



The Final Exam

Written by Robert Dickinson
For the church of Philadelphia on March 17, 2022

Dear brethren, this post is intended to be read before you make your Lord's Supper vows.

One of the lessons we have learned from God's calendar is man's dependence upon Him. God always has the last word on whether barley is found ripe in the spring, or whether the silver crescent of the moon is obscured by clouds. God is Time, and therefore He always has the last word on calendrical matters.

As High Sabbath Adventists, we are accustomed to searching out the feast days and contemplating their significance in the context of our experiences, and the [beautiful study of Jesus in Gethsemane](#) has equipped us to do so. For twelve years, we have understood that the divine calendar includes both a check for barely ripeness and the requirement that every new year begin after the spring equinox, and this has enabled us to follow the divine hand in the calendar, past and present.

In the present circumstance, when even the UN Secretary General is [warning](#) that a nuclear holocaust can no longer be ruled out, the words of Jesus speaking of God's power in matters of time are especially applicable:

And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. (Matthew 24:22)

Could the shortening of time explain why the sign of the cross does not seem to coincide with any of the yearly Sabbaths? If we notice the calendar of Karaite Jews like Nehemia Gordon, who do not constrain the year to begin after the spring equinox, then we find something quite interesting. They (like us) sighted the moon on the evening of March 4, 2022, making March 5 the first day of the month (and a High Sabbath). However, since the Karaites do not regard the spring equinox in determining the beginning of the year, the month beginning March 5, 2022, is already considered the first month of the new year, and they list the following feast days accordingly:



Scenario #1 1 st New Moon of the Year - March 4, 2022 <i>New Moon Wasn't Sighted</i>		
Scenario #2	1 st New Moon of the Year (new moon sighted)	March 5, 2022
	1 st Day of Chag HaMatzot	March 19, 2022
	Yom HaNafat HaOmer	March 20, 2022
	7 th Day of Chag HaMatzot	March 25, 2022
	Chag HaShavuot	May 8, 2022
	* Inspection scheduled to see how developed the fields reached by Yom HaNafat HaOmer Scenario #2 and learn more about development in general.	

What makes this particularly interesting is the fact that according to the Karaite calendar, our Lord's Supper observance on the evening of March 17, 2022, falls on the evening of the Karaite's "Nissan 14" Passover. This date is not listed in the table above, but Passover is always the day before the first day of unleavened bread ("Chag HaMatzot" in the table) and would thus correspond to March 17/18 (evening to morning). Even more surprising is that it falls on a Thursday night, just as the last supper fell on a Thursday night in the year AD 31, [when Jesus was crucified](#)).

This means—under the observation that time has been shortened—there would also be a "High Sabbath" on March 18/19, 2022, as there was a High Sabbath in AD 31 when Jesus rested in the tomb, and the day of first fruits ("Yom HaNafat HaOmer" in the table above) on which Jesus rose from death in AD 31, falls on March 19/20, the day of the spring equinox, pointed to by the sign of the cross in heaven, when we now expect the coming of Jesus (and thus the great first resurrection)!

Thus, the inaccurate feasts of the Karaites that are one month too early (that is to say, "man-made" feasts) will be turned into mourning for those who have not been found worthy:

And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day. (Amos 8:10)

Once again, we see the "three days of darkness" from March 18–20, 2022, spoken of as days of sackcloth like the mourning of an only son—which is to say that the wicked who drink the dregs of God's wrath will know what it is to mourn like the Father mourned when His only begotten Son died on the cross.

David, the man after God's own heart, expressed the anguish of soul that a father experiences when his son has fallen victim to the ravages of sin:



And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!....But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son! (2 Samuel 19:4, 18:33)

This is the mourning that will be experienced by all those who are not found hidden in Christ on that day, who did not accept His atoning blood. And again, this is the month (or moon) of which Hosea spoke:

They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions. (Hosea 5:7)

But it is significant that from our temple location, we were not able to sight the moon earlier than the Karaites this month despite the calculations indicating that it should have been possible. Again, God has the last word on seeing conditions, and thus our month coincides exactly with the Karaite calendar, except that because we are in the southern hemisphere, one month of shortened time puts us in the seventh month already, instead of the first month in the northern hemisphere. (In actuality, we are just in the sixth month in the southern and the twelfth month in the northern hemisphere.)

This means that March 4/5, 2022, would have been the Day of Trumpets for us, the last warning of the impending Day of Judgment. On that very day, [Russia warned](#) that any country interfering in any way toward establishing a no-fly zone over Ukraine would be considered a participant in the war. The president of Ukraine is calling for such help; will such support turn out to be the trigger for the nuclear apocalypse that the UN Secretary can no longer rule out?

UN Secretary Guterres' [bone-chilling](#) observation was made on March 14, which, following the calendar further, would have been the Day of Atonement for the southern hemisphere. This would have also corresponded to the separation of the Passover lamb in the northern hemisphere, when the lamb to be slain was to be separated from its mother to cry in protest until being silenced by the slaughter.

Following the southern hemisphere calendar yet further, the feast of tabernacles would begin on Sabbath, March 19, and continue until the Last Great Day of Shemini Atzeret on Sabbath, March 26, 2022. These would both also be "High Sabbaths" according to the shortened calendar, and the latter would indeed be literally the "last day" before the rapture.

Thus, the shortening of time provides valuable insight to show that Jesus does not disregard the feast days even in these extreme circumstances. He still comes according to the feast days, but He shows how man has not followed His calendar and will now suffer on "their" feast days as He once suffered on the cross.

This understanding also clarifies how the jubilee trumpet (sounded on Yom Kippur, March 14, 2022) begins before the millennial rest when the saints travel to heaven, with some amount of time intervening between the two:

Then commenced the jubilee, when the land should rest. I saw the pious slave rise in triumph and victory and shake off the chains that bound him, while his wicked master was in confusion and knew not what to do; for the wicked could not understand the words of the voice of God.



Soon appeared the great white cloud. It looked more lovely than ever before. On it sat the Son of man. At first we did not see Jesus on the cloud, but as it drew near the earth we could behold His lovely person. This cloud, when it first appeared, was the sign of the Son of man in heaven. **The voice of the Son of God called forth the sleeping saints, clothed with glorious immortality. The living saints were changed in a moment and were caught up with them into the cloudy chariot....** {EW 35.1}

Now the words of Jesus to the high priest also take on greater significance:

*Jesus saith unto him, Thou hast said: nevertheless I say unto you, **Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.** (Matthew 26:64)*

Why "hereafter"? Why did Jesus say to the high priest that he would see Him coming in power "hereafter"? Now we can see that it is because **the coming of Jesus is just after the Jewish anniversary of His crucifixion**, according to the shortened-time calendar. The crucifixion day corresponds to Friday, March 18, 2022, and the day of the expected visible coming of Jesus begins the next evening on Saturday night, March 19. Only the Sabbath rest separates the two events, which is definitely soon enough to say "hereafter" to those today who will witness His literal coming.

Could the wave sheaf anniversary of Jesus' resurrection also be an indication that the special resurrection will occur on March 19/20, 2022?

The shortening of time in this way also explains in another way why the cross is seen in the heavens laying down. It is too early to be erected for the true anniversary of Christ's crucifixion (which would come in the month beginning after the spring equinox by definition).

Furthermore, in the true calendar of God for the northern hemisphere, it is properly still the twelfth month. In this month, the Jews were once handed over to death on the thirteenth day.

*And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, **even upon the thirteenth day of the twelfth month**, which is the month Adar, and to take the spoil of them for a prey. (Esther 3:13)*

However, as you know, the decree was reversed and the Jews were allowed to defend themselves on that same day, and in Shushan also on the next day (the fourteenth day). This resulted in the Purim celebrations being on the fourteenth and fifteenth days of the twelfth month.

To stablish this among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly, (Esther 9:21)

The fourteenth day falls on Friday, March 17/18, and the fifteenth day falls on Sabbath, March 18/19. This means a [special rule](#) kicks in:

When the fifteenth of Adar falls on Shabbat, Purim is celebrated over a three-day period in the "walled" cities [Jerusalem and Shushan].

Thus, the three days of darkness from March 18–20 are turned around and become three days of light for the spiritual Jews of today, whom the Lord will save from their enemies!



That Old Serpent

Like many of the symbols we are dealing with in this great heavenly sign of the cross, Aquarius has a double meaning. In the good sense, it represents God the Father pouring out the water of life. In the bad sense, it represents the LGBT god who corrupts the living things God has made. The movie actor in the March 7 dream (Jason Momoa as Aquaman) thus refers not just to Aquarius, but to the false god (Satan) who usurps or "acts" in the place of God to the world.

In the timeline of the dream, the actor was seen as Brother Aquiles was leaving the place, i.e., when Mercury leaves the constellation of Aquarius on March 25, 2022. This suggests that the false Christ will take the leadership of the world shortly before the rapture. In this way, the Age of Aquarius will begin. This is about two millennia (one "age") after Jesus Christ came and was born as a man, inaugurating the Age of Pisces. The three days from his taking leadership of the world on March 25, 2022, until the rapture on March 27, 2022, would then logically be the "three days of darkness" that are spoken of by the popular prophets.

In the dream of the animal procession, the Christ figure was also ambiguous. The man in sheep's clothing riding a white sheep could represent Jesus, or it could represent the "wolf" in sheep's clothing who is merely acting the role—Satan impersonating Jesus. Thus, the world will be left to follow the false Christ to perdition while the saints are raptured to God.

It was noted that after C/2021 O3 PanSTARRS crosses the ecliptic and finishes drawing the arms of the cross, the rest of its path draws the curve that "hooks" through the jaw of Cetus. This symbolizes the time during which Satan is bound. After the Holy Spirit has withdrawn from the earth through the rapture of the saints, the world will be left to self-destruct under the influence of Satan, and he will be left without anyone to tempt.

Notice that when Mercury is at the cross point and conceptually makes his right turn to go up "Jacob's ladder" toward the origin of the water of life, at that turning point, Mercury is in the fluke of the whale's tail. Recognizing Cetus as that old serpent, this calls to mind the strange instruction given to Moses:

And the LORD said unto him, What is that in thine hand? And he said, A rod. And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it. And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand: That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee. (Exodus 4:2-5)

In other words, from Mercury's point of view, if the upper part of the comet's path represents the rod of authority held upright toward the Father, then the lower part of the comet's path represents the rod when it is cast down to the ground, where that old serpent is (Cetus, the Leviathan). And Mercury has the power to take it by the tail: this story is told in the heavens and shows God's power over the serpent, to bind him.

God calls upon His creatures to turn their attention from the confusion and perplexity around them and admire His handiwork. The heavenly bodies are worthy of contemplation. God has made them for the benefit of man, and as we study His works, angels of God will be by our



side to enlighten our minds and guard them from satanic deception.—Manuscript 96, 1899. (The S.D.A. Bible Commentary 4:1145.) { [1MCP 33.2](#) }

But after the thousand years, when the wicked are resurrected to receive their final reward, Ellen G. White describes that they will see this very cross in the heavens that condemned them:

Above the throne is revealed the cross; and like a panoramic view appear the scenes of Adam's temptation and fall, and the successive steps in the great plan of redemption. The Saviour's lowly birth; His early life of simplicity and obedience; His baptism in Jordan; the fast and temptation in the wilderness; His public ministry, unfolding to men heaven's most precious blessings; the days crowded with deeds of love and mercy, the nights of prayer and watching in the solitude of the mountains; the plottings of envy, hate, and malice which repaid His benefits; the awful, mysterious agony in Gethsemane beneath the crushing weight of the sins of the whole world; His betrayal into the hands of the murderous mob; the fearful events of that night of horror—the unresisting prisoner, forsaken by His best-loved disciples, rudely hurried through the streets of Jerusalem; the Son of God exultingly displayed before Annas, arraigned in the high priest's palace, in the judgment hall of Pilate, before the cowardly and cruel Herod, mocked, insulted, tortured, and condemned to die—all are vividly portrayed. { [GC 666.3](#) }

All the ages are depicted there, alluding to the role of Uranus and the turn of the age. The cross has always figured into the ages, because Jesus was "the Lamb slain from the foundation of the world."

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. (Revelation 13:8)

At the beginning of the Age of Taurus when Adam was created, Jesus was there. All through the sacrificial age of Aries, the ram, Jesus was there. To inaugurate the Age of Pisces, the great Fisher of men was there. And now once more, in the power of the Father, He is coming again. And once more, after the great millennial Sabbath, the cross of Christ will be seen—this cross we have identified.

Before the universe has been clearly presented the great sacrifice made by the Father and the Son in man's behalf. The hour has come when Christ occupies His rightful position and is glorified above principalities and powers and every name that is named. It was for the joy that was set before Him—that He might bring many sons unto glory—that He endured the cross and despised the shame. And inconceivably great as was the sorrow and the shame, yet greater is the joy and the glory. He looks upon the redeemed, renewed in His own image, every heart bearing the perfect impress of the divine, every face reflecting the likeness of their King. He beholds in them the result of the travail of His soul, and He is satisfied. Then, in a voice that reaches the assembled multitudes of the righteous and the wicked, He declares: "Behold the purchase of My blood! For these I suffered, for these I died, that they might dwell in My presence throughout eternal ages." And the song of praise ascends from the white-robed ones about the throne: "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing." Revelation 5:12. { [GC 671.1](#) }

Does this make your face shine? We have finished our marches around the Orion clock; are you shouting in victory as you understand the depth of these things, before the wall of Jericho falls?



The Door Mechanism

The understanding of the last two new moons of this earth's history is related to another amazing fulfillment of a scene in the [Two Cars](#) dream: it is the scene where there is a special waiting room with a clock on the ceiling, which is described as having a "mechanism" through which balls—all the balls—must pass, after which the doors open for a very short time.

The doors can only be opened by a device above the doors. This device looks like a clock but does not have a face, just a single hand that moves very slowly. Above and to the left is a large see-through gold hopper. It has large, round, silver balls that shimmer. When the single hand points to the top position, the balls fall from the hopper one at a time down the track and into a container, giving power to the hand on the clock. When the single hand is almost at the top, a ball has almost reached the container and another takes its place. The single hand begins its trip around the clock again. The hopper now has very few balls left. When the last ball goes through the mechanism, the doors will open for a very short time and then close, never to be opened again. Those that do not go through remain in the room forever.

We have long understood that the balls represent the 144,000, but many other details have just become clear now. In short, we could decipher the single, slow-moving hand on the clock as a reference to Uranus, the "very slowly" moving millennium-marking clock hand. Uranus is said to be the planet that rules the constellation of Aquarius—fittingly working as the Father's great millennial clock hand.

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. (2 Peter 3:8)

By contrast, we've long recognized that the fast-moving moon is like the minute hand of the Mazzaroth. In a variation of the idea that the moon can symbolize children who are "born" to the church (such as the 144,000), **the balls of the mechanism actually represent 144,000 moons**, not people! This solves the problem that the sealing of the 144,000 people has already been completed, yet the door of the mechanism has not yet opened.

Do the math for yourself: 144,000 moons (or months) ÷ 12 months per year = **12,000 years**. It would take 12,000 years for all the balls to go through the mechanism before the doors would open for a very short time. **This refers to the twelve millennia since the entrance of sin into the world**, as explained in [The Mystery of the Holy City – Part II](#) !

That is another amazing fulfillment of a long-studied dream scene that brings us great joy to finally understand. We have been looking for that fulfillment for **twelve years—to the very day!** (We understood this on March 12, 2022, and the dream was dreamt on March 12, 2010.) As with all God-given messages, the desire—that longing to see the fulfillment of what has been spoken of—is what puts joy in the discoveries of the solutions to God's mysteries. Do you have that longing? Do you yearn for the fulfillment of His promises in your life?

If the double doors are about to open now, then another part of the dream should be decipherable in light of the cross:



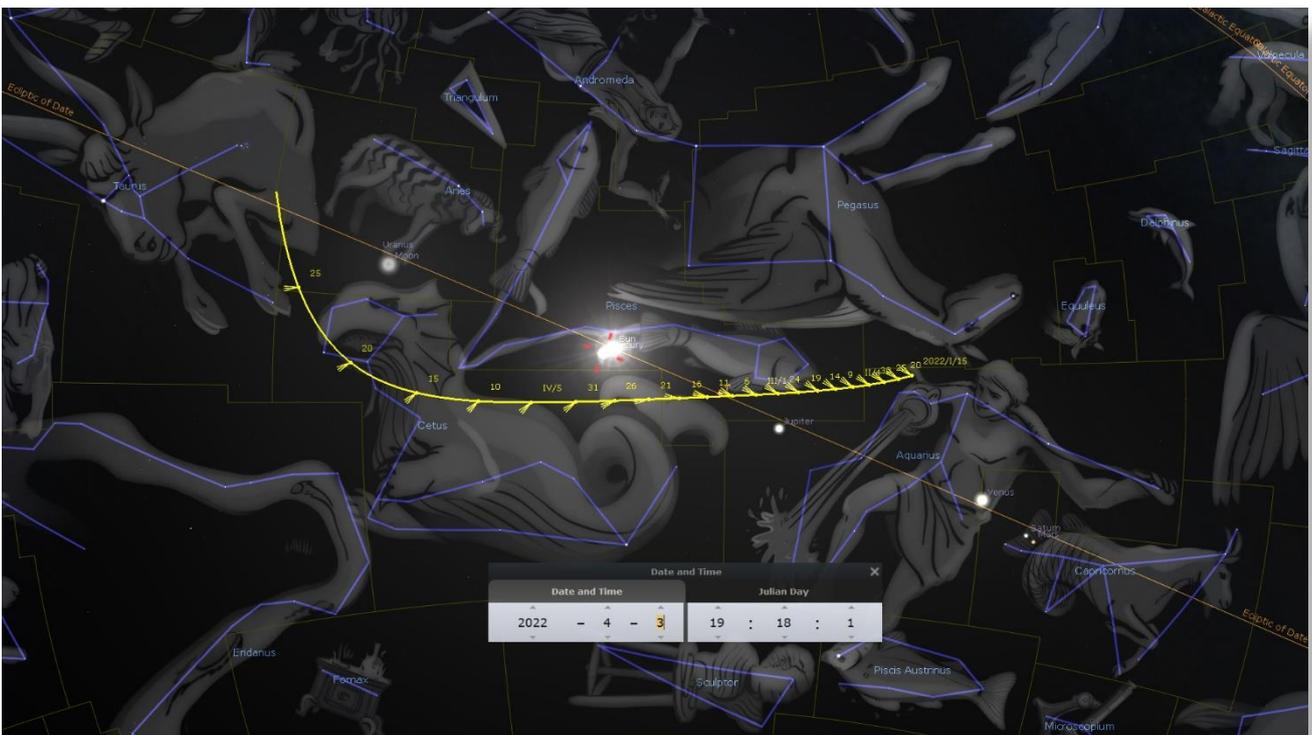
Looking at the ceiling, I notice the face of a compass without a needle. It is painted on the center of the ceiling. The north, south, and west pointers are the same length from the center. However, the east pointer is three times as long and points to the only doors in the room.

In the past, we assumed this was referring to the Orion clock, but now we know better. Could the cross itself mark the center of the four pointers? And if so, how do the four directions of the cross point to the north, south, east and west?

Clearly it has to do with the cardinal signs of Leo, Taurus, Aquarius, and Scorpius, which have compass directions based on the order of the camp of Israel as explained in the video [The Heavenly Notary Certifies the Second Coming](#) . The difficulty is in the fact that all four directions lie along the same line of the ecliptic. If we would follow the main beam of the cross that lies along the ecliptic, we would have trouble distinguishing which direction is pointed to, because either end of the beam points in the direction of all four cardinal signs, if one follows the pointer far enough!

There must be a clue for solving this puzzle. The entire cross lies at the heavenly direction identified as "south" because of the man, Aquarius, in connection with the tribes and their camping order. To make the puzzle easy, we can ask ourselves which of the four arms of the cross points to the south, to Aquarius? The answer is now obvious: the arm of the cross that points to the water pitcher, the direction from which the C/2021 O3 PanSTARRS originates.

Having solved the south direction, we can move to the next: follow the comet in the other direction and see where it leads. We've already seen this path before, when it hooks the jaw of Cetus:



The comet crosses the ecliptic at Taurus, which corresponds to the west direction of the camps of Israel. Now we have solved two of the directions and the other two are now straightforward to solve. The base of the cross points toward Scorpius, which corresponds to the north, whereas the top of the cross points toward...not Taurus, because Taurus was already taken, but to Leo, which corresponds to



the east direction **which lies some three times farther away**, like the east pointer of the compass was three times as long in the dream.

Now it is solved perfectly. **The sign of the cross is the mechanism of the dream through which the balls must go**, in order for the double doors to open.

The doors open when the last ball goes through the mechanism. The dream describes that the balls are received into a container. Where might this point be represented in the heavens, where the moons are "received"? If you thoughtfully contemplated the dream [The Cross](#), which describes how the cross was assembled and erected, then you might have an idea that the cross in heaven (the ball mechanism) indeed has a receptacle:

The Herald and I step back as the men raise the cross **and drop it into a square hole cut into a rock surface**. The hole is about two feet deep and a little more than 12 inches square.

There was a receptacle in the rock into which the cross was dropped, and this is also where the blood and water flowed into:

I now sense that a lot of time has passed.... Blood and water run down His legs and to the ground. I expect it to form into a puddle, **but instead it disappears through the crack at the base of the cross**. I ask the Herald where all His blood is going. He says, **"That will be revealed for all to see," and pointing back up to Jesus, he continues, "but in His time."**

Now the question of where Jesus' blood went can be answered. Looking at the cross in the heavens, it can be seen that the lower "two feet" of the cross are situated in the constellation of Sagittarius. This is the "earth" into which the cross is set. It represents Protestantism—or more generally, Christianity—those who "received" the blood of Christ. This is the receptacle where the silver balls must come, and this is exactly what we have seen in the heavens on February 27, 2022, but the doors did not open because there is one more moon that must reach the receptacle.

The moon will again reach this point on March 26 in the evening. It will be the last ball to fall into the receptacle and mark the Jewish day (March 26/27) of the rapture itself, when the double doors of the room will open, when Mercury is at the cross point.

The double doors are said in the dream to be very narrow:

There are two doors that open outwards, which form a narrow opening with barely enough room for one person to fit through.

Now that we understand that the point where the two beams of the cross come together is the point where we must figuratively "stand on the wood", regarding the rapture date of March 26/27, 2022, we can now also understand that these narrow double doors are a reference to the 6 × 12-inch notches that allow the two beams to interlock. The 12 × 12 square where both beams are joined is just big enough for one person to stand, each foot in a 6 × 12-inch rectangle, just double doors of 6 inches each, 12 inches total, would be barely wide enough for one person to fit through, without baggage.

This little square of 12 × 12 inches is not the square in which the 144,000 stand, however. It is just the doorway, and only equates to the number 144 as an allusion to the height of the wall of the New Jerusalem, which was deciphered in [The Mystery of the Holy City](#) as a number of the golden ratio that defines the shape of the spiral arms of the Milky Way. Heaven is the destination, and who will be able to stand in that huge square on the sea of glass? Only those who stand on the wood of the 12 × 12



square of the crossing. All the dimensions of the cross are near the golden ratio, just like the ticket: $12 \div 1.618... = \text{about } 7$, when rounded to a whole number. The dimensions of the cross itself are roughly the golden ratio.

The two doors are also said to be on the east side of the room, where the compass points to. If we look to the tip of the east pointer of the cross, we find the two fish of the constellation Pisces, representing the two churches—Smyrna and Philadelphia—who will be able to pass through the door.

Identifying Sagittarius has a deep meaning. Originally, this was the rider on the white horse, as described in the first seal that describes the purity of the early church when Christianity began, as well as the purity of the Advent faith in 1846 when the seals repeated.

And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. (Revelation 6:1-2)

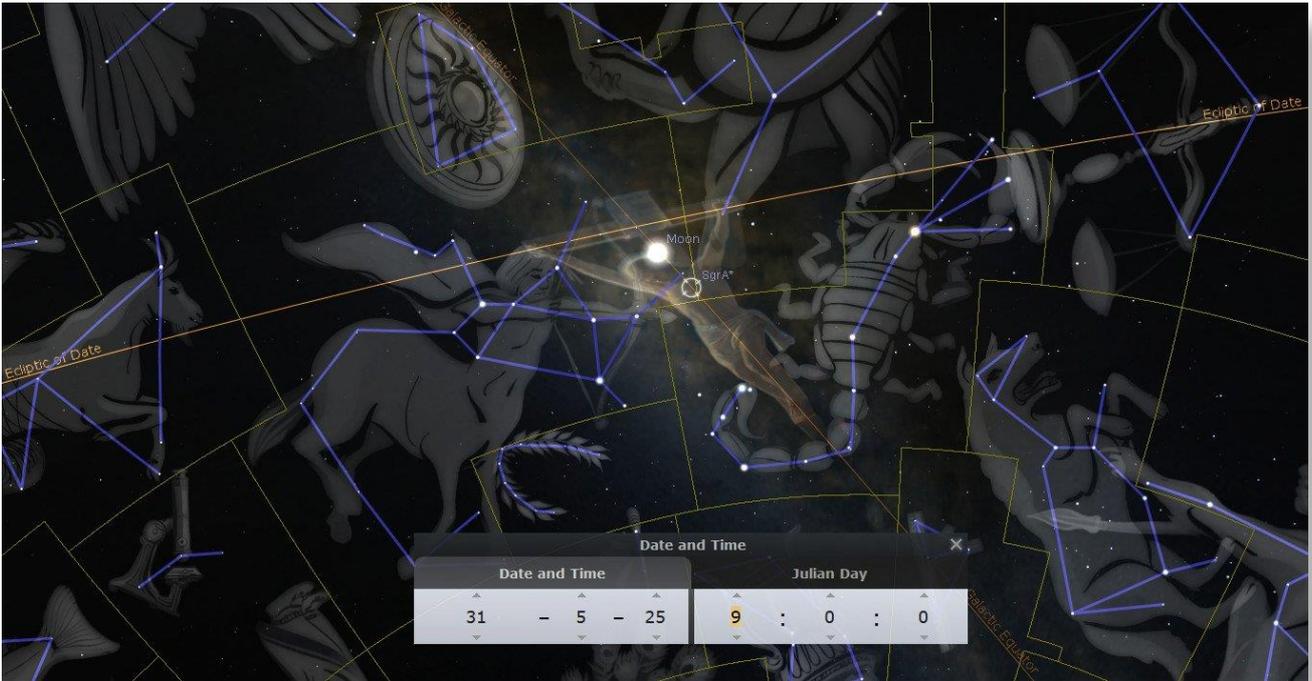
An era began when that white horse first started to ride in conquest as Christianity spread out to conquer the world. But as the years passed, the horse got bloody red with war, black with false doctrine, and finally sick unto death, here at the end of the age, and the crown that once adorned the head of the Christian church is laying on the ground.

Sagittarius, as many of you know, is now the symbol for apostate Protestantism, which also refers to the United States as the former great defender of the principles of Republicanism and Protestantism. The cross is planted in Sagittarius, meaning that the earth it represents will be a place of death because they despised the blood and water that flowed from the side of Jesus.

The Second Woe Has Passed...

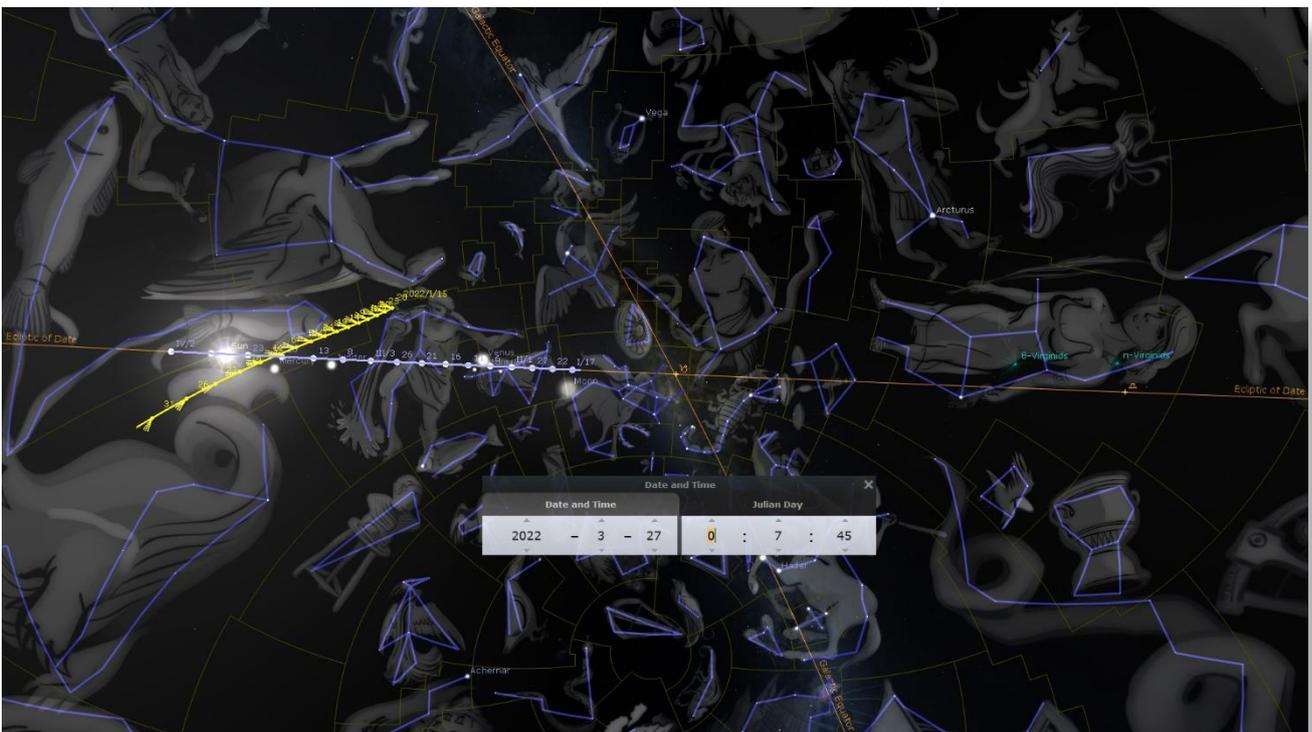
As Mercury enters the water column of Aquarius and we prepare for our Lord's Supper, this is a solemn reminder that the cup of Aquarius is both the water and the blood. It is the water of life to those who accepted the blood that was wrung from the heart of Jesus, but to those who despised His gift, it is the wrath of God that will wring out their own blood. For the righteous, it is the water turned to wine of the marriage of Cana as a type for the marriage supper of the Lamb, but for the wicked it is the wrath of God. Which will it be for you? Have you confessed and washed your robes—your character—in the crimson flood until becoming a reflection of Christ? Do it today!

But the cross has a third meaning for some, and **there is another cross in the heavens, which we could identify on the day of Jesus' death, on May 25, AD 31.**



This cross is formed by the galactic equator and the ecliptic, which both form great circles around the entire earth from solstice to solstice and equinox to equinox. Earth will not be the future eternal center of the universe for no reason: it is the place where the sacrifice of Jesus was made! That is why it will be the center of the universe. His cross is the standard of character for all, and all will look up to Him for eternity.

Looking at it from a big picture perspective, you can see that God intended for the church to be a reflection of Him:





Virgo represents the church, as in the great wonder in heaven of Revelation 12 that appeared on September 23, 2017. As described in the presentation [The Second Woe Has Passed...](#) this was the sign of the Son of man in the sense that the church should perfectly reflect the character of God, and the 1335 and 372 portions reaching to the sign of the cross in heaven still testify to it.

The sign we see today represents what the Christian church was intended to give birth to: a generation of Christlike people (the 144,000) who would perfectly reflect the sacrificial character of their Lord. His cross was in AD 31 at the galactic equator. This just-discovered cross is *our* cross.

The sign of the Son of man we see today is a reflection across the galactic equator of the woman. Just as a child normally looks something like its parents, the cross on this side of the galactic equator resembles the woman sign that was on the other side. **The Christlike seed of the woman also stands on the moon, is clothed with the sun, and is presented with a crown.** Mercury represents those who overcame and are to be crowned by Jesus (represented by the sun) on "April 3, 2022", where both stand at the top of the cross.

Created beings have done their part in cooperating with the divine in the plan of God, therefore the date of March 8, 2022, was so important when **half of the cross had been formed.** The creature worked together with the Creator to demonstrate to the universe that God does not ask more of His creatures than they are able to do in His strength, and that they can rise to the perfection of His law of love, which is willing even to lay itself down for eternity if it would be necessary for the plan of salvation to succeed.

That date has more significance than we have yet recognized. On [May 25, 2019](#) , our children saw a vision of Jesus at the big stone location on our White Cloud Farm in Paraguay.

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: (Acts 2:17)

In the vision, Jesus said to them, "If you are faithful in keeping My commandments, I will come on June 4 and place a crown on your heads."

The vision seemed to be confirmed by the Horologium clock as understood in the time when [The Rod of Iron](#) and [The Comet of Time and the Meaning of Life](#) were written. But as the time has been shortened and we no longer expect to reach that date, we must ask: is the arm of the Lord shortened that He cannot save? Is God limited in His power? On the contrary, He plans according to the divine calendar even while speaking to children in the terms they can understand.

If we would express the date in the biblical way, "June 4" would be "the fourth day of the sixth month." In consideration of the calendar as we calculate it in the southern hemisphere, we are presently in the sixth month, and the fourth day was... **March 7/8, 2022. Thus, the coming of Jesus began as of that date when the cross was discovered,** and as we saw that the crown will be set upon the heads on "April 3, 2022" at the end of the cross sign, His words in the vision are entirely validated.

This means the midnight cry of the second "Miller" movement has been made. It started in the midnight hour of the Horologium clock when Hunga Tonga erupted on January 15, 2022, and it swelled until the sign of the Son of man was seen as the cross on March 8, 2022. This verifies once more that it is indeed the sign of Christ's return.



However, it also hints to another way to understand the word received by Sister Miriam: "Wait 6 20." If we understand this as not only a reference to the millennial rest as previously understood but also as a command to "wait till the twentieth day of the sixth month," then we realize that this would point to March 23/24 this year in the southern hemisphere, which is well into the seven days of Christ's coming (and the associated feast days of the shortened calendar). Remember to TRUST and wait on the Lord.

Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it. (Psalm 37:34)

In closing, as we are about to partake of the Lord's Supper, do not neglect to search your soul and ask yourself the hard questions that lead to heartfelt confession to the Lord. Have you learned to sacrifice? Have you laid your eternal life on the altar, as in our Lord's Supper vows? Do you know whether it will be necessary for God to take your eternal life, for His plan to be complete?

We have long understood that the 144,000 will have a special meeting in the temple of heaven with God the Father, but they are not the ones who laid their lives on the altar like Philadelphia. The question of Philadelphia's fate will be determined differently. For Philadelphia, having washed their robes in the blood of the Lamb that made the same sacrifice as their forerunner, it is not a question of worthiness. It will not be a question of whether they were unfaithful, but a question of whether the sacrifice of eternal life was ultimately necessary.

Now we see where the temple of the Father is represented: in Aquarius. And at our Lord's Supper, we are headed into the meeting with Him, as Mercury passes through the water column. Will we all come out again on the other side? Or will only a memorial of us remain in the temple? May Brother John's bo staff hold back the flood waters as Moses lifted his staff over the Red Sea to part it!

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. (Revelation 3:12)

These are solemn themes that you should consider as you make your vows and partake of the emblems of our Lord's sacrifice on this holy occasion. May all your sins be confessed and covered in the blood of Jesus, and may the attitude of TRUST in Him carry you through the days ahead.