specifically to Orion.** The Septuagint even refers to “a girdle of sapphire” (i.e. Orion's belt).

Inkhorn. Heb. qeseth, a word occurring only here, probably derived from the Egyptian gśty, “the palette of a writer,” hence a case containing pens, knife, and ink. **The LXX, perhaps following a different text, reads “a girdle of sapphire” instead of “inkhorn.”** But the Hebrew seems to be the preferable reading.⁴

Amazingly, it just so happens that on January 15, 2022, when Hunga Tonga erupted, the moon was in the hand of Orion exactly at the time of our Sabbath worship service! **The moon thus clearly represents the “writer's inkhorn”** which he had by his side, as specified in the text (verse 3). It is amazing that the moon



was in the right place and the right time, but that it could symbolize the inkhorn is not new to us; the moon can be full or empty, moves quickly, and is shaped like a crescent or inkhorn.

As we present these things, it will (hopefully) be very clear how the Scriptures are fulfilling, but to appreciate the work that went into finding these things, one has to consider that it was four hours into Brother John's study when he understood how the call was made to the man in linen—i.e., the Father represented by Aquarius, calling to Jupiter who was in that constellation as a representative of Orion as Jesus in the priestly white-linen role!

The Father's commands are directed to His Son, and also to the other men with slaughter weapons. However, we still have to figure out whether the man in linen is really counted among the six or in addition to the six. One might assume that since the moon represents the inkhorn, the ambiguity is solved and the moon is to be excluded, leaving six other classical planets to be the six men including the man in linen. However, the moon is the writer's inkhorn which is "by the side" of the man in linen; to follow the man in linen, one must follow the moon. Orion can't move, and Jupiter moves very slowly, so only the moon can adequately represent the movements and actions of the man in linen.

Thus, the moon is not to be excluded and must be counted as one of the six (or seven). If Ellen G. White is right as we should believe, then there must be another one of the planets that has a distinct role. If we look ahead to chapter 10, it becomes apparent which classical planet that is:

And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight. (Ezekiel 10:2)

There is only one classical planet that can represent FIRE, and that is the sun! This is a role that cannot be filled by any lesser planet, and this action of taking coals from the fire is exactly what we see on April 30, 2022, represented by the solar eclipse: the moon (the man in linen) takes "some" fire (i.e. a partial eclipse). The fire is taken from between the cherubim—i.e., from Aries, which is "between" Taurus and Aquarius, and they are put into the "hand" of Orion as the man in linen who stood beside the wheels (i.e., Orion stands beside Taurus).

Now all the seven classical planets are accounted for, and we can be confident that there are indeed only six men with slaughter weapons including the man in linen, corresponding to the six classical planets exclusive of the sun. At least this seems to be a coherent understanding so far, but will it hold throughout the rest of the prophecy?



The Glory of the God of Israel

Continuing in the sequence of chapter 9, we now see a duration described. A movement takes place from “the cherub” to “the threshold of the house.”

And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side; (Ezekiel 9:3)

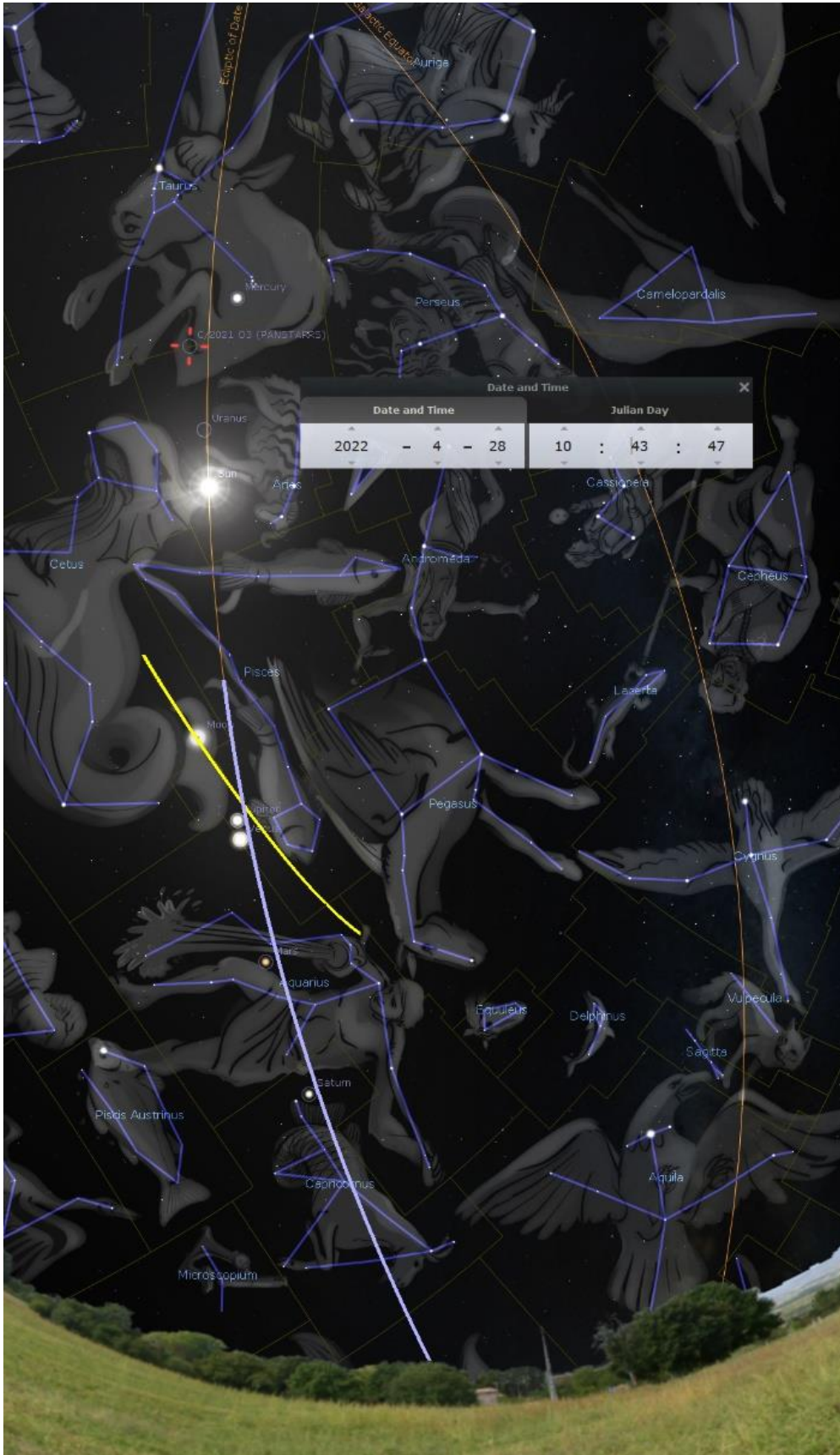
We should be able to see this in the heavens if we can identify the start point, the destination, and the entity that represents the “glory” of God. The easiest to identify is the starting point: the cherub, which is one of the four living beings that we have already recognized as the cardinal constellations—and there's only one of those constellations that represents the Father and has something to do with the sign of the cross: it is the constellation of Aquarius in the “South”. We should be looking for a “glory” moving from Aquarius to the threshold of the “house” of God (i.e., the temple).

The temple in heaven is symbolized by the constellation of Taurus in the “West”. The first planet to reach Taurus is Mercury, which does so on **April 25, 2022**. That might already suggest the rough timeframe we are looking at in verse 3, although we have to pay close attention to which actors we are dealing with. The “glory” is not Mercury; in general, a “glory” is a **cloud of light** that signifies divine magnificence and beauty.

If we look in the general timeframe for a **cloud** of light that moves from Aquarius to Taurus, there is one heavenly actor that fits the role: **C/2021 O3 PanSTARRS**. Comets have a cloudy coma that shines and gives them their characteristic brightness—a cloud of glory.

At this point, we should be clear that the heavenly actors are just that: they are actors playing different roles at different times. We have seen this comet actor representing Brother John as the angel messenger lifting his bo staff in prior studies, but he is absolutely NOT to be confounded with divinity. Even the angel that presented the Revelation to John twice said, “See thou do it not.”⁵ In this chapter, the comet is playing the role of the glory of God, and not the role of the messenger, John Scotram. We must always be careful to keep the proper biblical context and not mix interpretations out of context. The heavenly bodies are created things that are not to be worshiped, and neither are created beings to be worshiped. The only ones to be worshiped are God and His Son Jesus Christ, who created all the universe.

So, in this heavenly enactment, we see the role of God's glory being played by this cometary actor. It lifted up from Aquarius (the cherub) when it crossed the constellation boundary into Pisces on February 1, 2022. It has subsequently been traveling toward Taurus (the temple), where it will cross the “threshold” (or constellation boundary) on **April 28, 2022**.



This is very near the April 30 date of the 2022 solar eclipse, but this is not the end of the story (nor the beginning), and we must pay careful attention to everything that is going on in Ezekiel's vision.



The Sealing

The man in linen is instructed (beginning with the Hunga Tonga eruption as the voice of God) to do a special work:

And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. (Ezekiel 9:4)

Thus, the man in linen **marks** or **seals** the people from January 15, 2022, until a point in time, and this point in time is somehow related to the movement of the glory of God. In other words, the sealing must continue for a certain part of PanSTARRS' journey from Aquarius to Taurus.

How is this sealing process represented? Remember that on January 15, we were surprised to find the moon (as the inkhorn) exactly in the hand of Orion (as the man in linen) on that date. The man in linen went out to perform the marking of the people as soon as he received the command, and if we follow his inkhorn, we can see the process unfolding. How long should it take? Just one month, or longer?

In the previous post, we saw how the three-part seal of the church of Philadelphia is portrayed in the heavens through the constellations of Orion, Taurus, and Aries. If we look closely now, do you think we might see how the three parts are individually "written"?

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. (Revelation 3:12)

The first part that is written upon the overcomers of the church of Philadelphia is "the name of my God." We know that the newly revealed name of God, one of His [divine attributes](#), is TIME, as represented by the Orion clock. When we follow the moon until it reaches Orion's hand again on **February 11, 2022**, one sealing round has inscribed the name of God, in the form of His divine attribute of time. This was, interestingly, the day after publication of the article explaining the Hunga Tonga eruption as the voice of the Father announcing the time of Jesus' coming—the sealing time. **The Father's part of the seal had been finished.**

The next thing that is written on the overcomers of the church of Philadelphia is the name of the city of my God, and we saw that this city is represented in this scene by the Pleiades cluster, which lies near the right boundary of Taurus, whereas the hand of Orion reaches up near the left boundary of Taurus. This suggests that the man in linen writes the name of the city, *kumaz* (the "hidden jewel"), when the moon reaches that border of Taurus on **March 8, 2022**. This was in fact **the date when Brother John "looked up" and the sign of the cross was discovered!** This represented the ticket to enter "Spaceship New Jerusalem" and thus, indeed, this part pertaining to the traveling part of the city was written on the hearts and minds of the church at that time. It is even well known that the Pleiades cluster is, as a unit hiding inside the Holy City, moving through space together.

Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? (Job 38:31)

This is a perfect picture for the temple of the Holy City with its seven pillars surrounding it:



This temple was supported by seven pillars, all of transparent gold, set with pearls most glorious. The wonderful things I there saw I cannot describe. Oh, that I could talk in the language of Canaan, then could I tell a little of the glory of the better world. I saw there tables of stone in which the names of the 144,000 were engraved in letters of gold... {EW 19.1}

Thirdly, we come to the new name of Jesus, which is Alnitak, meaning “the Wounded One.” This name is perfectly symbolized by Aries as the Lamb that was slain, which the moon reaches on **April 2, 2022**. This day was highly significant in relation to the sealing message itself because this was the Sabbath day during which the Lord brought forth the message you are reading in this post. **The complete deciphering of the vision of Ezekiel 9, which is about the marking or sealing of the people, came on this day.** It is amazing that from Sabbath to Sabbath, from January 15 to April 2, God gives His people light. He walks with them in the Spirit like how the Lord walked with Adam and Eve in the garden of Eden. Those who are not willing to “take up their cross” to even meet with Him on the day He appointed—the seventh day of the week—can ask themselves whether they have His seal:

Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them. (Ezekiel 20:12)

It is also significant that the “sealing sign” when the Lamb holds Uranus and the moon as the sealing instruments in his hands—which also marked the end of the cross in heaven—falls the next day on **April 3, 2022**. Thus, the cross itself was completed. On April 3, Mercury and the sun were also in perfect conjunction. We had anticipated seeing the new moon in the evening on April 2, but thick clouds made it impossible, and thus the old month continued to include April 2/3, while April 3/4 turned out to be the first day of the new month. God has the last word on the calendar, and April 3 thus remains the last day of the sign of the cross (before it transforms into the Shepherd’s rod and staff).

The work of the marking angel, the man in linen, was thus finished, signifying the close of probation for the world. Those who were not marked with the mark of God will be among the casualties of the remaining men with slaughter weapons. All of whom it was possible to seal have been sealed.

While the man in linen is placing the mark on those who sigh and cry for the abominations, the remaining men with slaughter weapons go “after him” to slay. In other words, the slaying begins before the sealing is completely finished; where the man in linen has already passed, the destroyers commence their work.

This can be seen in the fact that after the first round of sealing had been done as of February 11, 2022, the Ukraine war flared up. The slaughter began at the cradle of humanity near the Black Sea on February 24. As noted by the Commentary on verse 2 (quote above), the slaughter would have an end-time application, in which we can now see that Russia is one of those “agencies of judgments” that has already begun to “butcher” or “slaughter” many.



The Mark of God

The Bible Commentary has more (by far!) to say about the word “mark” than any other expression in these chapters. We recognize this mark very well from the [Berisheet Prophecy](#), which shows that it has far more than a “fanciful” relationship to the sacrifice of Jesus, as the Commentary says:

4. Mark. Heb. tav, the last letter of the Hebrew alphabet. In the time of Ezekiel this Hebrew character was written in the form of X. The marking was done in vision, and the exact nature of the mark is perhaps not important. An ancient interpretation that saw in the sign a prefigurement of the cross is rather fanciful. In the vision the mark was doubtless literal, but in significance it had reference wholly to character. The messenger was to pay no regard to birth or position, but to mark only those who mourned for the prevailing sinfulness and kept themselves aloof from it.

Tav

Early Hebrew	Middle Hebrew	Late Hebrew	Modern Hebrew

Ancient Name: Tav
 Pictograph: Crossed Sticks
 Meanings: Mark, Sign, Signal, Monument
 Sound: T

The letter *tav* signifies a mark, sign, signal, covenant, and place of arrival—all of which have significance in relation to the sign of the cross in the heavens. In light of how Virgo reflects the sign of the cross on the other side of the galactic equator, note the Commentary’s emphasis on reflecting the image of Jesus:

The vision had primary reference to the destruction of Jerusalem by Nebuchadnezzar. **It will have another fulfillment during the closing scenes of this world’s history.** It parallels closely the visions of Rev. 7; 15; 16. The distinguishing mark in Revelation is “the seal of God” and, like the mark in Ezekiel, is based on character qualifications. **God places His mark of approval upon all who, through the power of the Holy Spirit, reflect the image of Jesus** (see COL 67). **This stamp of approbation has been likened to God’s mark of ownership, as though God inscribes upon those who qualify for citizenship in His kingdom His name and address—“God, New Jerusalem” (TM 446).**

The letter *tav* is the sealing mark in Ezekiel, and thus what we see in the heavens as the sign of the Son of man is quite literally the cross that signifies the marking of those who will not be killed by the plagues but will be preserved alive and transported to the kingdom of heaven. It should be clear now how Jesus knew from the Old Testament what His sign was!

The Commentary goes on to explain the connection of this mark to the Sabbath. Although the desecration of the marriage institution and the pollution of the DNA through vaccination were not contemplated by the authors of the Commentary, many of their remarks can be seen to have played out in recent years challenging God’s authority in those areas instead of the Sabbath.

The outward, visible sign of this completion of the work of grace in the soul will be the observance of the true Sabbath of the Bible (see 8T 117). This will be brought about in the following way: The seventh-day Sabbath has always stood as God’s appointed rest day for man. Established at creation (Gen. 2:1–3), it was designed to be of perpetual obligation. The command to observe it was placed in the bosom of the moral law (Ex. 20:8–11). Neither Christ nor His apostles abrogated the Sabbath. The great apostasy following the death of the apostles



presumed to set it aside and substitute in its place another day of rest, the first day of the week. But the Word of God predicts a great work of Sabbath reform to precede the second coming of Christ. (Isa. 56:1, 2, 6–8; 58:12, 13; Rev. 14:6–12; see GC 451–460). **It also predicts that simultaneously Satan, the great apostate leader, will exalt his own counterfeit system of religion, presenting a false sabbath, Sunday, as the day of worship (Rev. 13; 14:9–12; cf. Dan. 7:25). He will be successful to the extent that he will be able to unite the whole world in a great religious reform movement, a prominent feature of which will be the exaltation of Sunday (Rev. 13:8; 14:8; 16:14; 18:3; see GC chs. 35–40). As a result of his efforts in this direction the whole world will be divided into two camps, those who are faithful to God and keep His Sabbath, and those who join the universal counterfeit religious movement and honor the false sabbath.** The observance of the true Sabbath will thus become the distinguishing mark of the true worshiper of God.

Satan (as Pope Francis) has already lifted up his counterfeit system of ecumenism and divided the world into the two camps of vaccinated and unvaccinated. This “inward” rather than “outward” honoring of God is highlighted in the next paragraph:

Yet it is not the outward observance of the Sabbath that constitutes the mark. The seal stands for that character qualification that all must have who are accounted worthy of citizenship in the kingdom of glory about to be established. Only those who have purified their souls will cling to the Sabbath [i.e., by honoring God in refusing DNA-manipulating vaccines] in that awful time of trouble preceding the return of Jesus. Insincere Sabbathkeepers will abandon the ranks of God’s people and unite with Satan against heaven, and join in the battle against the Ruler of the universe (TM 465). Thus only the genuine and true remain as the sole defenders of God’s holy Sabbath. These are joined by others of God’s true children who, until now, have been scattered throughout the various communions of Christendom, but who, under the increasing light of the loud cry, embrace the Sabbath and join God’s remnant people (see GC 611, 612).

The mark is placed upon those “that sigh and that cry for all the abominations that be done.” Those who belong to this class have been described as distinguished by their soul anguish over the declensions among God’s professed people. They lament and afflict their souls because pride, avarice, selfishness, and deception of every kind are in the church. They feel powerless to stop the rushing torrent of iniquity and hence are filled with grief and alarm (see 5T 210). Those in the other class seek to throw a cloak over existing evils and excuse the great wickedness everywhere prevalent. They claim that God is too good and too merciful to punish evil. The Lord will not do good, neither will He do evil, they say. They assert the Lord does not expect so high a standard, and will be satisfied with a mere desire to do right. But the Lord cannot change His standard. To do so would be to change Himself. Rather, He supplies grace for the acquirement of every virtue and the correction of every defect. He asks of every Christian that full advantage be taken of these provisions. He demands no less than perfection. Unless this is attained, the soul will be found without the seal of God when probation closes.⁶

Those are powerful words that now come back to haunt the very church that wrote them! The letter *tav*, like the Sabbath, is the sign of the covenant. It is a letter (like our X) that is used to mark a destination, just as the sign of the cross in the heavens—when extended—points to the convergence of Mercury and C/2021 O3 PanSTARRS at the Pleiades cluster, which could symbolize the rapture to the New Jerusalem as the destination and the ultimate fulfillment of God’s promise to bring the children of spiritual Israel into the heavenly Canaan.



The simple mark of the cross is the sign or seal that is placed upon the Christians of the world who sigh and cry for the abominations done in the churches. At the same time from January 15 to April 3, God shows in the heavens the threefold seal of the church of Philadelphia as the crown of the Christian church. These understand not only the essence of the gospel and have maintained fidelity to God like the Christians who sigh and cry for the abominations, but they have understood the deep mysteries of God including the day of wrath and of Christ's return.

John came in the spirit and power of Elijah to proclaim the first advent of Jesus. I was pointed down to the last days and saw that John represented those who should go forth in the spirit and power of Elijah to herald the day of wrath and the second advent of Jesus. {EW 155.1}

Satan, on the other hand, has a counterfeit seal. Whereas God's threefold seal consists of the three aspects of Time, the New Jerusalem, and the Cross, the counterfeit also has three parts. The false shepherds offer Sunday as the time of worship instead of the Sabbath of the Creator. From the beginning, God established the Sabbath as the day to walk and talk with mankind. This has been borne out in the example of Hunga Tonga, which represents the voice of God coming on Friday evening (be prepared even a little early!) to fill the Sabbath hours with the light He brings to it. So much great light (such as contained in this particular post) was conveyed from heaven to earth on the Sabbath, as God's chosen day to commune with His beloved children.

Satan's counterfeit for the second part of the seal can be seen in his corruption of marriage. The LGBT movement defaces the image of God in man by removing the objectionable aspect of submission based on gender and replacing it with a form of equality that presumes equal authority, just as Satan has always wanted to be equal with God rather than submit to Him. This stands in contrast to the Holy City, which represents the church—the bride of Jesus in divine marriage—who is indwelt by the Holy Spirit and thus has her authority through submission to God, not by usurpation.

Last of all, Satan counterfeits the genetic seal upon Creation by substituting manmade DNA for the natural code of life that God endowed all living creatures with. Jesus shed His blood for the healing of the race **to transmit His selfless character**, but Satan offers a counterfeit balm that shifts the focus away from matters of character and instead fosters the spirit of independence from God and the self-sufficiency of man. Such are the rich understandings that those sealed with the seal of Philadelphia have, and it explains why they are the crown of those who are sealed with only the cross!



The Close of Probation

Once the mark had been placed on all of God's people, the man in linen reported that the task had been completed.

*And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, **I have done** as thou hast commanded me. (Ezekiel 9:11)*

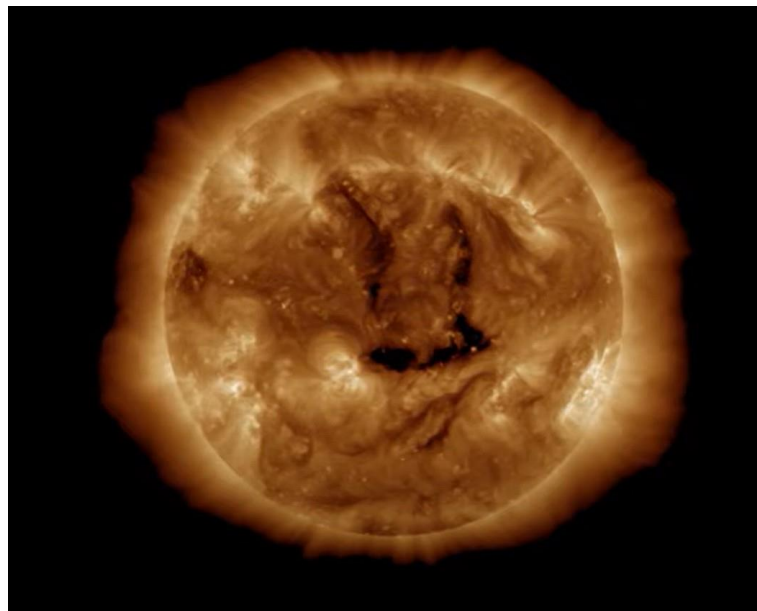
This alludes to the statement at the opening of the seventh plague:

*And the seventh angel poured out his vial **into the air**; and there came a great voice out of the temple of heaven, from the throne, saying, **It is done**. (Revelation 16:17)*

On that very day of April 3, 2022, after the man in linen finished his work, the sun made an attention-getting declaration. As reported by spaceweather.com:

A 'CANYON OF FIRE' JUST OPENED ON THE SUN: A dark filament of magnetism just whipsawed out of the sun's atmosphere, carving a gigantic canyon of fire. The walls of the canyon are at least 20,000 km high and 10 times as long. Fragments of the magnetic filament may soon emerge from the blast site in the form of an Earth-directed CME. Stay tuned and, meanwhile, watch the movie. Solar flare alerts: SMS Text

When imaged in another spectrum a few days later on April 8, the sun appeared to display a glyph that looks very much like a modern Hebrew letter:



It is once more the letter *tav*, the last letter of the Hebrew alphabet:



Thus, the sun itself—representing the returning Bridegroom—signified that “It is done!”

Soon, the slaughtering will extend over the whole world, in like manner as it has been in Ukraine, which is just a preview. There is no distinction between young or old, woman or warrior. The warning that has long been echoing down the corridors of time is now all but obsolete:

Study the 9th chapter of Ezekiel. These words will be literally fulfilled; yet the time is passing, and the people are asleep. They refuse to humble their souls and to be converted. Not a great while longer will the Lord bear with the people who have such great and important truths revealed to them, but who refuse to bring these truths into their individual experience. The time is short. God is calling; will you hear? Will you receive His message? Will you be converted before it is too late? Soon, very soon, **every case will be decided for eternity.** Letter 106, 1909, pp. 2, 3, 5, 7. (To “The churches in Oakland and Berkeley,” September 26, 1909.) {[1MR 260.2](#)}

The mark has now been made on those who humbled their souls, and the future that now awaits humanity is the continuation of the slaughtering.

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. (Revelation 22:11)

Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. (Revelation 16:15)

No matter how hard the world tries to achieve peace, they will not succeed. What awaits them is described in the subsequent chapter of Ezekiel.

In the heavens, the seal of the cross is traced by two heavenly bodies: the sun, and the comet C/2021, O3 PanSTARRS. In this sense, these heavenly bodies represent the two anointed ones whose complementary work was necessary to accomplish the sealing of the children of God: first is Jesus (represented by the sun) as the Bridegroom and first Anointed One, and then co-laboring with Him the



angel of Revelation 18 who also came down in the power of the Father (represented by the comet) as the second anointed one. This represents the twofold baptism spoken of by John the Baptist:

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: (Matthew 3:11)

Jesus indeed baptized His disciples with the Holy Ghost on Pentecost and thus inaugurated the Christian Church for its global mission, but the fire of that inauguration was only a token—a sprinkling on the head—in comparison to the baptism by fire of this generation.

Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. (Matthew 11:11)

The “least in heaven” who came down to this earth to do the greater work than John the Baptist has been given the honor of preparing the way for Christ’s second coming when the millennium is to be ushered in by fire.

The Scattering of the Coals

In Ezekiel 10, our attention is brought back to the cherubim, which we briefly looked at in the context of the partial solar eclipse of April 30, 2022. We saw how the moon (representing the man in linen) went in “between the cherubim” (or specifically “under” the cherub) and took fire from the altar. Continuing in the next verse:

Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court. (Ezekiel 10:3)

Furthermore, we recognized how the coma of C/2021 O3 PanSTARRS played the role of the cloud, which enters Taurus (representing the inner court) on April 28, 2022. (By contrast, the outer court is represented by Aries.) The cloud filling the inner court alludes to the following verse:

And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled. (Revelation 15:8)

The seven plagues are to be fulfilled when all seven are poured out together, compounding their effects. Ellen G. White described this time when the plagues are culminating as the time when the message of the fourth angel would lighten the earth:

We need to study the pouring out of the seventh vial. The powers of evil will not yield up the conflict without a struggle. But Providence has a part to act in the battle of Armageddon. When the earth is lighted with the glory of the angel of Revelation eighteen, the religious elements, good and evil, will awake from slumber, and the armies of the living God will take the field.—The S.D.A. Bible Commentary 7:983 (1899). {LDE 251.3}

In the vision of Ezekiel 10 as deciphered in the light of the heavens, this occurs when the PanSTARRS comet enters Taurus:



Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory. (Ezekiel 10:4)

Furthermore, this enactment involving the cherubim (Aquarius and Taurus) is connected to the oath of the Father that began with the January 15, 2022, eruption of Hunga Tonga:

And the sound of the cherubims' wings was heard even to the outer court, as the voice of the Almighty God when he speaketh. (Ezekiel 10:5)

And to fully connect the actions of the man in linen to the seventh plague, note that the coals to be scattered over the city are described as hail in the seventh plague text:

And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. (Revelation 16:21)

This is the last event described as part of the seventh plague, but several other important and earthshaking events are described between the first verse and the last:

And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. (Revelation 16:18)

It is not entirely clear what great earth-shaking event this represents, but it will surely become clear in due time. The subsequent dividing of the city can perhaps already be seen:

And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. (Revelation 16:19)

Is the division of the united Babylonian religions already on the horizon, in the fact that the Muslim Ramadan, the Jewish Passover, and the Christian Easter all **clash together** at the same time this year? Will this result in conflict and the fissuring of the great city in even bigger ways?

These are important questions to ask as the feasts of the Lord take place this month. As of April 12/13, 2022 (reckoning by the southern hemisphere) we have reached the Day of Atonement, which is what we are seeing play out in the story of Ezekiel and the seventh plague. It was on the Day of Atonement that the priest would normally do this procedure, which is specifically mentioned in Revelation in connection with the end of the world:

And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake. (Revelation 8:5)

In Ezekiel, however, we learn that when the man in linen takes the coals from the fire and goes out, the cherubim then "lift up" and depart with God on the throne.

And the cherubims were lifted up. This is the living creature that I saw by the river of Chebar. (Ezekiel 10:15)



This refers to the means (perhaps the rapture) through which God spares from the fire those who received His mark. The plagues are falling—and even the beginning seventh—while the saints of God are on the earth, but they will not partake of the hail that is the manifestation of the wrath of God without mixture.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked. Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; (Psalm 91:7-9)

Ezekiel goes to great lengths to describe the wheels of four living beings, which were addressed, “O wheel,” and which Ellen G. White connected to the chariot of fire that will lift up the saints to heaven:

On each side of the cloudy chariot were wings, and beneath it were living wheels; and as the chariot rolled upward, the wheels cried, “Holy,” and the wings, as they moved, cried, “Holy,” and the retinue of holy angels around the cloud cried, “Holy, holy, holy, Lord God Almighty!” And the saints in the cloud cried, “Glory! Alleluia!” And the chariot rolled upward to the Holy City. Before entering the city, the saints were arranged in a perfect square, with Jesus in the midst. He stood head and shoulders above the saints and above the angels. His majestic form and lovely countenance could be seen by all in the square. {EW 287.2}

This describes the rapture of the antitypical Elijah movement, in like manner as Elijah of old was taken up to heaven in a chariot of light:

And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. (2 Kings 2:11)

Interestingly, IF time did not have to be shortened, C/2021 O3 PanSTARRS would continue its upward course and would be in the constellation of Ursa Minor on June 10, 2022, the date which the pendulum hour of the Horologium clock was [initially understood](#) to indicate for Elijah's departure. The hint is in the fact that **Ursa Minor was anciently known as the Wagon of Heaven.**⁷ This gives the sense of this [departing comet](#) and indicates the ultimate destination of those who, plucked as brands from the burning, have followed their Savior with deep, intense devotion: nearest to the throne of God⁸ in the sides of the north, the place from whence Satan (the dragon, Draco) fell.

It is thus their message—the message of time with its “O wheels” of the divine clocks—that brings the saints up to heaven. It is the message that elevates the character and lifts the moral stature of the soul to the level that is necessary for the soul to enter heaven and stand in the presence of God.



The Cloud in the Temple

We can now understand with all clarity the dream that God gave to Brother James to share on the very day when this study began, unawares. Can we not see the foreshadowing of the white cloud of the glory of God entering the congregation of the High Sabbath Adventists, as this understanding of Ezekiel 10 has been made known and the comet that represents the glory of God is bringing its coma (cloud) toward the temple (Taurus)? James dreamt of the cloud **entering** the temple of Paraguay (i.e., not already present) because we have not yet reached the point in the prophecy of Ezekiel that is indicated by the comet entering Taurus. Nevertheless, we can see it approaching.

What a contrast to those of the Seventh-day Adventist Church, who had every advantage to follow and understand the studies of the White Cloud Farm! Soon they will see the cloud with their own eyes and exclaim with mouths gaping open, "Why is this not happening in the SDA churches?"

Too late the inquiry is made. The Spirit was working "not by might nor by power"⁹ for twelve years for the delivery of the covenant, and they refused Him. They were not sealed with the blood of the Lamb (the mark of the cross) to escape the slaughter. Even the Seventh-day Adventist Bible Commentary conveys their proud and mocking attitude in describing the "fanciful" idea that the mark of Ezekiel was prefiguring the cross!¹⁰

In the words of Jesus:

Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. (Revelation 3:9)

The second scene described by Brother James speaks of the consequences and outcome for those who did not follow God.

At once, my vision [during sleep] shifted to a river. The river had little water and a big tree beside it. I felt some danger looming and climbed the tree with one of my friends from home (a non-Adventist). We kept silent. The tree had many leaves to hide us.

But my branch began to shake from the powerful wind which resulted from, obviously, the enemy. He carried a sword. I didn't understand how we alighted from the tree because its leaves and branches were mightily shaken as the man approached the tree with a sword.

Suddenly, the man returned to the river and stood on a rock beside the stream. There were big fishes I could see, where he stood, since I was curious to know about this strange man and why he caused wind to blow upon the leaves and branches.

So, the man called my friend whom I recognized and told him to come and collect the fish. The man had the sword in His hand. When my friend bent to take the fish, the man struck him with the sword on the neck and he drank his blood, like a beast.

My friend had been trapped and had fallen prey to this beast. I escaped on a path that was covered by thick plants and trees and leaves which were on the sides of the path beyond the river where the man with the sword was. **I noticed that the man couldn't follow me and didn't understand the path I took**, and I woke up from the dream.



Notice that the evil man (Satan) was “beyond the river” (i.e., on the wrong side of Aquarius’ water column where the grapes of wrath were harvested). The friend is represented by Mars as the grape cluster, the blood of whom the evil man “drank” like wine.

Only those who followed and understood the path of the comet, (those who had the white cloud,) were able to go a safe distance under the cover of living protection (traveling with Jesus) and so escape becoming prey to the devouring beast of a man. The cloud that was seen in the first scene thus represents divine protection. Those in other churches (like the Adventists or the non-Adventist friend) are not protected from the impending plagues.

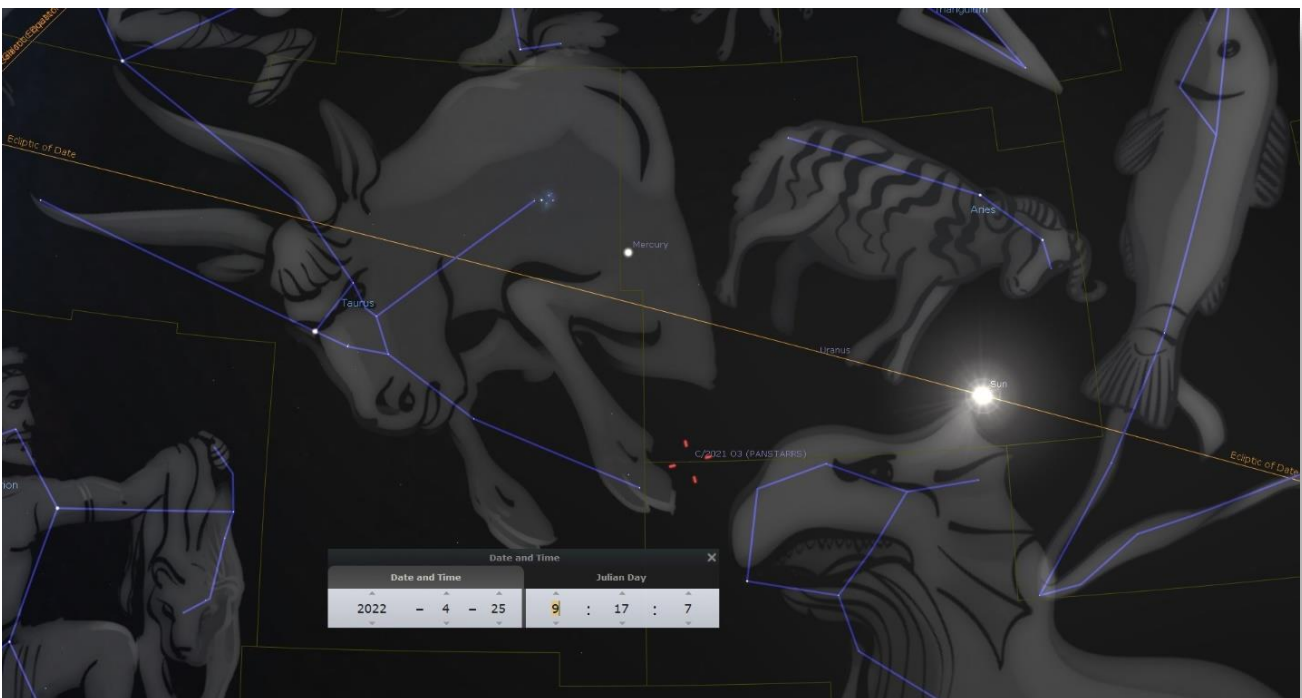
The Bible says that the sound of the wings of the cherubim, on which the throne rides, is heard even to the outer court:

And the sound of the cherubims’ wings was heard even to the outer court, as the voice of the Almighty God when he speaketh. (Ezekiel 10:5)

The outer court was as near as the heathen were allowed to approach. In other words, the sound reached even to the heathen, meaning that at this point in the prophecy, there is no class who remains unaware of the movement of God. The Bible Commentary makes it plain that the voice of God here represents a departure (or at least an imminent departure):

5. The voice. The fact that the wings were in motion suggests that **the cherubim are preparing to depart from the Temple** (see ch. 1:24).¹¹

In light of the heavenly movements, this gives a clear date on which to be watching for the rapture. In the heavens, the outer court is represented by Aries, and thus when the comet enters Aries, the sound of the cherubim’s wings is heard—even by the heathen. This can be seen to take place on **April 24/25, 2022:**



Counted as “Day 1” of the seven-day travel to heaven, the seventh and last day of the travel would thus be **May 1, 2022:**



On that day, Mercury and the comet have both arrived simultaneously on the line that connects the middle of Taurus to the Pleiades. This line has been known for thousands of years as the [golden gate](#) through which the heavenly bodies pass as they travel the ecliptic. How fitting that the saints will arrive in heaven and enter the gates of that Golden City! And on a perceived “May 1”—the twelfth anniversary of some of the [first rejections](#) of God’s grace. Choices we make often do not bear their fruit until much later.

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. (Galatians 6:7-8)

The fruit of walking with God—the raising of the dead to life everlasting—was promised by the Lord to be given on the “last day:”

*And this is the Father’s will which hath sent me, that of all which he hath given me I should lose nothing, **but should raise it up again at the last day.** (John 6:39)*

Seven times in the book of John is the “last day” mentioned by name. This would be the seventh day of the feast of unleavened bread, which falls on **April 23/24, 2022, the resurrection day** based on the northern hemisphere reckoning. By the southern hemisphere reckoning, **April 24/25, 2022**, is the Last Great Day, the eighth day of the feast of tabernacles, or *Shemini Atzeret*, when the cloud enters the outer court, as shown above. This would take into account the [change of venue](#) as well as explain the shortening of time.

To close this post, let us review the only verse in the book of Revelation that clearly signifies the rapture.

*And they heard a **great voice** from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. (Revelation 11:12)*

The great voice can now be clearly identified as the sun in Aries, which speaks to the two witnesses, now depicted as Mercury (the living saints) and C/2021 O3 PanSTARRS (the resurrected saints). Aries



represents the Lamb, Jesus, having come out of the temple (Taurus) in the sanctuary symbolism. Jesus calls the saints who never died and the resurrected ones up to him.

And the Spirit [hinting to Shemini Atzeret as the day of prayer for the Holy Spirit] and the bride [the hidden jewel in Pleiades] say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. (Revelation 22:17)

The comet has just finished putting the hook in the jaw of Leviathan, but now in representation of the resurrected ones, it symbolizes the dead who are coming up out of the valley of Jehoshaphat,¹² out of the underworld of death and hell.

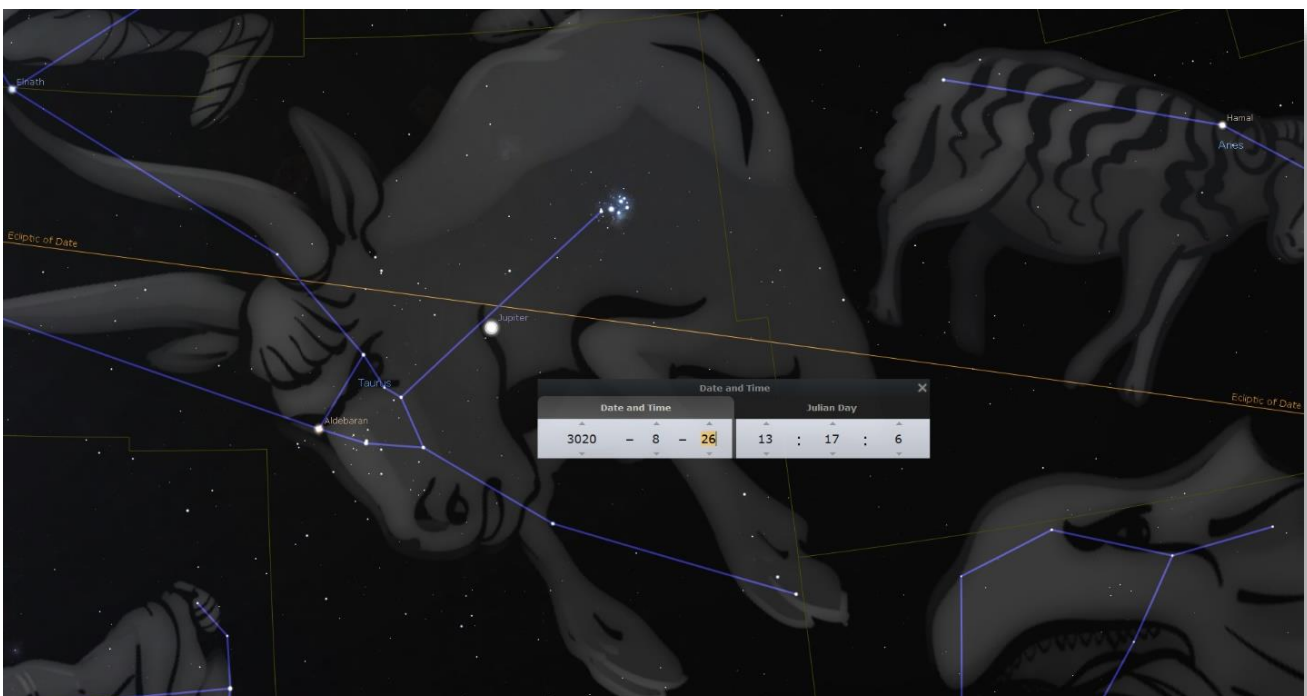
The same chapter speaks of the dead rejoining the living:

Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions: And join them one to another into one stick; and they shall become one in thine hand. (Ezekiel 37:16-17)

In this sense, the branch of Judah represents the living saints, while the branch of Joseph/Ephraim stands for the rest of Israel, namely those who had fallen under the shadow of death but are now raised back to life. In the heavens, these are depicted by Mercury (the living) and comet PanSTARRS (the resurrected), which both join each other in the sheepfold of Aries during this time.

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. (John 10:16)

In order to ascend "in the cloud," as it says in Revelation 11:12 (above), the cloud of the comet must reach Aries. The journey can commence, now that Leviathan has been bound by the comet figuratively placing the hook in his jaw as Cetus on April 21, when PanSTARRS was at perihelion. The seven-day journey subsequently represents the thousand years as explained in [The Mystery of the Holy City](#). When the saints traveling in the cloud reach their destination after a perceived seven days and the golden gates of





the heavenly city are before them, the thousand years will have passed on the old earth, and there, if we look into the future, we see Jupiter standing in front of the gate to welcome His faithful children:

On the arrival date of August 26, 3020, which is the fourteenth day of the fifth month, transported through the millennium, the saints will arrive in the presence of their Lord. On the way, which will seem like just seven days to them, they will see the smoke of Babylon's burning. The coals of fire would have been taken on April 30, 2022, while they were enroute, and scattered over the world. Then the songs can ascend:

And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And again they said, Alleluia. And her smoke rose up for ever and ever. (Revelation 19:1-3)

Much more could be studied in light of this topic, including the fact that the travel begins on a Monday and ends on a Sunday, or that the leaven is symbolically purged as shown by the feast of unleavened bread (according to the northern hemisphere) prior to the travel. Or one could speak about the seven days Noah was in the ark before the world was destroyed, or the experiences of the children of Israel crossing the Red Sea. One could speak of the seventh trumpet, which has been preparing and beginning to sound throughout the curved shofar-like course of comet PanSTARRS, or the jubilee that biblically began with the blowing of the trumpet on Yom Kippur on April 13. Or one could add up the daily rations [studied](#) since the beginning of the ministry (1260 + 372 + 51) that reach exactly to the day of the marriage supper of the Lamb. You could re-read about the meaning of the seventh day of unleavened bread, which we understood as the day of the resurrection as early as [2016](#), and which would now fall on April 24. One can now return to the questions listed in the introduction and answer them with the help of the knowledge provided in this post.

But how much still needs to be written? The recent light has been so overwhelming and conclusive that every Sabbath we feel it must be the last, final message from God—before the departure that has been studied here. After all, Solomon once said:

And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh. (Ecclesiastes 12:12)

And the apostle John said:

And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen. (John 21:25)

Still, another post is in work that will put the personal signature of our Lord on His message. But even now, as the Day of Atonement arrives, we want to make a special call. This is a call to those who are in the first floor of our forum, to ask if the Spirit of God is moving on your heart to give your life more fully to the Lord by consecrating yourself more deeply to study and service and stepping up to the requirements of the second floor of the forum. As you can read in the [Membership Statutes](#):

Access to the private, Philadelphia study forum—the “**second level**” of this Refuge, where many private studies over the years are recorded—is a privilege that has its own set of responsibilities



beyond that of the believing student. The advanced instruction given there is restricted to those who have demonstrated their willingness to follow their Lord in the highest confession of self-sacrifice and have ordered their lives according to the calling of the 144,000. One of the twelve regional secretaries must verify in good faith that the candidate's personal dedication to Christ has led them to make all changes in their lifestyle as are necessary to testify that nothing is so important to them that it would not be surrendered if their Lord should require it. Once these requirements are met, the candidate may then request to join the Philadelphia community on the second level of the Refuge.¹³

If the Holy Spirit is moving you to take this step, we encourage you to contact a [regional secretary](#) or any one of us [here in Paraguay](#) for follow-up. You can also find us in the [Lounge](#).

May God bless each of you on this special Day of Reconciliation.

¹ Nichol, F. D. (1978; 2002). The Seventh-day Adventist Bible Commentary, Volume 4 (605). Review and Herald Publishing Association.

² Ibid.

³ Ibid, 606.

⁴ Ibid.

⁵ Revelation 19:10 and 22:9.

⁶ Nichol, F. D. (1978; 2002). The Seventh-day Adventist Bible Commentary, Volume 4 (606). Review and Herald Publishing Association.

⁷ Wikipedia – [Ursa Minor](#)

⁸ The Great Controversy, p. 665.2 – Nearest the throne are those who were once zealous in the cause of Satan, but who, plucked as brands from the burning, have followed their Saviour with deep, intense devotion. Next are those who perfected Christian characters in the midst of falsehood and infidelity, those who honored the law of God when the Christian world declared it void, and the millions, of all ages, who were martyred for their faith. And beyond is the “great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, ... before the throne, and before the Lamb, clothed with white robes, and palms in their hands.” Revelation 7:9. Their warfare is ended, their victory won. They have run the race and reached the prize. The palm branch in their hands is a symbol of their triumph, the white robe an emblem of the spotless righteousness of Christ which now is theirs.

⁹ Zechariah 4:6 – *Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.*

¹⁰ First paragraph of the commentary on Ezekiel 9:4, quoted earlier.

¹¹ Nichol, F. D. (1978; 2002). The Seventh-day Adventist Bible Commentary, Volume 4 (609). Review and Herald Publishing Association.

¹² See Ezekiel 37.

¹³ From [Membership Statutes](#), #5.