



The Heavenly Seal

Written by Ray Dickinson
For the church of Philadelphia on April 9, 2022

Dear brethren,

With the light that has been intensely shining recently, a lot of what is written is condensed and worthy of close attention and study not to miss the depth of meaning. So, we encourage to take the time to ponder on the themes that are presented. We have been blessed with increased understanding of important topics and one such topic is that of the seal of Philadelphia.

Jesus concluded His letter to that church with the following promise to its overcomers:

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and **I will write upon him** the name of my God, and **the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God:** and I will write upon him my new name. (Revelation 3:12)

We have long recognized this promise as a seal of ownership because Jesus writes it like a seal upon the overcomer, and in this post, you will witness how that writing of the seal is depicted on the heavenly canvas. As you already know, the seal contains three parts; one for each member of the Godhead (where the Holy Spirit is represented by the city because it consists of those in whom He dwells). Because a name represents character, and God's character is **not just love** but also time, this seal must include the knowledge of a certain time. Since the Mystery of the Holy City study, we have understood that time as the answer to a question based on this verse:

Do you know **the time** when the Holy City called **the Milky Way** will come down from God through the Orion Nebula as the New Jerusalem with **Alnitak** at its head?

As we learned in [The Mystery of the Holy City](#), the time is the Hebrew anniversary of Jesus' baptism when the Holy City lands after the millennium: **the fourteenth day of the fifth month**. More than two years ago, we came to the summer of 3020 by adding 1000 years to the Hebrew year of the expected rapture. The Bible indicates that there must be 1000 years from the binding of Satan on earth, time during which the saints travel to the Orion Nebula, experienced by them as seven days. As God has led us, He

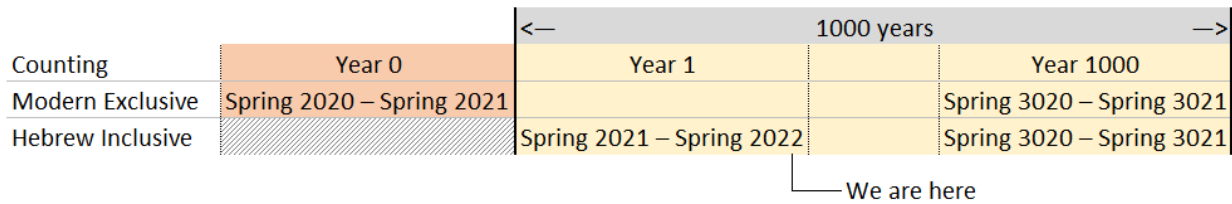


also reminded us that in Hebrew counting of a timespan, if even a single day of a given year is within the span, it is counted for the whole year, and so we have never gone away from 3020. But didn't the new Hebrew year begin on April 4?

Has this dilemma been working in your mind? The clusters of grapes have not yet been cast into the winepress, and only after they are, the rapture can take place as they are trodden "outside the city". Furthermore, the Jubilee must begin before the millennium, and despite our hopes, we had nothing to jubilate over for either of our cloud-covered moon sightings of April 2/3 or 3/4. We are near, but the heavens tell us clearly that we are not quite there. Soon you will see how they tell us exactly when the necessary events unfold, including the rapture—biblically!

But this post is not about those aspects, however important, but about the seal. And regarding the new Hebrew year, without going into all the ramifications that will be covered in upcoming posts, don't forget that there are always two possible beginnings for the first month of the year. April 3/4 marks the new moon of the first possibility, but there is a second possibility—the one Jesus most often uses, including in the Spring of 31 AD, when the physical cross was erected for Him on earth—and that new moon is expected for May 3.

In the upcoming post(s), it will become quite clear that God is marking the new year by the second possibility, meaning that we still have this month to count as year 1 of the 1000 years, as long as the rapture happens before the next new moon!



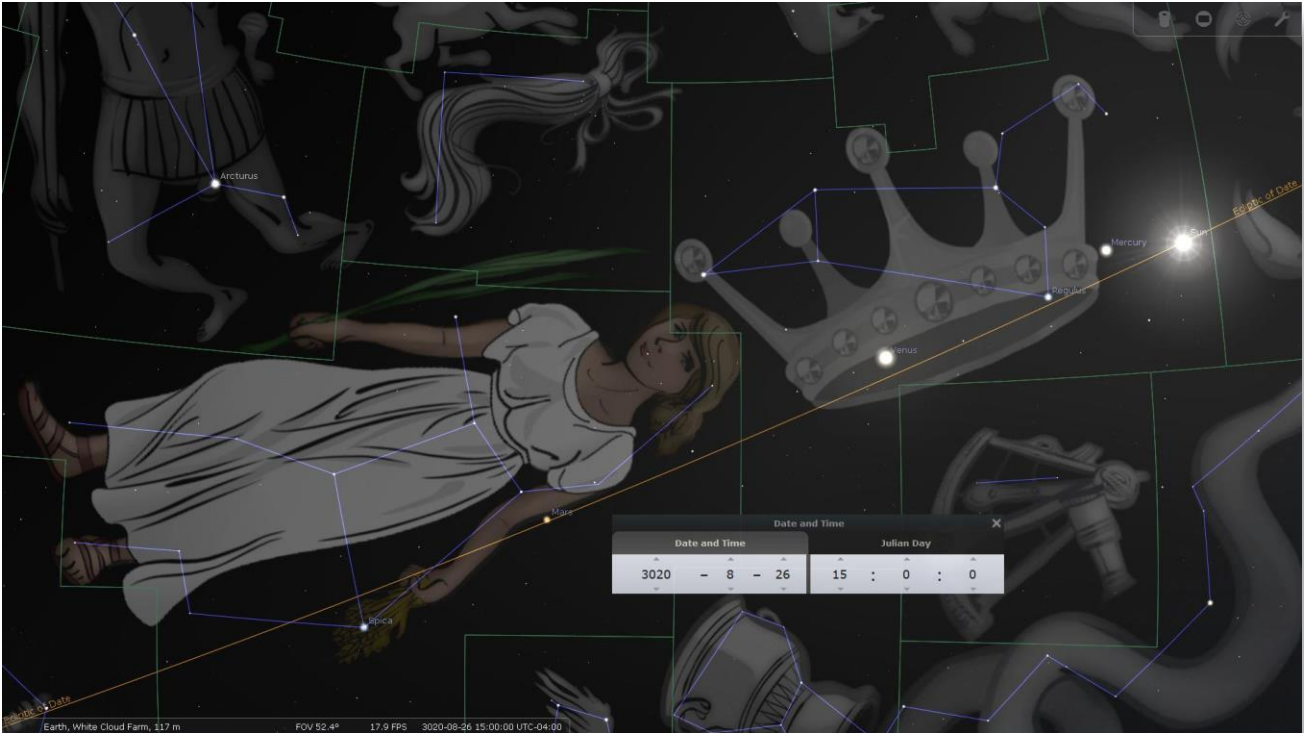
(Unless otherwise stated, I refer in this post to the Northern hemisphere seasons.)

As you can see, we are at the end of the Hebrew year in 2022, so if the rapture (and hence their reign with Christ for 1000 years) happens after the new Hebrew year begins, then the 1000th year would be later. God has been leading us into all truth step by step, and we had to correct some of our understandings, but there are some strong reasons why we believe we had the correct ending of the 1000 years once we came to 3020. In our forum, we had presented various signs in the summer of 3020 that are not present in 3021. For the sake of those who have not seen those signs, I will review the most important aspects.



Of Crowns and Signs

The 14th day of the 5th month in 3020 is a Sabbath, August 26, 3020:



At that time, the sun brings our attention to the crown of the woman, which has 12 stars like in the great sign in 2017! Some of the symbols in this post-millennial context represent different things than in 2022, however. At the coronation of the 144,000 in 3020, the wicked are still in their graves, so what represented the bad grapes in 2022 have a positive meaning in 3020. In this scene, the whole host of the redeemed are present! There is Jesus, the Bridegroom as the sun. Jesus can also be represented by Venus, but in this setting, they are the first fruits of the Lamb, the 144,000:

These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. (Revelation 14:4)

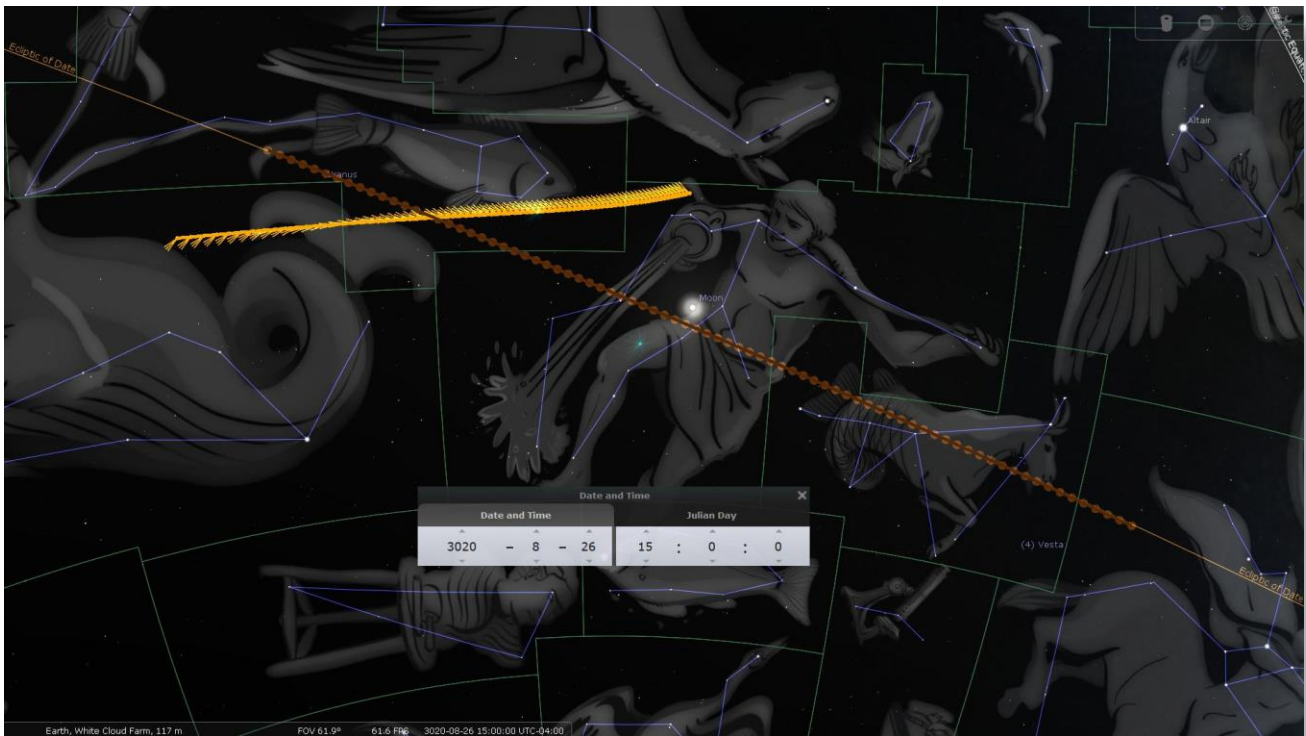
At the same time, we have Mercury present as the first fruits of [the last Elijah](#)—you and us in this ministry.

Already we are beginning to see the groups around Jesus that Ellen White describes. Those nearest to Him (as it is depicted here) are in this ministry, followed by the 144,000. The woman (Virgo) represents the great multitude of the redeemed from all ages. Notice that Mars is present with the woman, just as among the multitude are a group with a red border on their garments:

As we were traveling along, we met a company who also were gazing at the glories of the place. I noticed red as a border on their garments; their crowns were brilliant; their robes were pure white. As we greeted them, I asked Jesus who they were. He said they were martyrs that had been slain for Him. With them was an innumerable company of little ones; they also had a hem of red on their garments. ... { [EW 18.2](#) }



Thus, all four groups are present to witness the coronation of the 144,000! The coronation scene is complete.



I retain the sign of the Son of man from 2022 for reference, but notice that in 3020, the moon is in Aquarius, which Satan has sought for himself as the LGBT god. Here, the moon points to the victory of the saints:

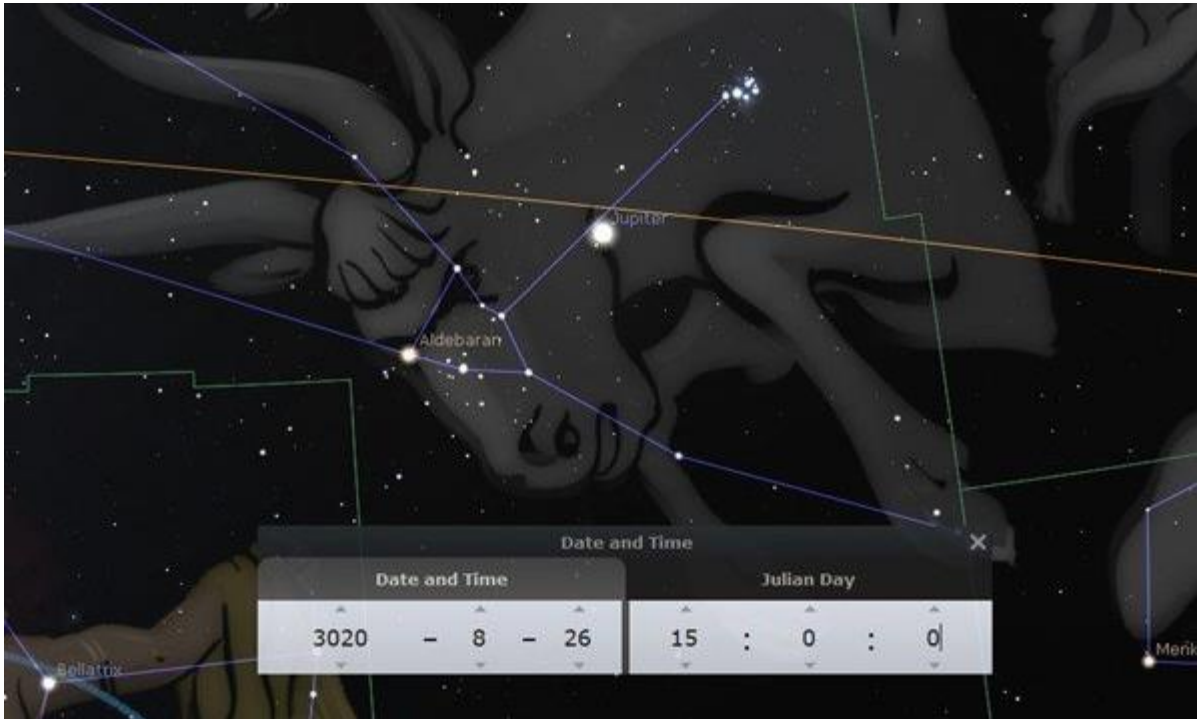
And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. (Revelation 15:2)

In the light of our more recent understanding, we can see how it can also represent the Spirit of life from the Father, which is poured out on the wicked to raise them in the second resurrection later on that same day. Satan (as Saturn at the head of Sagittarius representing fallen Christendom) immediately begins again deceiving the wicked nations who turned their back to the cross, leading them in battle (the bow and arrow) against those in the Holy City (as the Milky Way at the galactic center).

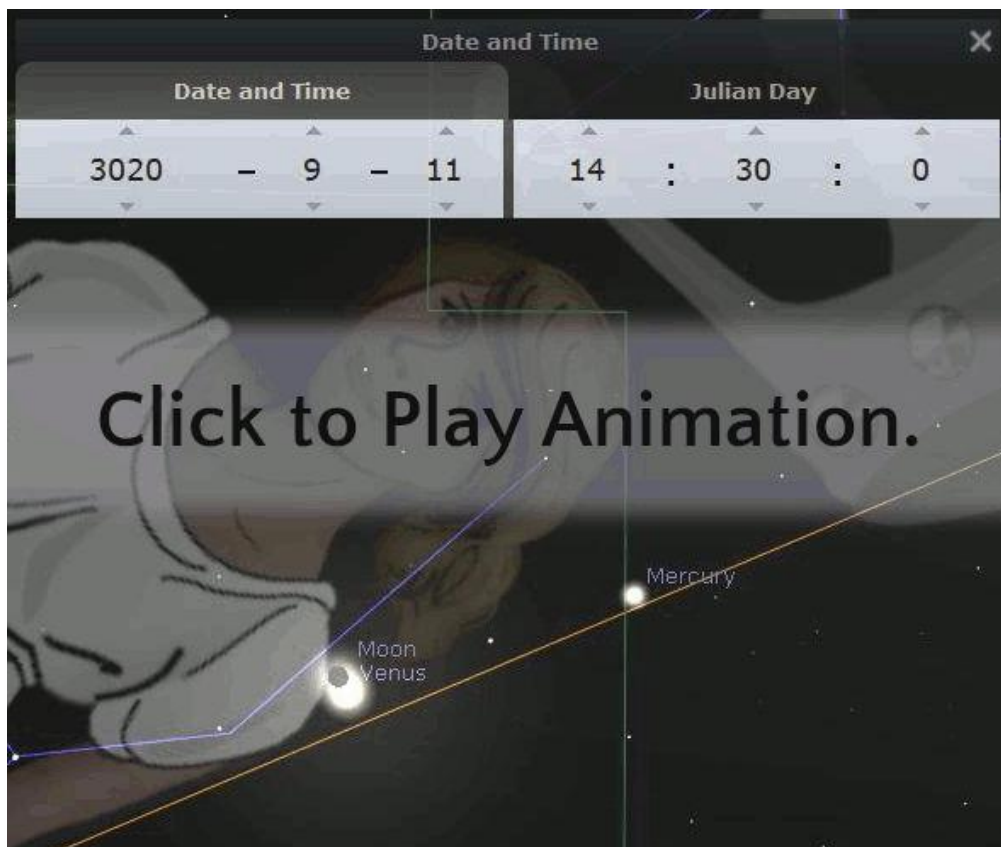
This scene also stands as a memorial to Jesus' own baptism since it is an anniversary of His baptism! And by Faith in His merit as depicted here, the redeemed may enter the kingdom of God:

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. (John 3:5)

Indeed, it is His sacrifice that makes our King (represented by the king planet Jupiter) mighty and gives the redeemed a perfect right to enter into His city. There is more to this that we will see shortly!



And if these signs were not enough, the coronation of Jesus after the little season when Satan is loosed, is also vividly depicted in a phenomenal moving sign during the course of the Hebrew day on which it falls. Jesus is the bright and morning star (Venus) at the head of the church, whose crown (the moon) is lifted by Gabriel (represented by Mercury) and placed upon Jesus' head:





And in this act, a special prophecy is fulfilled since Venus is closer to the shoulder than to the head.

And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. (Isaiah 22:22)

Quoting from the original post when this was first revealed:

While this verse refers to a man of Judah, Jesus applies it to Himself in His address to Philadelphia:

*And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, **he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;** (Revelation 3:7)*

It is Jesus who received the key of David in reality, but the prophecy indicates **how** He received it—on His shoulder! It is about receiving the reign over the whole church!

Thus in the crowning act, when the whole universe realizes that Jesus is the rightful King, the key of David is then symbolically laid on His shoulder. With that key, Jesus can open a realm that none can close and close a realm that none can open. The same day, He uses the key to turn off the Universal projector, and thus close the door to the old sin-polluted universe that we know. Thus, His kingdom will be established with judgment and justice, and He will reign on the throne of David forever, as the Messianic prophecy foretells:

*For unto us a child is born, unto us a son is given: **and the government shall be upon his shoulder:** ... Of the increase of his government and peace there shall be no end, **upon the throne of David,** and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. (Isaiah 9:6-7)*

Thus, eternity without sin begins after seven Orion millennia since Creation.

7 x 1008 years = 7056 years
4037 BC + 7056 years = 3020 AD

Thus, that year is strongly connected with the recreation:

And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son. (Revelation 21:5-7)

For these reasons, while we acknowledge that His ways are higher than our ways, we find it difficult to imagine how the Lord would lead us on this earth beyond the Hebrew new year, because those signs would be a year early, and the thousand years would reach beyond the seventh Orion millennium. The Lord does all things according to His time, and often at the last possible moment!



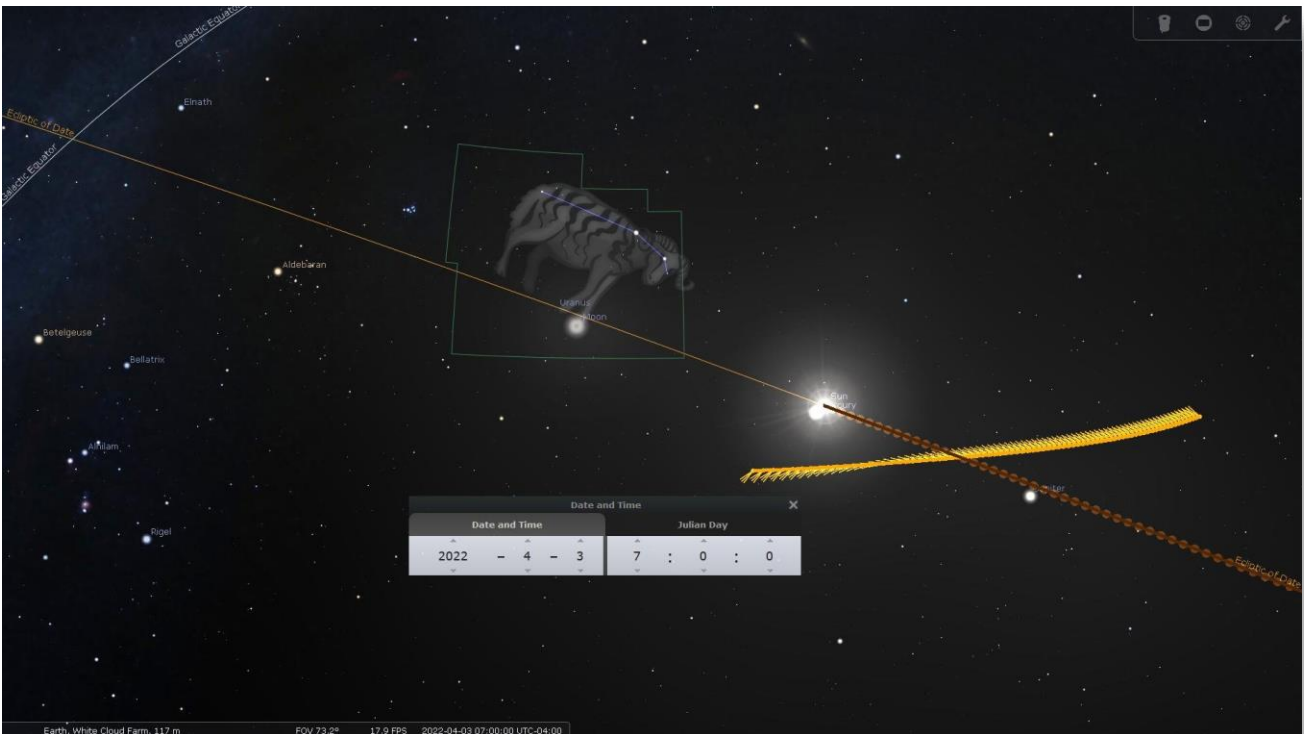
The Seal in Heaven

Now, let's take a look again at the seal of Philadelphia in light of the heavenly scene of the cross in 2022.

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. (Revelation 3:12)

There is a lot that can be said about the relationship of this seal with the heavenly signs we are seeing now, and we will be sharing that more in depth in upcoming posts. We want to present this study in the sequence in which we received it because many things are dependent upon the previous. For that reason, it is important to read them also in the order in which they are posted, as we assume you do! Please do not delay in reading them. The upcoming posts are of utmost importance and should be read and understood as soon as possible. We are at a critical time in the battle, and information is vital!

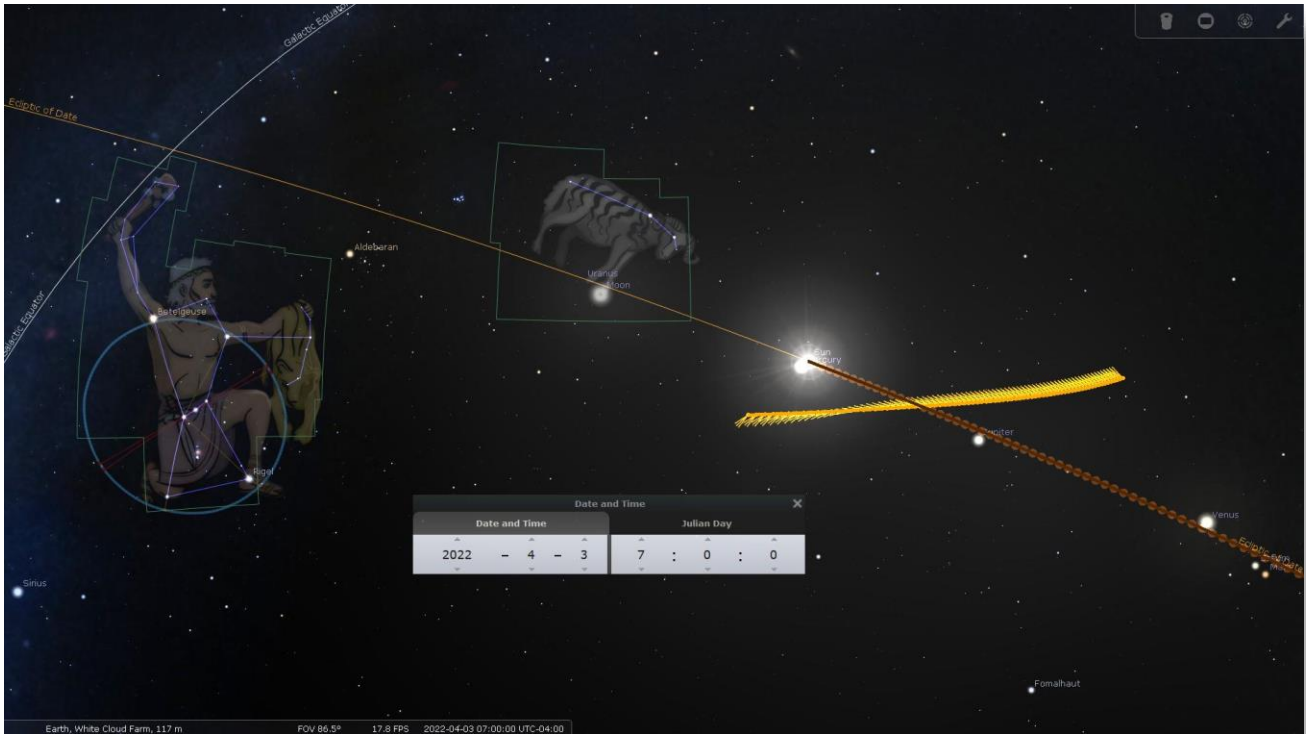
As we see all the planets, whether representing clusters of bad grapes connected to Capricornus, or clusters of good fruit, connected to the Vine, present and acting their role in this grand sign during these final days, we can comprehend how many facets of the prophecies are discernable at this time and place in the heavens. Looking above the cross, we see a lamb—the Lamb slain from the foundation of the world. This lamb represents Alnitak, the Wounded One. That is the new name of Jesus, which He writes on the overcomers of Philadelphia. It is part of the seal, seen at the end of the cross sign, when the sealing moon is in the hand of Aries!



This begs the question that if one part of the seal is drawn in the Mazzaroth above the cross sign, are the other parts there, too? Let's look for them! Perhaps you see them already. The Father's name, or character, every High Sabbath Adventist should know is "Time". Is there a constellation in this area that



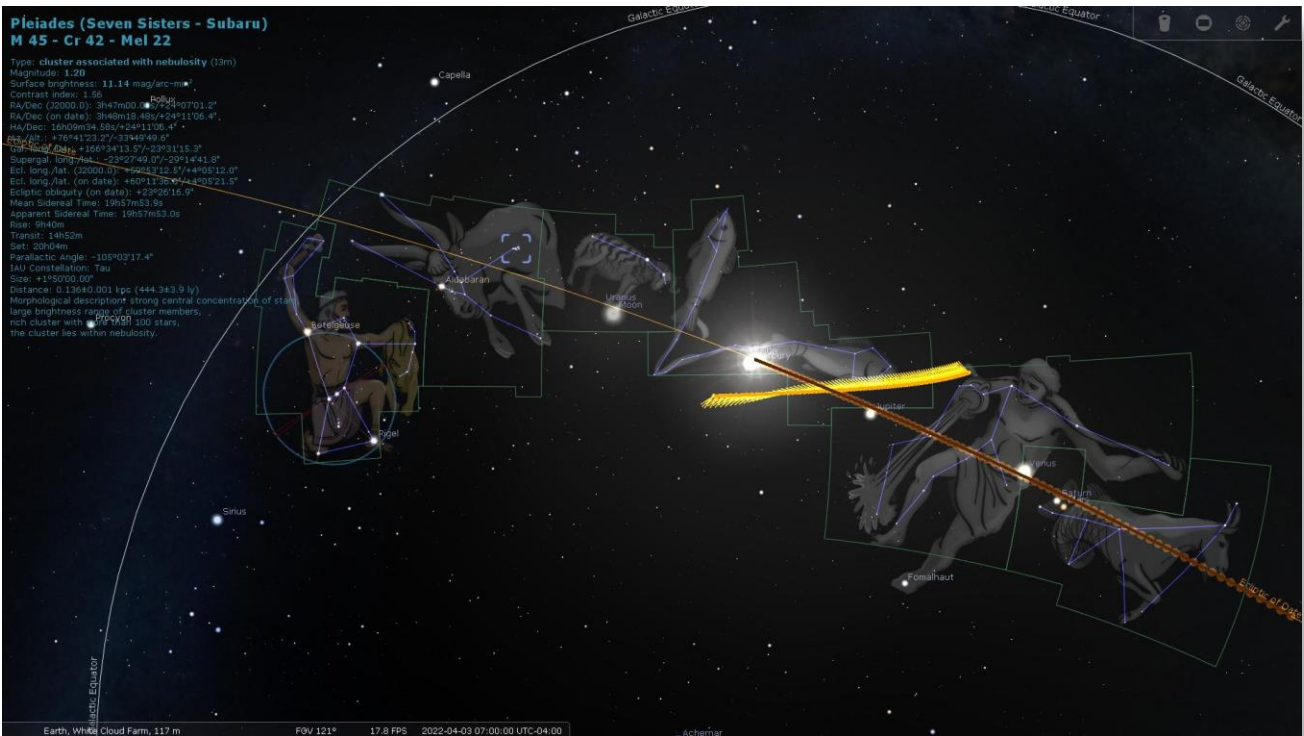
represents time? Of course! It stands just below the ecliptic as Orion whom we have seen ministering before the altar cycle after cycle. God has revealed this as His intercessory clock in the heavens—a representation of time, the name of Him who is Time. **In fact, it is Jesus as Orion who writes the seal with his outstretched right hand!**



That suggests Taurus for the second part of the seal: the name of the city of God, the New Jerusalem, which comes down out of heaven from God. The three constellations above the cross would then illustrate the seal in the order that Jesus presented it in Revelation 3:12. At first glance, though, perhaps the second part doesn't seem to relate, but with the understanding of the Pleiades as presented recently, perhaps you can begin to see the relationship!

The Pleiades is not just about the island in the dream of Brother John, but it is about an adorning gem. But what does that gem on the scepter of the Lamb really represent? First, notice the close connection of the name Pleiades with jewels as can be seen from the Hebrew root word. The Hebrew for Pleiades, *Kiyimah* (kee-maw') comes from the word *kuwmaz* (koo-mawz'), which means, "a jewel". And where is the most abundant concentration of jewels found described in the Bible? The Holy City, of course, is founded on twelve foundations of precious stones! The New Jerusalem is the hidden jewel that is represented by the Pleiades!

Now do you see how fitting it is that this beautiful star cluster is found in Taurus—the middle of the three seal constellations between the cross sign and the galactic equator!



Now with this, we have to ask about the mystery of the Holy City and the deciphering of the name of the city as the Milky Way. How does this revelation fit?

Glittering Jewels

In fact, what God is doing is developing our understanding and making it more complete. We correctly understood the nature of the Holy City and the many points of correlation that point to the Milky Way, and that doesn't change. The city of God, His bride made righteous by faith in His sacrifice, still stands upon His baptism and extends continuously throughout time, landing after the millennium on the anniversary of that exemplary moment.

But now we understand something more! Note the distinction that Brother John clarified in [The Mystery of the Holy City, Part III](#) (emphasis mine):

I understood the difference between the “Holy City” as the Milky Way and the **“New Jerusalem,” which is nothing more than the throne room including Mt. Zion, which is the part that will land on the 4D Earth.** Then Revelation 21:2-3 will come true:

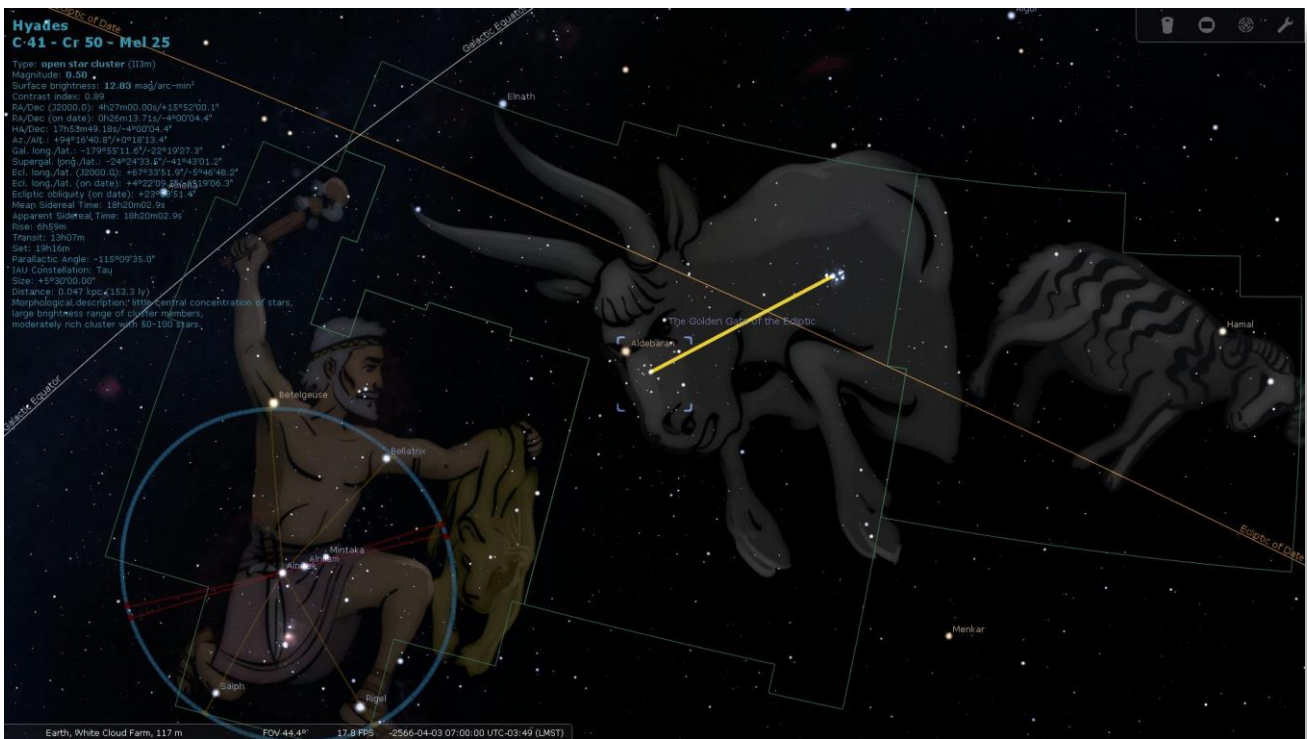
And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. (Revelation 21:2-3)

The Holy City was deciphered to be the Milky Way, while the throne room, where Mt. Zion is, is the special part (described biblically from a 3-dimensional perspective) that will land on the earth as it is made new.



It is that part that is as an adorned bride; the Jewel of the Milky Way. Now we see that not only is the name of the whole city, the Milky Way, known, but also the name of the traveling part, the jewel, *Kuwmaz!*

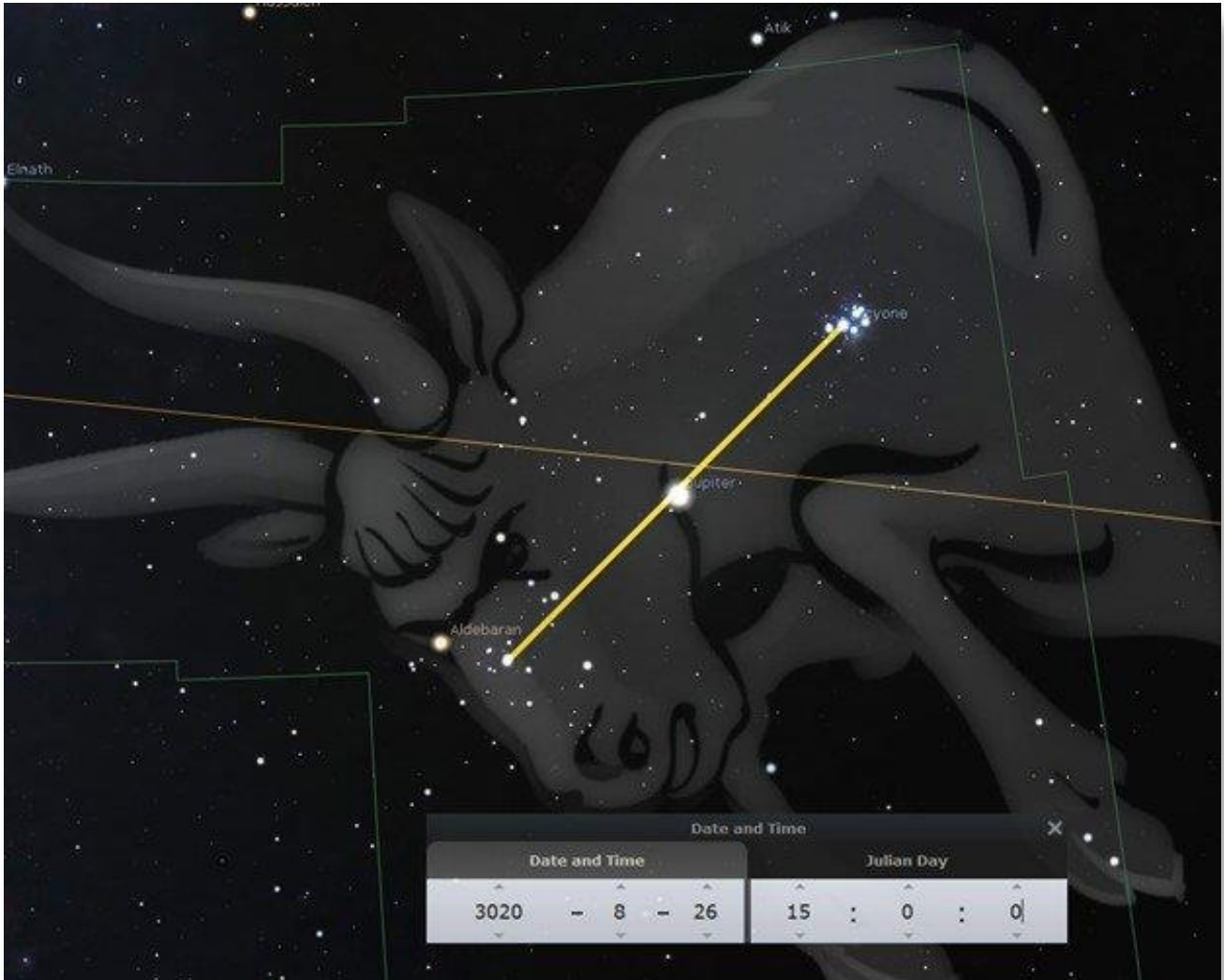
Another interesting aspect of the Pleiades is the fact that it is one of the two open clusters visible to the naked-eye, and its stars are all moving across the sky in unison, as though bound together as one. The same is true for the other naked-eye open star cluster: the Hyades, part of the V of the face of Taurus. The Hyades and the Pleiades are on opposite sides of the ecliptic, and the line between them has been known since ancient times. It is called the “Golden Gate of the Ecliptic”!



This brings to mind a well-known vision of Ellen White:

We all entered the cloud together, and were seven days ascending to the sea of glass, when Jesus brought the crowns, and with His own right hand placed them on our heads. He gave us harps of gold and palms of victory. Here on the sea of glass the 144,000 stood in a perfect square. Some of them had very bright crowns, others not so bright. Some crowns appeared heavy with stars, while others had but few. All were perfectly satisfied with their crowns. And they were all clothed with a glorious white mantle from their shoulders to their feet. Angels were all about us as we marched over the sea of glass to the gate of the city. **Jesus raised His mighty, glorious arm, laid hold of the pearly gate, swung it back on its glittering hinges, and said to us, “You have washed your robes in My blood, stood stiffly for My truth, enter in.”** We all marched in and felt that we had a perfect right in the city. { EW 16.2 }

Could it be that the “glittering hinges” refer to the Hyades and Pleiades star clusters, serving as the pillars of the gate of the city? Notice where Jesus, the King of glory, is represented at the time this prophecy is to fulfill in 3020:



Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle. (Psalms 24:7-8)

This will be explored further in an upcoming post! But even in the verse of the seal of Philadelphia, there is an interesting hint:

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. (Revelation 3:12)

Before the seal is presented to the overcomers of Philadelphia, the Lord makes a different promise to them. They will be made pillars in the temple of God. This “pillar” or “post” aspect seems to be a reference to the doorposts—the “glittering hinges” of the gate of the city, and it is in the temple of God (Orion & Taurus)! Later in the same vision quoted above, Ellen White makes reference to the pillars of a temple:

... Mount Zion was just before us, and on the mount was a glorious temple, and about it were seven other mountains, on which grew roses and lilies. ... And as we were about to enter the holy



temple, Jesus raised His lovely voice and said, “Only the 144,000 enter this place,” and we shouted, “Alleluia.”

This temple was supported by seven pillars, all of transparent gold, set with pearls most glorious. The wonderful things I there saw I cannot describe. Oh, that I could talk in the language of Canaan, then could I tell a little of the glory of the better world. I saw there tables of stone in which the names of the 144,000 were engraved in letters of gold. After we beheld the glory of the temple, we went out, and Jesus left us and went to the city. Soon we heard His lovely voice again, saying, “Come, My people, you have come out of great tribulation, and done My will; suffered for Me; come in to supper, for I will gird Myself, and serve you.” We shouted, “Alleluia! glory!” and entered into the city. ... { [EW 18.2-19.1](#) }

Her description of the seven pillars of the temple is suggestive of a setting in the heavens with their transparent gold and pearls like twinkling stars. Could the “seven stars”, that is, the Pleiades, represent the seven pillars of the temple of the 144,000 that is supported by the sacrifice of Philadelphia?

Friends, it is such a privilege to see the things that we see. And in everything there is much depth. This post is just an introduction. Later, you will see greater depth in these things as we explore the time and the heavenly situation. Until then, take encouragement from the rest of the last paragraph quoted above, and hold fast that which you have. Soon, we shall meet at the table!

...And I saw a table of pure silver; it was many miles in length, yet our eyes could extend over it. I saw the fruit of the tree of life, the manna, almonds, figs, pomegranates, grapes, and many other kinds of fruit. I asked Jesus to let me eat of the fruit. He said, “Not now. Those who eat of the fruit of this land go back to earth no more. **But in a little while, if faithful, you shall both eat of the fruit of the tree of life and drink of the water of the fountain.**” And He said, “You must go back to the earth again and relate to others what I have revealed to you.” Then an angel bore me gently down to this dark world. Sometimes I think I can stay here no longer; all things of earth look so dreary. I feel very lonely here, for I have seen a better land. Oh, that I had wings like a dove, then would I fly away and be at rest! { [EW 19.1](#) }

Blessings from the White Cloud Farm.



Photo taken of a broad rainbow above Brother John's house on April 7, 2022, 3:15 pm.

This is connected with the prophecy below, which is the subject of an important post yet to be written, but which was the subject of our most phenomenal message of this Sabbath, April 9, 2022, which rings out the victory cry, "It is done!"

With shouts of triumph, jeering, and imprecation, throngs of evil men are about to rush upon their prey, when, lo, a dense blackness, deeper than the darkness of the night, falls upon the earth. Then a rainbow, shining with the glory from the throne of God, spans the heavens and seems to encircle each praying company. The angry multitudes are suddenly arrested. Their mocking cries die away. The objects of their murderous rage are forgotten. With fearful forebodings they gaze upon the symbol of God's covenant and long to be shielded from its overpowering brightness.

By the people of God a voice, clear and melodious, is heard, saying, "Look up," and lifting their eyes to the heavens, they behold the bow of promise. The black, angry clouds that covered the firmament are parted, and like Stephen they look up steadfastly into heaven and see the glory of God and the Son of man seated upon His throne. In His divine form they discern the marks of His humiliation; and from His lips they hear the request presented before His Father and the holy angels: "I will that they also, whom Thou hast given Me, be with Me where I am." John 17:24. Again a voice, musical and triumphant, is heard, saying: "They come! they come! holy, harmless, and undefiled. They have kept the word of My patience; they shall walk among the angels;" and the pale, quivering lips of those who have held fast their faith utter a shout of victory

It is at midnight that God manifests His power for the deliverance of His people. The sun appears, shining in its strength. Signs and wonders follow in quick succession. The wicked look with terror and amazement upon the scene, while the righteous behold with solemn joy the tokens of their deliverance. Everything in nature seems turned out of its course. The streams cease to flow. Dark, heavy clouds come up and clash against each other. In the midst of the angry heavens is one clear space of indescribable glory, whence comes the voice of God like the sound of many waters, saying: "It is done." Revelation 16:17. { [CC 635.3-636.2](#) }