

The Itinerary

Written by Robert Dickinson
For the church of Philadelphia on April 22, 2022

Dear friends,

We received a dream from Brother Aquiles on the morning of April 21 that plainly indicates a correction to the date of our arrival to the sea of glass. This comes just in time and after prayer, as we in Paraguay have been considering a number of ambiguities in the heavenly signs as compared to various scriptures. Some of the things on our mind have been, how does the cloud (PanSTARRS) entering and/or leaving the temple (Taurus) shed light on the travel? How does the “ladder” to heaven work? Seeing that it is too late for the coals of Ezekiel 9-10 be poured over the city when the moon is in Orion’s hand on May 4, what then does the moon in Orion’s hand on that date signify? How does the movement of the comet from the underworld (the sea area of Cetus) to the land of the living (Aries) relate to the resurrection(s) exactly? We have done our best to consider the available evidence, and had given you our best conclusions so far, but such ambiguities have left us in question recently.

Our beloved Lord does not leave His people without light. In the days of Ellen G. White, whenever the pioneers could not progress further in their studies, the Lord sent her a vision that would help them go forward in their studies. So it is today, and therefore, the following dream was given.

Traveling and recognizing

Dream of Aquiles

April 21, 2022

I'm on a bus that looks like a train because of its length, and I'm walking towards the back and I'm looking where I'm going because I don't want to make a mistake about the stop where I have to get off; I know that where I have to get off must be a highway crossing. When the bus arrives at a stop, I get off to look at the place and see if it corresponds to where I should stay. When I am looking at the place, I see that the bus closes the back door and moves, therefore, I run to reach the front door and get on, but I do not think I can reach it, so I hang on to some thin metal railings that prevent passengers from getting out of the windows. I move forward, and the driver sees this maneuver and stops further ahead. I wait for him to open the door, and I don't

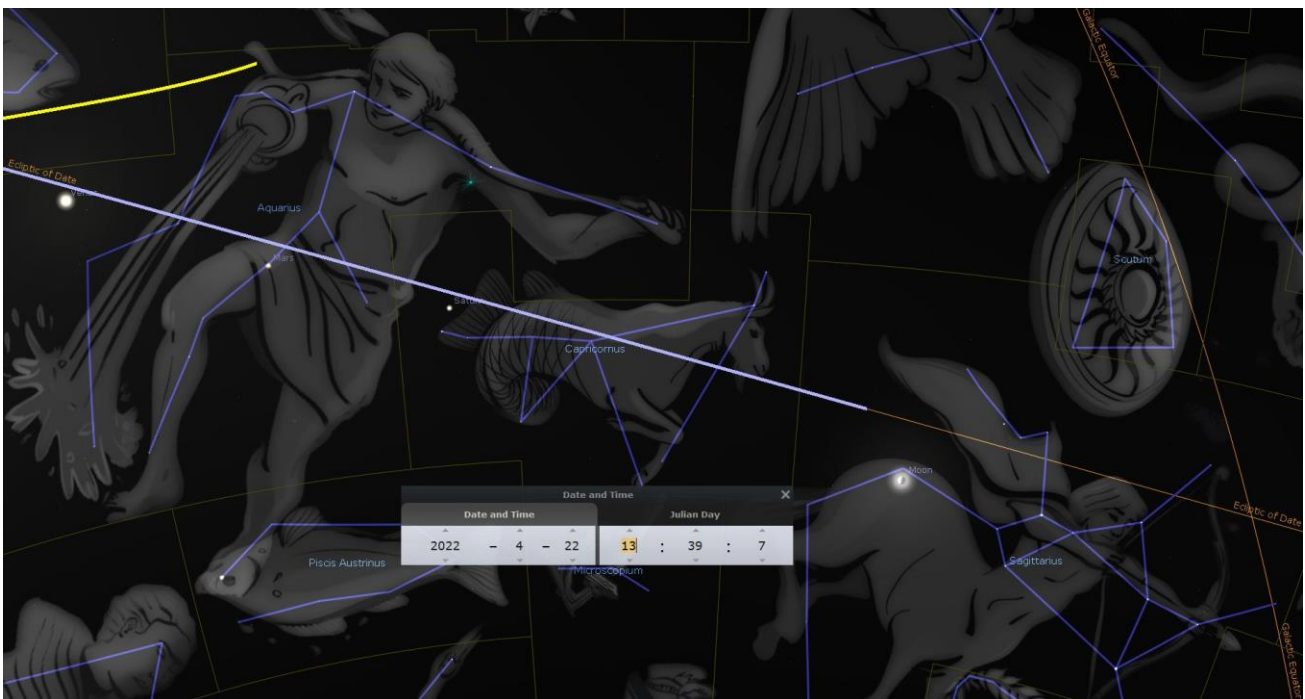


remember if it was him or someone else that I was talking to. I was going to ask him why he left me if I was not going to stay in the place, but I wanted to be sure that it was my stop, and if not, I would go back through the door where I got off. In the mental conversation, the person answered me that I should plan the trip in case the stop where I arrive is a lonely and dark place so that I know where I am standing. I find the planning complicated because I have to see where I am going during the trip and only get off at the highway junction; I am just worried that I will arrive at the junction during the night and have trouble getting off safely.

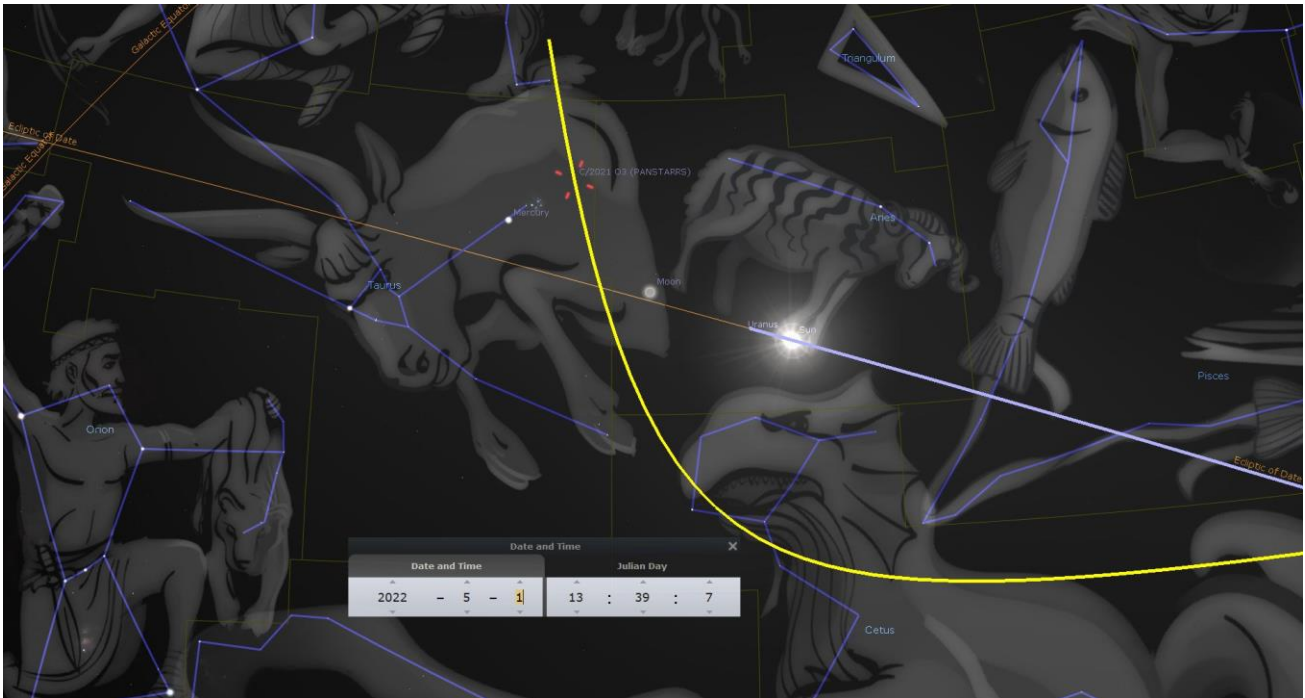
It is immediately apparent from the first few lines that the dream is about our journey to heaven and the question of when we should “get off the bus,” that is, when we should reach our destination and step out onto the brightly lit sea of glass. Similarly, the last few lines reiterate the point.

Because of its length, the bus is compared to a “train.” This alludes to the train (or procession) of planets that we have been studying since the beginning of the cross sign. The ecliptic is the route of travel, and the desired stop should be a “highway crossing” and not some lonely dark alley. As we have been considering an arrival date of May 1, 2022, this would correspond to the incorrect stop, for which reason the dream was sent.

To find the correct stop, we need to look at the fastest-moving timekeeper: the moon. As of now, the moon is in the rear end of Sagittarius (signifying the flight out of Babylon), which is where the cross sign begins and where the “train” (the procession of the planets) starts.



Brother Aquiles is on board this “procession” bus, but in the dream, he tentatively steps out of the rear door of the bus, which would correspond to our current belief system: reaching our destination on May 1, 2022. However, he finds that it was dark and lonely and not the correct destination. Indeed, this is where the moon finds itself in the heavens on May 1: it is in the space **between** Aries and Taurus—not the brightly-lit highway crossing that he is looking for.



In the dream, recognizing his error, he tries to get onto the bus again and runs to the front door (toward the front of the “train” of planets) and grabs onto a metal bar on the window till the bus gives him a chance to get back inside. This would be at the golden “gate” (the front door) that we also “grabbed onto” in thinking it would mark our arrival. However, this is apparently not the correct place, as the dream indicates. We must continue until we reach the highway crossing.

What could the other highway be, if not the galactic equator crossing the ecliptic at the left of Taurus? This is the other big “road” (or “way,” i.e. the Milky “Way”) in the heavens, and it coincides with Orion’s hand. The moon reaches Orion’s hand on **May 4, 2022. This would be the correct stop at which to get off the bus.**





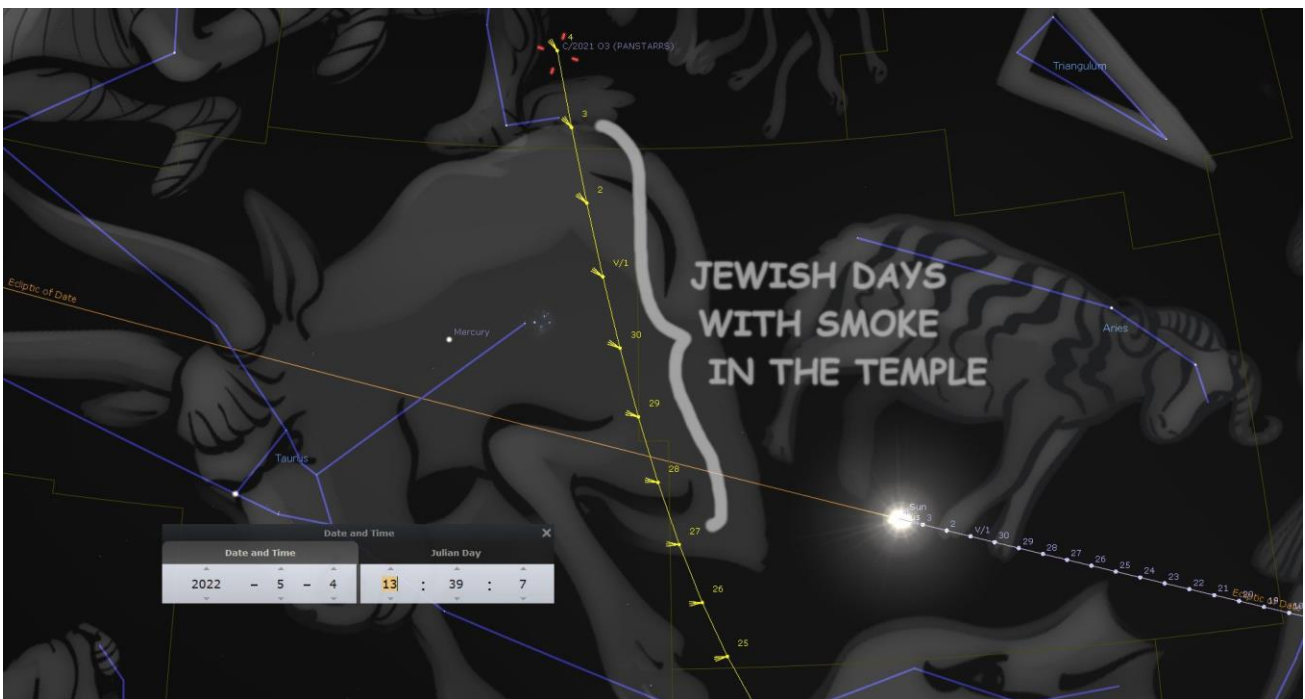
Does this help us resolve the ambiguities that we have questions about? First of all, the date of May 4 is the first day when the comet is no longer in Taurus. This is significant because Revelation speaks about this cloud preventing anyone from entering the temple:

And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled. (Revelation 15:8)

One of the things that was nagging us with the May 1 arrival is that the cloud would still be in the temple, and thus it would not be possible for us to enter the heavenly temple on our arrival. But an arrival on May 4 would indeed fit perfectly, and it would allow us to say on that day that we “saw” (past tense) that God had “judged the great whore” and that her smoke had risen.

For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And again they said, Alleluia. And her smoke rose up for ever and ever. (Revelation 19:2-3)

Furthermore, the comet cloud **enters** Taurus on April 27/28.



If the cloud filling the temple in verse 8 above also means that the plagues are poured out without mixture during that time, and if the saints are spared from the wrath of God, then the day of departure (the rapture) must be **before** April 27/28—i.e., on April 26/27 or earlier. Considering May 4 as the arrival at the Orion nebula, the beginning of the travel seven days earlier would be **April 27, 2022**.

This is the solar anniversary of the gamma-ray burst of 2013, which had deep significance in connection with the first fruits offering on that High Sabbath in 2013. It symbolizes the resurrection and the imminent **wrath of God**, and we have been looking for the chiasmic reflection of this date ever since we began to descend “Mt. Chiasmus” in 2016. This would now fit perfectly as the day of the first resurrection.



Furthermore—and this is something we were aware of and had considered—April 27 falls on the twenty fourth day of the seventh month in the southern hemisphere. **This would be the birthday of Jesus, if one considers the official calendar to be reckoned from the southern hemisphere.** Jesus' first coming was when He was born as a human in the northern hemisphere, and now His second coming is marked by His birthday in the southern hemisphere, when He “arrives” to resurrect and rapture the saints. (We say “arrives” because His second “coming” already began as of March 8 with the discovery of the cross as the sign of the Son of man.) We've written extensively about the significance of Jesus' birthday in relation to the second coming; you can use the search feature of the forum to find the posts that speak more about that.

Both of these special anniversaries are unique to the understanding we have developed in this ministry. By making this day the day of the rapture, God honors our movement greatly! Both of these anniversaries were known to us as we've been studying in recent days, but we did not give them enough weight in our consideration because we did not think to honor ourselves.

*And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them, When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him; And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room. **But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher:** then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted. (Luke 14:7-11)*

Understanding the arrival to be on May 4 also has another very nice aspect: it brings Orion back into the picture, as the moon is in Orion's hand on that day. After all, our destination is the Orion nebula, and the seven stars of Pleiades were always only a symbol of the heavenly temple with seven pillars, and not a prominent thing in our studies of the past twelve years in comparison to Orion. This puts the emphasis back where it belongs! Orion's hand is the place where the cogs of the clocks of Jesus and God the Father intermesh, signified by the mystery of the seven stars that are held in Jesus' right hand.

Our arrival on May 4 would also fall on the second of the two possible new moon sighting days for the next month. This coincides with our first taste of the fruit of the tree of life in heaven:

*For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. **And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me,** saith the LORD. And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh. (Isaiah 66:22-24)*

Revelation echoes this:

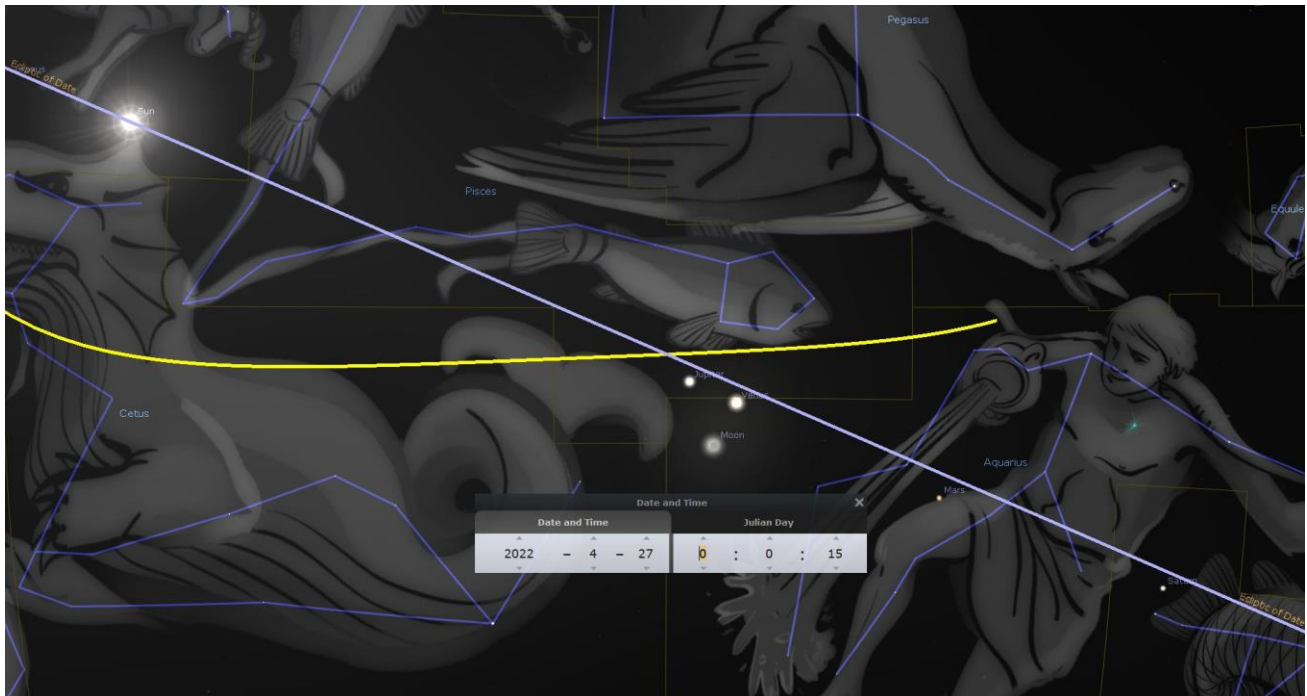


In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. (Revelation 22:2)

Yet another scene in the Bible corroborates a departure on April 27:

And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. (Zechariah 3:1)

This picture can be seen at the beginning of the rapture day:



Venus, the morning star, is one of the actors in the heavens that can represent either Jesus or Satan. Not only is Venus commonly used in satanic symbolism, but the Bible refers to Satan (Lucifer) as one of the morning stars:

When the morning stars sang together, and all the sons of God shouted for joy? (Job 38:7)

In the scene, which takes place in the constellation of Aquarius, there is both the Lord Jesus (represented by Jupiter) and the LORD Jehovah, represented by Aquarius. Thus, the authority to resurrect and rapture the saints comes from the Father.

The judgment of Zechariah is reminiscent of when the Lord resurrected Moses to take him to heaven:

Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. (Jude 1:9)

This time, Satan (represented by Venus) is disputing over the rapture of the 144,000 living saints (as well as the resurrection of the sleeping saints for the first resurrection), but again the Lord answers with "The Lord rebuke thee."



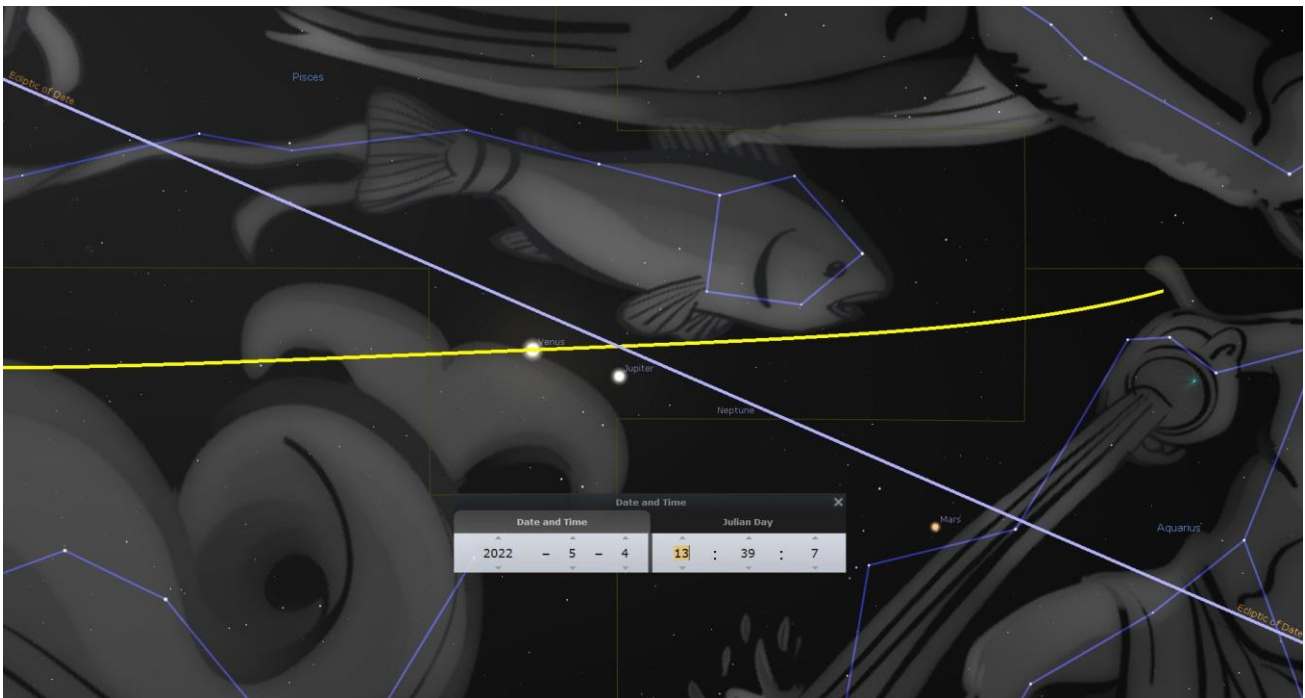
And the LORD said unto Satan, **The LORD rebuke thee**, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? (Zechariah 3:2)

After this, the moon goes into the “resurrection fish” and continues the rest of the way to the hand of Orion. For those who have been with us for a while, you might remember a dream from Jan in which Jesus (Orion) had something on a fishing hook (the moon) behind a (burning) bush (sun in Aries, the ram caught in the thicket) for a great event (the travel to heaven); this is now fulfilled in this scene.

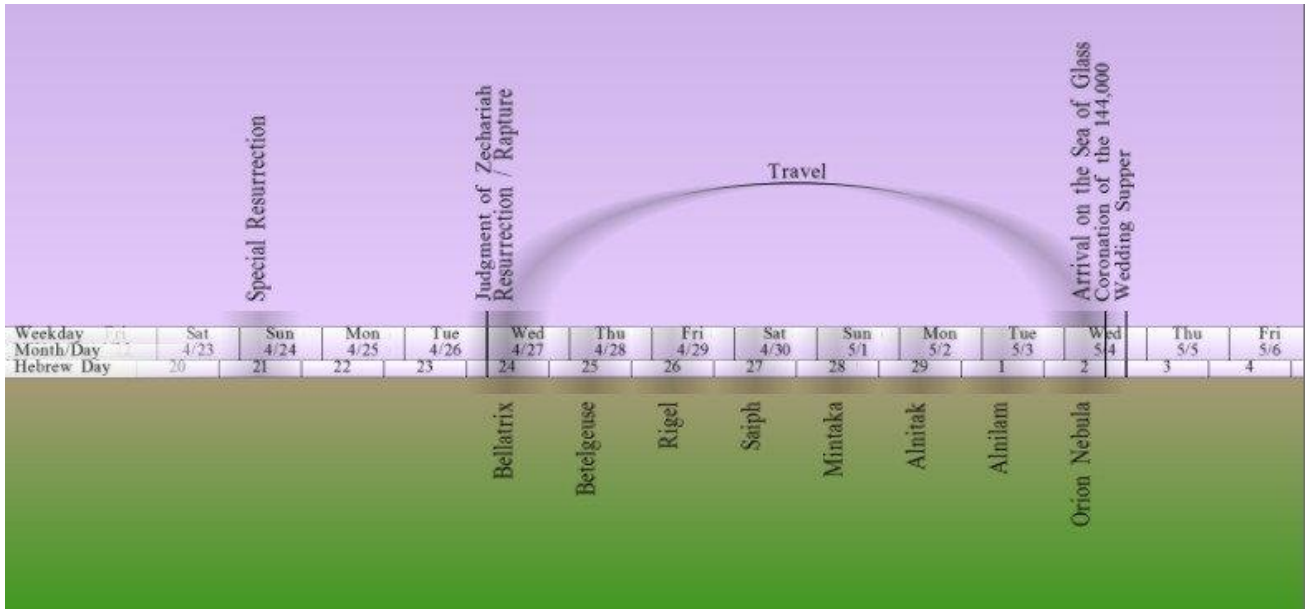
Following Venus from the scene of the judgment of Zechariah till the arrival, we can also see the fulfillment of the promise to the church of Thyatira:

And I will give him the morning star. (Revelation 2:28)

Whereas the morning star once represented Lucifer as a covering cherub, it was reclaimed by Jesus as the true Morning Star, and now Jesus will give it to the overcomers of the church of Thyatira. This can be seen in the fact that Venus is exactly on the trail of the comet (which represents the authority of the Father) at the time of our arrival for the coronation of the 144,000 in the Orion Nebula, when the moon is in Orion’s hand. In this transition, Venus ceases to symbolize Satan and becomes the symbol of the authority of the 144,000.



Thus, we have the entire travel period marked out from April 27 to May 4, covering all the stops along the route to the Orion Nebula:



(Note: the labels of the star-stops along the route is intentionally simplified. You can ponder whether the GRB anniversary indicates that one star will explode and be removed from the itinerary as we have understood in the past, and thus make time for a Sabbath layover. Such details are not mentioned in the present dream, but this initial drawing is given to facilitate a closer analysis.)

Interestingly, this dream and thus the clarity of the date of the rapture came on April 21, 2022, seven days inclusive to the rapture itself. This fits the traditional Adventist expectation of knowing the day and the hour only in the last seven days. This was also the day of PanSTARRS’ perihelion when it passed through the jaw of Cetus.

Note that this does not invalidate everything that we have seen in recent days. In fact, it opens the possibility for a fuller picture; the “last day” of the feasts—either the seventh day of the feast of unleavened bread in the northern hemisphere on April 24 or Shemini Atzeret of the southern hemisphere on April 25—are still valid resurrection days, but now we have the possibility of assigning them to the **special resurrection** that Adventists have long taught (based on Daniel 12:2 and Jesus’ last words to the high priest, among other things). From April 24/25 on, the specially resurrected ones will be able to “see the arrival of the cloud” too, for those three days until the rapture, as it was prophesied.

Furthermore, the ladder that could be identified as the time when C/2021 O3 PanSTARRS is in Aries is also still valid; it is just on the last day of that timeframe from April 25 to April 27 when the saints ascend instead of on the first day.

This was even indicated in the “Reconciliation” dream that spoke about the ladder. There, it was said in the last sentence that “After the embrace we stay together **as if locating where we are to move to where to go.**” In other words, the beginning of the ladder is not ultimately where they needed to be, but a couple of days later. It is also now clarified why Brother Aquiles’ wife was used in this dream. She normally represents Adventists or the Adventist Church because she is an Adventist who has stayed in the church but does not accept our message. Normally this would signify those who apostatized with the church, but in the context of the special resurrection, she would represent Adventists of the past who did not hear the message because it was not in their time, yet they were faithful and are expected to be raised to life before the first resurrection, to be rewarded with the sight of the sign of the Son of



man in which they see Jesus' arrival in the clouds. These saints still have to "move to where to go" (i.e. come to April 27 for the rapture).

So, the seventh day of the feast of unleavened bread is still valid—not as the "first" resurrection of Revelation, but as the special resurrection of Daniel, which is also prefigured by the dead bones that come together in Ezekiel 37 and the joining of the two rods, as previously explained.

As the beginning of the travel and subsequent plagues without mixture, it is also noteworthy that April 27 is a Wednesday (i.e., a "mercury" day) which we have long understood in light of the vial of mercury-like liquid that was poured out in Ernie Knoll's Justice and Mercy dream. This would fit (in Gregorian terms) with the timing of the plagues in relation to the smoke that enters the temple.

We hope you agree that the Lord has brought a lot of clarity to some gray areas in our understanding of the day and the hour indicated by the voice of the Father when PanSTARRS passes the area of Aries. God makes all things beautiful in His time, and He revealed these last details right in time.

Have a blessed remainder of this preparation day and/or the holy Sabbath for those farther east!