



The Telephone Line

Written by Ray Dickinson
For the church of Philadelphia on April 24, 2022

Dear fellow travelers,

This post contains an urgent warning to be taken very seriously, and very timely. We are in the final moments of earth's history. There are 8 billion people alive today, but in a very few days, that number will drastically dwindle, and those who do remain alive, will know that their days will be days of misery, torment, and darkness. We ourselves as authors may face this fate if the warning contained herein is not given in time to reach you and the world.

The silver trumpet is sounding! GET YOUR THINGS IN ORDER! BE READY FOR EVACUATION!

Sister Yormary shared a dream we received from Brother Aquiles this morning. There are some interesting symbols that point to a personal application and the heavenly scenery on the rapture day. Everyone is represented in the dream. Let's look at it more closely:

Standing in line

Dream of Aquiles
24-04-2022

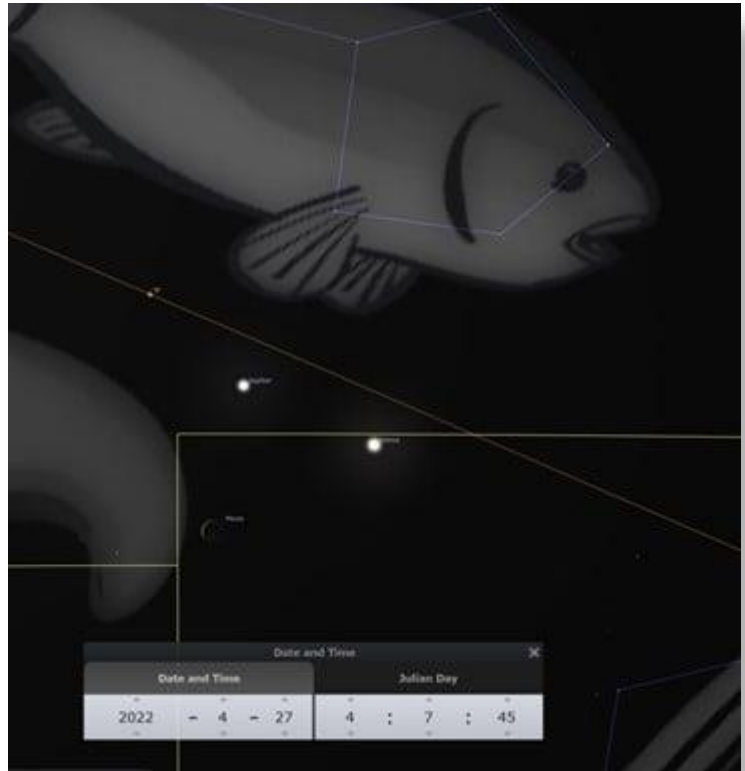
I am at the entrance of a large room that seems to be the common place of many offices where people are served. I see people moving around inside the room. I have not wanted to be inside to wait for someone to attend me for the errand I am going to do and therefore I prefer to be at the entrance of the place waiting for the person in charge to attend me there because I think that those lines are for that purpose, since there are two lines, and I am not sure if they are for the same errand. Other people have come in and apparently, they are not coming in for the same purpose as me, and others have also gone out the door. A man comes through the door and is dressed in a dark blue uniform and speaks to the people in both lines; then he addresses the person behind me, since at that moment, I was organizing what I had in my hands. I tell the gentleman that I am there and that I am the one he should attend to first. The gentleman ushers me in and we go to the left side of the room to a place where there are two red phones where there are people lined up to use the phone. Some of them use the phone but apparently, they



are not able to do their errands and so they get back in line waiting for someone to successfully do their errands so they can be sure that the phone is working. So, when it is our turn, the man who came with me goes forward to the phone that is to the right of the other one and inserts a coin to do the corresponding thing. I am waiting with skepticism because I think that even he is not going to get the phone to work, but I am hopeful that he will solve my problem anyway.

Aquiles comes to a room. In the heavenly imagery, a room often represents a constellation boundary, and the moon being the fastest-moving planet, is a good candidate for Aquiles. The dream depicts a snapshot in time:

When he (Aquiles, representing the moon) comes to the entrance of the room (border of Pisces), he doesn't want to go inside to wait for someone (Venus) to attend him. Keep in mind the weighty significance that this particular moment (spanning only a few hours while the moon is between Jupiter and Venus)—it shows Joshua, the high priest, described in Zechariah 3, standing in filthy garments before the Angel of the Lord (Jesus as Jupiter) and Satan (Venus) at his right hand to accuse him. The Father Himself (represented by Aquarius) also speaks:

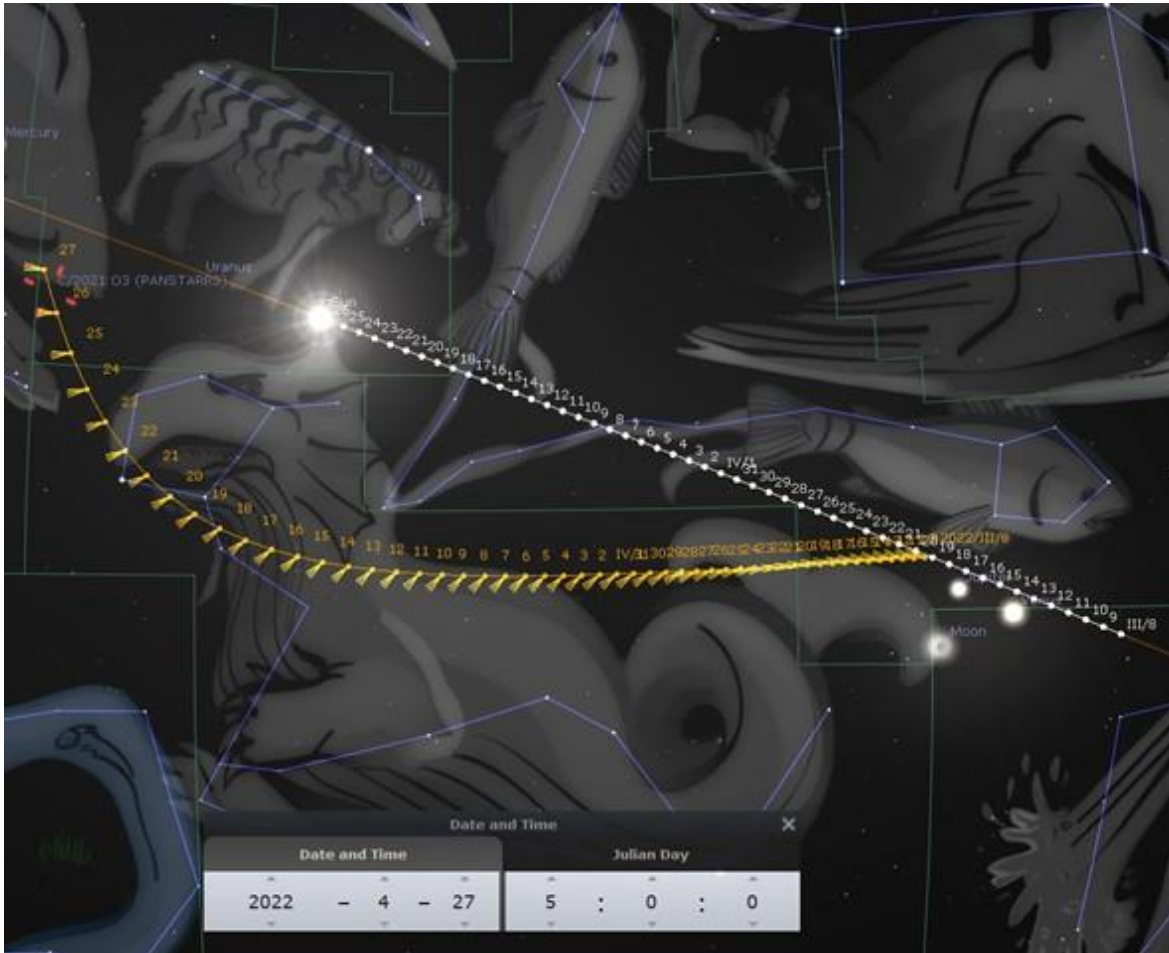


And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? Now Joshua was clothed with filthy garments, and stood before the angel. And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. And the angel of the LORD protested unto Joshua, saying, Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. (Zechariah 3:1-7)

It is a scene of Judgment, and it ends with a condition of obedience to a covenant. The aleph-tav signature appears three times in verse 7; the first occurrences in the chapter. Take that to heart! If ... then. If not ... then not. May your case be judged as Joshua's.



This dream, quite remarkably for a dream from within our movement, contains a direct symbol for the rapture. It is the red telephone. Two telephones for two lines, because there are two lines in heaven—the PanSTARRS line and the ecliptic line:



Who are the people in line calling with the Red telephones? The two lines of people waiting to use the phones, besides being represented in the heavens, depict candidates for the 144,000 who are translated alive and the great multitude who are to be raised from the dead.

The One whom they call is none other than the Lamb, whose (red) blood was shed for you. What does the voice say when the call is answered? You should recognize this scene as the great voice (the sun activating the constellation of Aries) mentioned in a special chapter of Revelation:

*And they heard a great voice from heaven saying unto them, **Come up hither.** And they ascended up to heaven in a cloud; and their enemies beheld them. (Revelation 11:12)*

And why is a telephone used for a rapture symbol? It must be a means of transport, because you do not want to follow the moon into the Cetus constellation to feel the force of his tail that once caused a third part of the angelic host to be bound to the earth—and to be sealed (dead) in the bottomless pit with him!

And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (Revelation 12:4)



Unfallen, holy angels fell, and though we be the stars in the crown of the woman, we are in no less danger of falling! Sadly, the phones don't work for everyone. Many return to the back of the line after unsuccessfully attempting to use them. Take heed, everyone reading these words! Humble yourselves before the Lord. His grace is sufficient for you, too, but it is a covenant of two parties. We must trust and obey.

The telephone was used in a special movie series called *The Matrix* to illustrate the entrance into or exit from the computer simulation or projection known as the "Matrix", as explained on a [fandom page](#).

A telephone booth or phone booth was a small structure furnished with a payphone or telephone and designed for a telephone user's own personal purposes within the *Matrix*. **Phone booths were also used to exit the *Matrix*** and could function as hardlines.

Do you want to exit the 3D projection of this universe to be transported to the 4D reality of the true universe of God beyond the Orion nebula "projection lens"? It is a reference to [The Mystery of the Holy City](#). With the red telephones, the people in the lines are hoping to accomplish their "errand" of being translated (or "beamed" to use Star Trek vernacular) to Jesus on the white cloud—illustrated by PanSTARRS (the white cloud) in Aries at the other end of the lines (see above picture). In that way, the redeemed are represented as going directly from the location of the moon to Aries, escaping Cetus and his fate.

But Aquiles is almost passed up by the one who would attend him, because he is still organizing what he has in his hands. For us, this points to the presentation of this warning post, first and foremost, and to finish organizing the Final Observations on our website in time for it to be useful! Is your house in order? Are there loose ends, personally, that need to be brought into order before the travel? Don't be unready to be served! Let us not be negligent in the little things—like watching a video to the end to ensure no prophetic words of the Lord fall to the ground and to be able to discuss it.

Aquiles himself (in the dream as one of our own members) is skeptical in the end of the dream, if even the uniformed man who comes to attend him to the telephone will be able to operate it. That man, himself is represented with dark but blue clothing. The fact that it is dark suggests dirty garments like the high priest standing before the Angel of the Lord. That it is a uniform such as would be worn by a general suggests an important dream from Brother John, [The Old General](#) (available to second-level members only), where he becomes the man with the uniform.

When Brother John comes on the scene, he addresses both lines. How does he do that? The websites, where we publish all the light, are speaking to the public. They reach both the 144,000 as well as anyone who might not be in that category. Aquiles stands in front of the line as a member of the Refuge of the 144,000, who stand behind him.

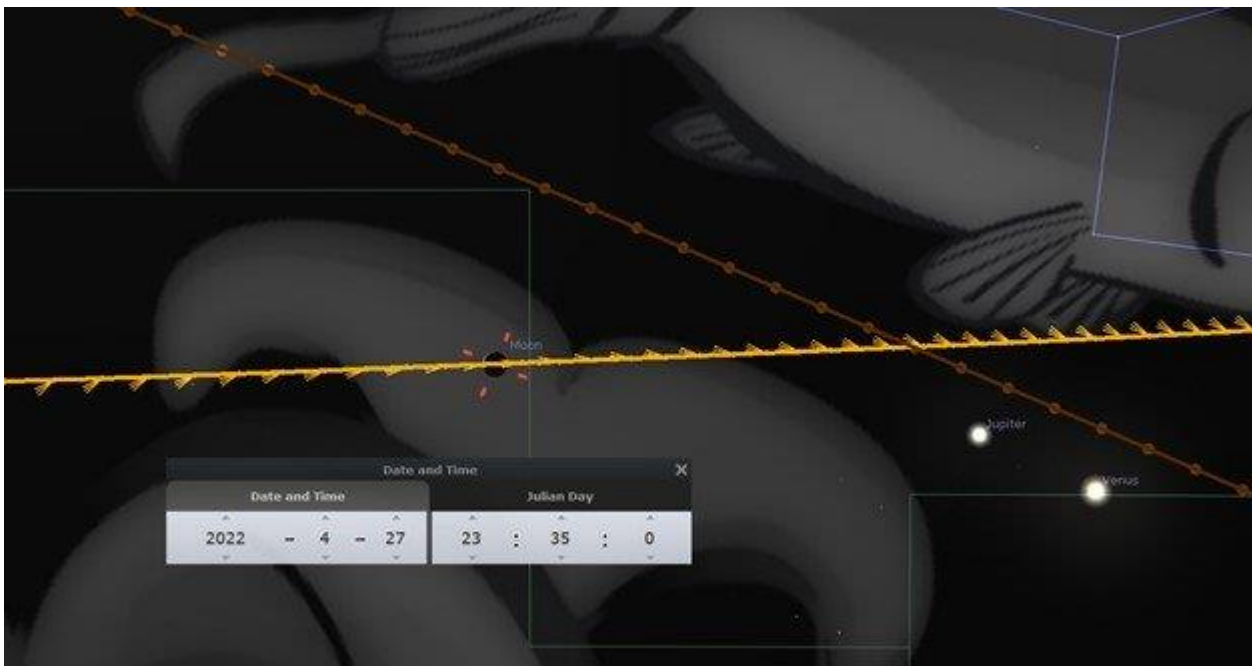
In the end, Aquiles hopes that the man with the dark blue uniform will be able to solve his problem. Will he be able to? How will he solve the problem of Aquiles, and apparently many others!? Did you notice something that he did differently than the others who attempted to use the telephones? When he went to the phone, he inserted a coin. This was not mentioned of the others, and like the coins in the Old General dream, it points to the redemption sum of the 144,000 endowed by God to brother John as explained in previous studies (See [Reward Her Double](#) for an overview, the details of which are reserved for our second level members).



And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. (Revelation 14:2-3)

The dream is open-ended as to whether the old general is successful with his coin, but the Lord counts the redemption sum (which, by investment, has become much more than what God originally bestowed, representing multitudes more) for the people whom it represents (which includes our Refuge members, given the setting of The Old General dream). Do you believe the value of bitcoin will remain the same when the elements melt in a nuclear holocaust? Once the Internet fails, bitcoin becomes worthless. That would represent the time when the sum is then “paid” into the phone and the people are taken in the rapture.

The old general goes into the room with Aquiles, who was previously waiting at the entrance, to a line for the telephone. No longer waiting to be served, he is in the service line! This depicts a precise moment in time, when the moon comes to where the telephone line begins just inside the room of Cetus:



It is just minutes before midnight on April 27 (Hebrew day April 27/28) according to Paraguayan time. This **may** suggest a rapture time frame of midnight to midnight (i.e., the Gregorian April 27). The captain of the ship—the old general attending to Aquiles in the dream—is always last to leave the sinking ship! First, he inserts the coin, representing the redeemed, then he uses the phone himself while Aquiles waits, hoping he is successful on his behalf.

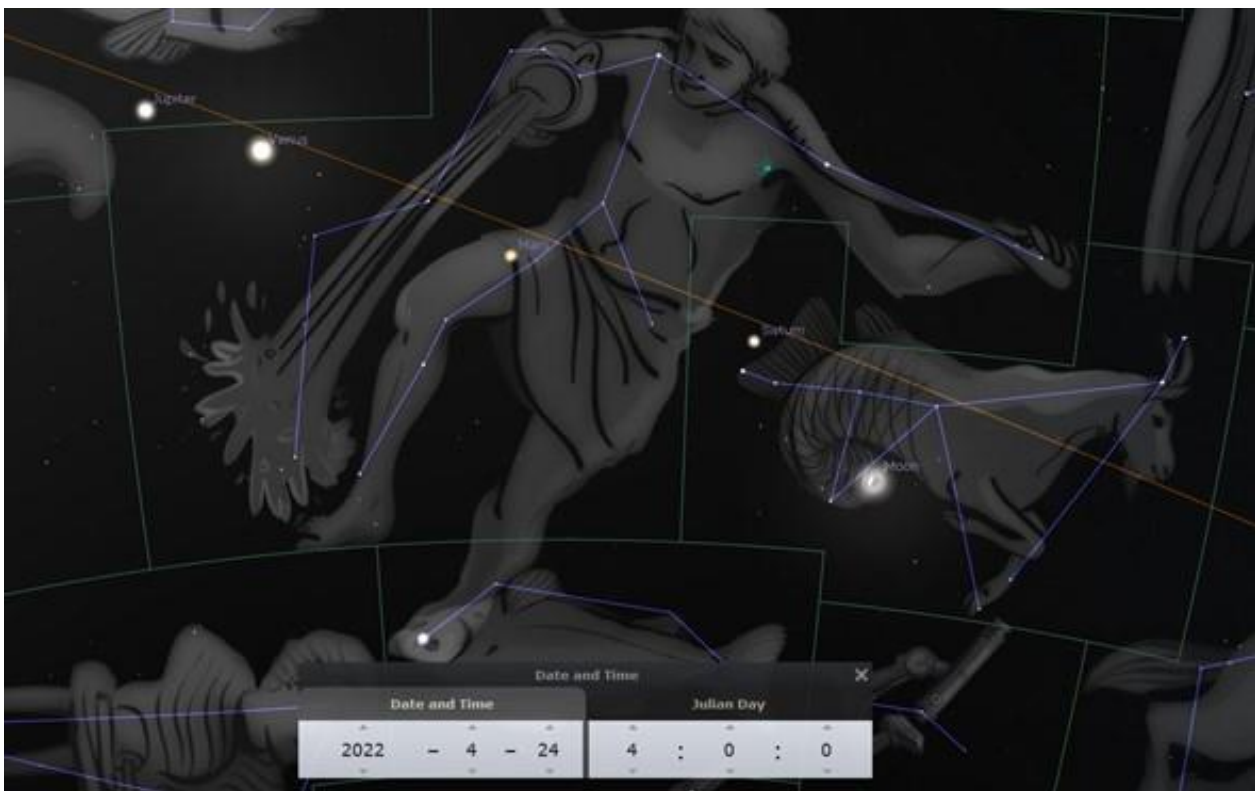
This dream is clearly about Doomsday, or the “youngest day” as they say in German, because there are to be no days younger than that last and terminating day. It is when the spaceship earth sinks, and it is seen on April 27. This is the long-searched-for day prefigured by the greatest burst of light ever detected from a gamma-ray burst, [which happened on the first fruits day of April 27, 2013](#) .



And you might be wondering about the seventh day of Unleavened Bread, when the Red Sea split and Israel crossed over and the Egyptian army was drowned as the walls of water came falling down upon them in their attack. In our time today, this points to today—April 23/24, 2022. What did we see happen? Did you hear the silver trumpet calling for assembly on this day of assembly? (See Numbers 10:1-7)

The top US diplomat, the Secretary of State, and the Secretary of Defense made a visit to Kyiv today to speak with president Zelensky. Wow! Isn't that something Russia counts as involvement in the war by the US, which would put Putin on the offensive against the US? It is time to assemble yourselves together. Get your things in order, because in a few days, the second silver trumpet will sound for the travel! UN Secretary General Guterres will meet with Putin on Tuesday, April 26, just before our travel day. This meeting could be the trumpet blast that sounds the great alarm as the signal for Israel to journey!

Now look at the heavenly scene again, beginning at the time of the dream:



Do you see how the moon is entering the sea? It was just entering the “fish part” of Capricornus. This comes just in time for the beginning of the antitypical crossing of the Red Sea! The sea is now parting! The type is indeed being fulfilled as we had connected it—but as is often the case, the duration is longer in the present antitype than it was in the ancient type! When the moon comes to Cetus, the walls of the sea will come crashing down on the Babylonians, then left behind. These are dark days. They are days of solemn soul-searching. But they are bright as day in comparison to the days to follow for those left behind when the light of the Holy Spirit has, through the rapture of all the people in whom He dwelt, been withdrawn from this bottomless pit.

Now is the time when all faces become pale with apprehension regarding whether our robes have been made spotless. But as it was with the high priest in Zechariah 3, the grace of our Lord is sufficient to give us clean hands and pure hearts when we surrender to Him in contrition and cast away anything that defiles, trusting and obeying His voice.



... His eyes were as a flame of fire, which searched His children through and through. Then all faces gathered paleness, and those that God had rejected gathered blackness. Then we all cried out, "Who shall be able to stand? Is my robe spotless?" Then the angels ceased to sing, and there was some time of awful silence, when Jesus spoke: "Those who have clean hands and pure hearts shall be able to stand; My grace is sufficient for you." At this our faces lighted up, and joy filled every heart. And the angels struck a note higher and sang again, while the cloud drew still nearer the earth.

Then Jesus' silver trumpet sounded, as He descended on the cloud, wrapped in flames of fire. He gazed on the graves of the sleeping saints, then raised His eyes and hands to heaven, and cried, "Awake! awake! awake! ye that sleep in the dust, and arise." Then there was a mighty earthquake. The graves opened, and the dead came up clothed with immortality. The 144,000 shouted, "Alleluia!" as they recognized their friends who had been torn from them by death, and in the same moment we were changed and caught up together with them to meet the Lord in the air. { [EW 15.2-16.1](#) }

May each of us be among those who can stand amidst the everlasting burnings:

Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might. **The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?** He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure. Thine eyes shall see the king in his beauty: they shall behold the land that is very far off. (Isaiah 33:13-17)