



The War Everyone Fears

Written by Robert Dickinson

For the church of Philadelphia on February 21, 2022

Dear brothers and sisters,

It is an exciting time to be alive and to see all that God is doing. On Sabbath, February 19, we had a wonderful study to gain clarity on various topics in light of what has been shared here in the article "The Oath of God." As we introduce those topics to you (in Ray's post), I want to encourage you to take to heart the things you have learned about the timing of Christ's return and to prioritize your preparation for it by spending time studying and taking notes about how the Bible (especially the book of Revelation) fits together.

Yesterday (February 20), we met in the temple again to talk about something great, which we will begin to share with you in this post.

Brother John had been studying a dream he had had—the dream about the procession of various animals: the tiger, the bear, the man in sheep's clothing riding on a sheep, the black sheep, and the ostrich. This dream has been especially on our mind because we have understood the tiger and bear as representing China and Russia, respectively, and right now the tension between Russia and Ukraine is especially prominent on the world stage (and China is there as an ally against the West). It would be good to re-read the [full dream](#) to have the details fresh in mind.

Dream of John

Wednesday afternoon, August 21, 2019

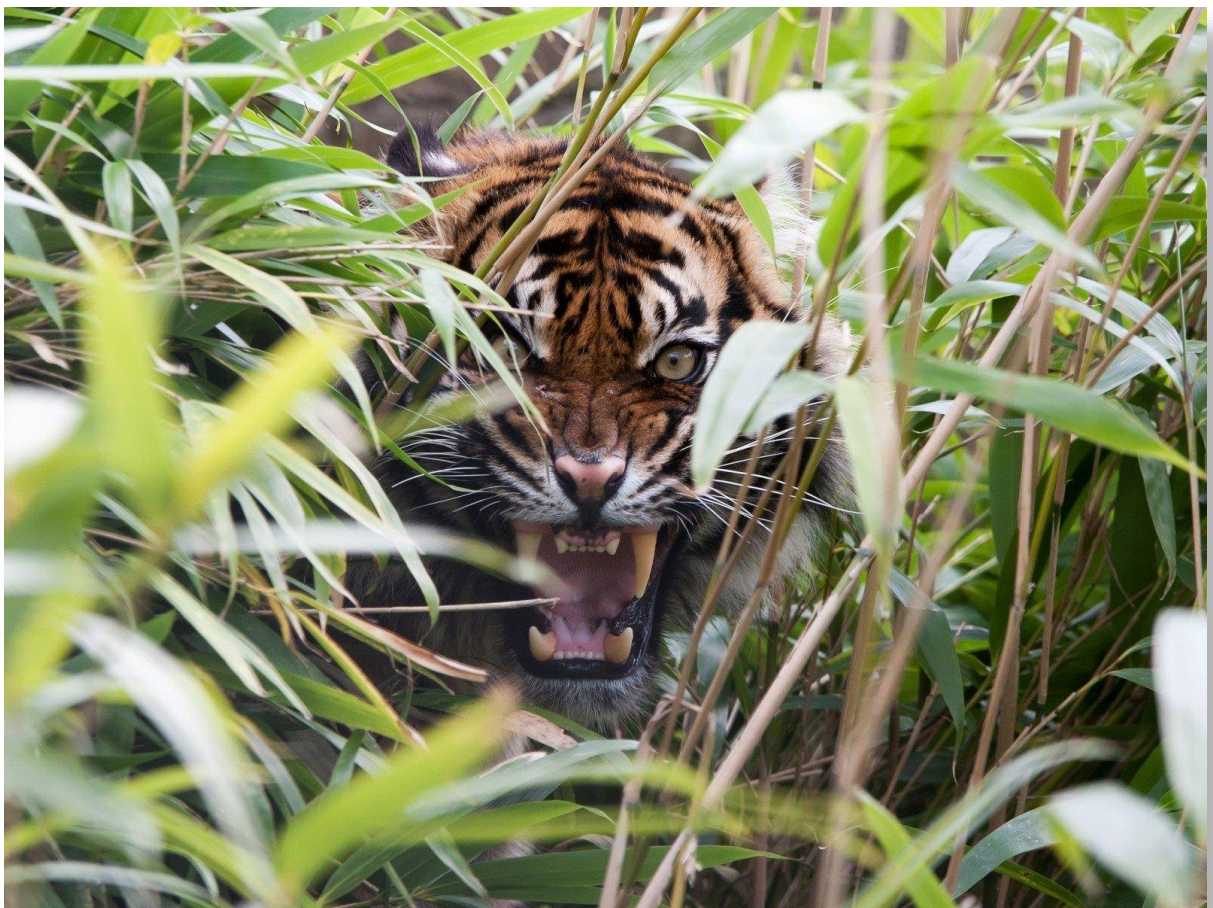
Brother Gerhard and I were walking along somewhere on a country path and we both had our Bo staffs [\[as they often do in real life on the farm driveway\]](#). We were walking and talking like the disciples on the way to Emmaus. There was a lot of nature around—not pleasant nature, but a dense thicket. On Gerhard's side, there was an old and very worn-out fence that was burned



and nearly destroyed. Then we suddenly came to a place where the fence opened completely for about 150 feet. Perhaps there was a gate in former times, but not anymore.

Beyond the fence was a pasture with a lot of very tall grass (about 6 feet). Then with my bad eyes, which I still had in the dream, I saw a silhouette of an animal in the grass. I didn't know at first exactly what it was, but then I recognized that it was a tiger! He came straight toward us—not running, but with a determined stride, so he was coming to attack. All of a sudden, a huge and terrible bear raised itself up behind the tiger and both were coming toward Gerhard and me.

I said to Gerhard, "We have to hide. Let's run!" I went to the other side of the path a little distance, but I didn't notice that Gerhard wasn't following me. I turned around and saw that Gerhard was still standing at the beginning of the part where the gate was missing. I knew that you have to appear big when a tiger wants to attack, so I lifted up my staff to reach 4 meters high so they would not attack me anymore, but now the animals were both heading directly to Gerhard.



He was just standing there looking at the animals, petrified with fear and didn't do anything. I warned him saying, "Run! Move! They will kill you!" or something, but he didn't respond. Then, just as the animals were about to attack him, the owner of the pasture came through the place where the gate used to be and turned onto the path in the direction that Gerhard and I had been walking. I could not see his face, but he was wearing wooly sheepskin clothes. At first it looked like it was just him, but then I saw that he was also riding on a sheep. Coming behind him was a black sheep, which was followed by an ostrich.



Then the tiger and the bear saw the ostrich and the black sheep and left Gerhard standing there and instead followed after them as easier prey. Thus, Gerhard was rescued in the last moment and then the man in sheepskins came and joined us on the path. We all continued walking on the pathway together, and that was the end of the dream.

As he was studying this dream, he understood some things more clearly in light of current knowledge, current events, and the threat of WW3.

For example, when the tiger and bear appeared in the dream, Brother John went on the opposite side of the road:

I went to the other side of the path a little distance, but I didn't notice that Gerhard wasn't following me. I turned around and saw that Gerhard was still standing at the beginning of the part where the gate was missing.

If one would draw this as a picture, it would have a configuration similar to a picture we are familiar with from the Orion presentation:



It is the oath of Daniel 12, which is the counterpart to the oath in Revelation 10. In this setting, Brothers Gerhard and John, standing on opposite side of the road, would represent two witnesses—specifically the two witnesses of Revelation 11, which in turn symbolize Smyrna and Philadelphia as the two candlesticks. But how is "the man over the river" represented in the dream?



As in Daniel 12, some parts are visual and non-obvious. Note that Brother John does something in the dream:

I knew that you have to appear big when a tiger wants to attack, **so I lifted up my staff to reach 4 meters high** so they would not attack me anymore, but now the animals were both heading directly to Gerhard.

It should be noted that our bo staffs are called "tiger bos" because they have stripes on them like the marks on a measuring stick.



These markings are reminiscent of the "rungs" of a ladder, so when this staff is lifted up to heaven in the dream, it symbolizes Jacob's ladder to heaven—at the top of which stands Jesus. (We have often seen that Jacob's ladder is connected to the rapture.) Furthermore, the equally spaced markings make it a type of measuring stick, like the Orion message that was given to "measure" the church, and it thus



indicates Brother John's role as the messenger/angel or witness with the Orion message, which has at its center the three belt stars of Orion which are called "Jacob's ladder." So, the scene is complete with the two witnesses, Jesus in heaven, and the symbolic ladder up which the two witnesses are to ascend according to Revelation:

And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. (Revelation 11:12)

When the tiger and bear appear poised to attack, Brother John raises the bo staff. Timewise, China and Russia announced their mutual cooperation against the West on February 4, 2022, as the Ukraine crisis was heating up. On the Orion clock, this falls within the throne lines of February 3-6, which was also shortly after when the millstone comet entered the "sea" constellation of Pisces. At this time, we were preparing the publication about the sooner-than-expected rapture (hence the raising of the bo staff as a symbol for Jacob's ladder). This fits as being after the Hunga Tonga eruption and after the two witnesses "stood on their feet," as Brothers John and Gerhard were both on their feet in the dream.

We have also come to realize through Biden's support of Trudeau against the truckers in the ongoing protests that the black sheep probably represents not only the US as the leading nation of apostate (black) Protestantism (sheep), but also Canada. The US and Canada are grouped together as one of the **ten parts** of the Jesuit world map and will probably fall together after the rapture of the two witnesses:



And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. (Revelation 11:13)



The ostrich lives wild in Australia, as well as in its native Africa. Australia is an important English-speaking ally of the United States. We have seen through the coronavirus crisis how Australia has one of the hardest authoritarian governments when it comes to exercising state power against the personal freedoms of its citizens. It seems logical that these two animals—the black sheep and the ostrich—represent the nations that would be most involved in a war with Russia and China: the US/Canada in the west and their Australian allies in the east.

But the ambiguous character in the dream has always been the man in sheep's clothing. On the one hand, he was dressed in white riding a white sheep, suggesting Jesus. But on the other hand, the one who normally wears sheep's "clothing" is the wolf, like Pope Francis dressed in white. This could be the false Christ.

So, with these thoughts about the dream in mind, Brother John prayed the prayer of Daniel 2, asking for understanding from God and clarity on how the dream ended, because he could not remember it clearly. It is God who gives dreams and reveals their interpretations. It is an unusual chapter to draw on for a prayer, but in this sense it is fitting because Daniel did not know the dream of Nebuchadnezzar. Furthermore, Nebuchadnezzar's dream was also about the coming of Jesus (the stone that smote the image).

Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his: And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him. I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter. (Daniel 2:20-23)

After praying this prayer and sleeping, Brother John had the following dream of clarification.

Dream of John
February 20, 2022

Linda and I were in a room with many tables, with many people whom I did not know. We were sitting as if for a dinner, a lunch, or a breakfast. It was still light outside. There was a man who was the leader of these people—a fat little guy in street clothes. I was sitting there talking to these people, always looking for an opportunity to say something about our faith but could not.

Suddenly a door opens, and a middle-aged man runs into the room screaming and shaking in fear from head to toe. "IT'S HAPPENED! IT'S HAPPENED! IT'S HAPPENED!" he says. "WORLD WAR THREE HAS BEGUN! WE WILL ALL DIE!" Everyone—except Linda and me—jumped up and ran to hear what he had to say: "Russia has attacked Ukraine."

Someone from the crowd turned and saw Linda and me sitting calmly, and asked: "Why are you just sitting there? The most terrible thing that can happen has happened! And you're just sitting there calmly!?" I responded: "Sorry, it is just that we knew it already." They said, "How did you know?" I said, "We studied the Bible. And many months ago, I also had a dream that showed exactly that event."



The people all left the shouting guy alone and came to the table. Some sat and some stood around, all looking to me and began to ask: “Tell us, tell us! What was it? What will happen?” I knew I was in South America, and I had the impression that these people were Christians (not Catholics). They asked, “Will South America perish too?” I said, “Yes, you will also perish—not in the war itself, but in its effects, very slowly. However, there is a way out—listen...”

At this point their leader said, “You have to leave.” I said, “Why? Everyone wants to know about my dream.” He said, “It’s not against you, but we have our evening service.” I saw that he was now wearing the black robe of a priest (a style more evangelical than Catholic). After he had me leave, I remember knocking on the window once more. I saw his face and black robe through the window, and he said, “No, no, no—after the service.”

Then I heard a voice calling from behind me: “This is the dream of Sister Miriam, and this is the reason why you have many places in your church. But the clerics will try their UTMOST to prevent anybody from coming to you. It is about your dream, and I give you now not only what you asked for, but I will tell you how to interpret it. LOOK UP. Follow the bo staff.”

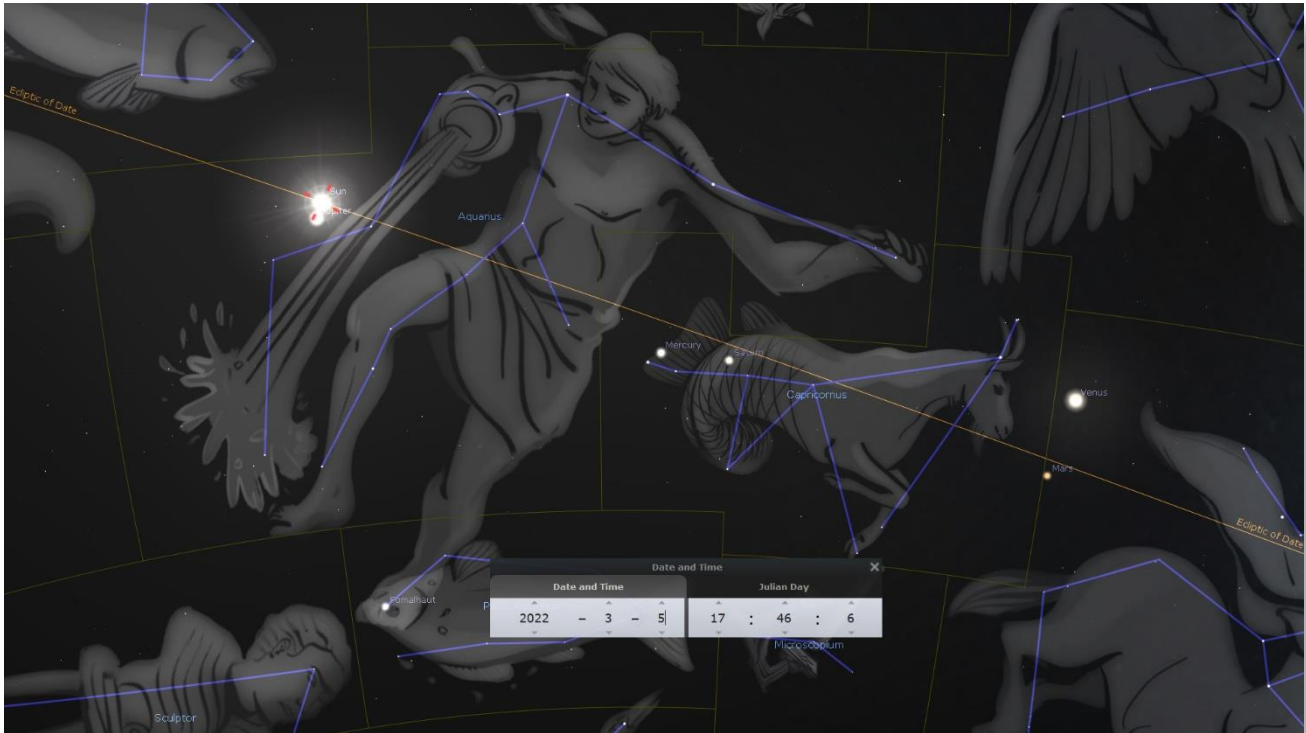
Several conclusions can be drawn immediately from this dream. It verifies the experience we have had so far, which will continue to the end: that even when people have a desire to hear, their pastors will prevent them and delay any opportunity for them to learn, while distracting them with their own traditions (their own worship services). This calls to mind Jeremiah 23, which describes the punishment of the false pastors.

Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD. (Jeremiah 23:1)

This dream confirms that Brother John’s other dream about the animals, which he was praying about, **was a dream about the invasion of Ukraine**. It is perfectly correct to interpret it in the context of the present circumstances, as Russia practiced using its nuclear weapons on February 19 in cooperation with Belarus, with Putin personally overseeing it, as well as today’s [statements](#) recognizing the rogue cities in Ukraine. The new dream even brought clarity and emphasis to specific aspects of the original dream, such as one that did not get recorded initially...

When Brother John lifted the bo staff in his dream, **he looked up as he did so**, before looking forward again at the procession of the animals. This is a detail that he remembers and demonstrated when illustrating the dream, but it was not mentioned when the dream was written. This detail is brought into focus by the ending of the new dream. Upon waking from the new dream, Brother John immediately knew what he had to do: he had to look in Stellarium for the interpretation! He had to “follow the bo staff.”

And when one looks at Stellarium, there is the procession of planets in the heavens like the animals in the dream...fine-tuned to a date when there is one sitting on another like the man on the sheep:

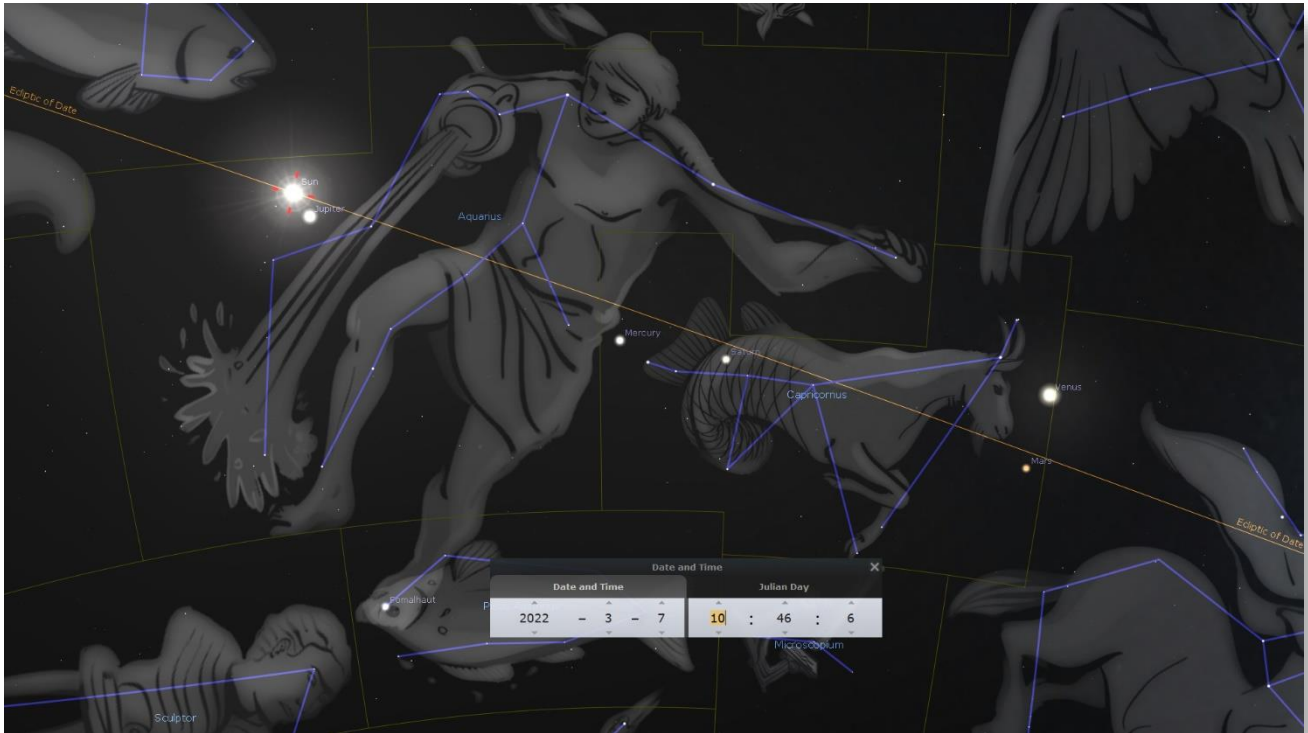


There you see the “road” on which Brothers Gerhard and John were walking: the line of the ecliptic. There you see the man clothed in white sheep’s clothes, fittingly represented by the sun, sitting upon the white sheep, represented by Jupiter—both symbols for Jesus Christ—followed by exactly four other “animals.” Remember, however, that the man in sheep’s clothing can also represent the false Christ (and he also uses the sun as his symbol).

This scene brought another unmentioned detail of the dream to Brother John’s attention: he saw the black sheep following the white sheep, the ostrich following the black sheep, and he saw the tiger and bear **side by side** following the others. One of the tiger and bear planets is Mars, the war planet. This signifies the coming of war.

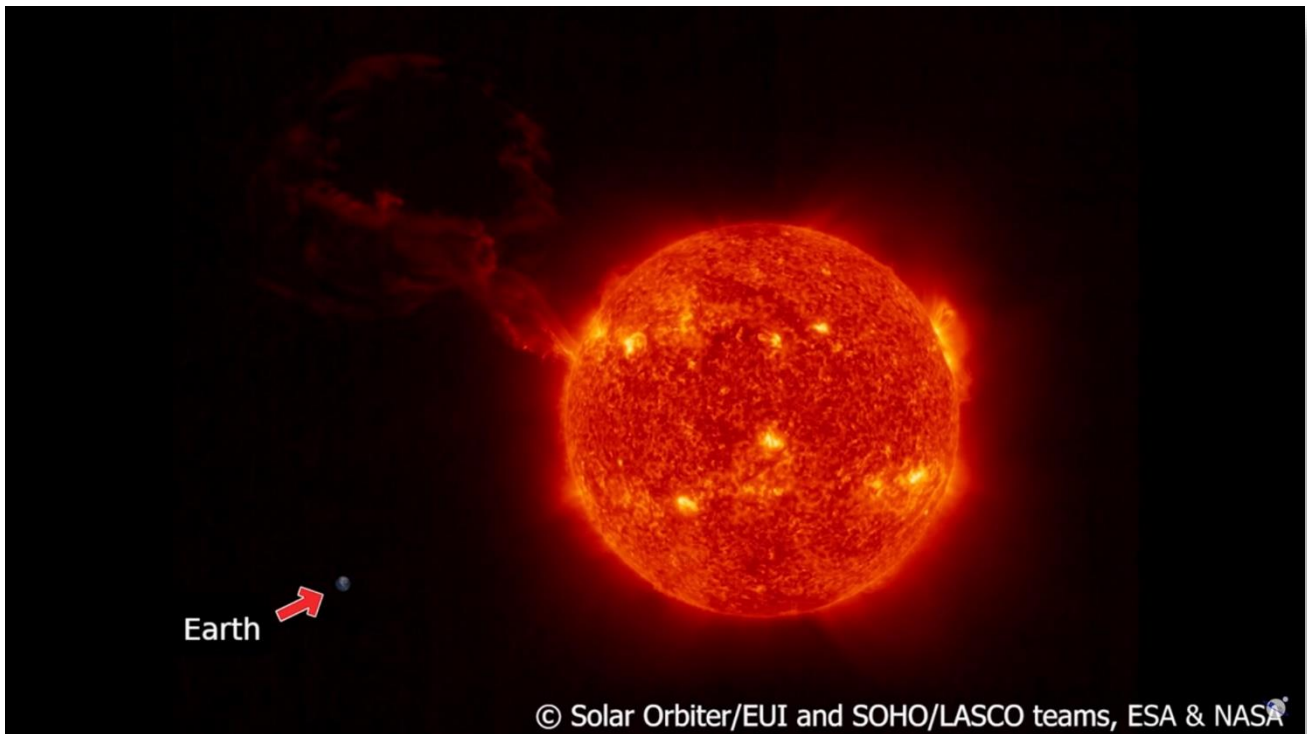
It was also clarified that Brothers John and Gerhard did not follow in this procession. They just went on their way and it was only assumed that they followed the others. The dream in fact has a double meaning: those who follow the Lord go with Him in the rapture to heaven, and those who follow the false Christ follow him into WW3 on earth and ultimately into perdition.

According to our latest understanding, our travel begins on March 6 after the seven days of gathering and rapture from February 27 to March 5. If we look at March 6 in Stellarium, the sun is still sitting on Jupiter, and Venus is about to enter Capricorn. It does so on March 7, **the Saiph date on the Orion clock**. The sun is still pretty much over Jupiter, **and this is when Jupiter will actually become visible again to the naked eye after being so close to the sun**, but we now also have all four of the other planets in the constellation of Capricornus:



This scene in heaven is also playing out on the earth—therefore it is ambiguous as to whether the man in white sheep's clothing riding on the white sheep is Jesus or the false Christ. The true Christ is in heaven leading His armies while the false Christ is impersonating him on the earth and leading WW3, beginning with the Ukraine attack.

This is a special scene that Jesus spoke of in Matthew 24. Remember in the article we talked about the solar flare as the lightning that shines from the east (the rising of the sun) to the west (where it sets). In fact, there was a huge solar flare on the backside of the sun on February 15, 2022 (exactly one month after the Hunga Tonga eruption). The coronal mass ejection would have impacted the earth if it had happened on the earth-facing side—they said we “dodged a bullet!”



We saw the sign of the lighting, but now we see the verse that follows it as well:

For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. **For wheresoever the carcass is, there will the eagles be gathered together.** (Matthe 24:27-28)

Days later, the carcass is Capricornus—a symbol for Satan who dwells in the “cadaver” of Jesuit Jorge Mario Bergoglio! This is where the eagles are gathered—especially the two planets Mercury and Venus, as explained in [The Legacy of Smyrna – Appendix A: When Eagles Gather Where the Carcass Is](#) . These two fast-moving planets that are nearest to the sun symbolize the covering cherubim over the mercy seat. Here, they are accompanied by Saturn and Mars, signifying the beginning of the war of the Rider on the white horse against Satan and his hordes. So shall the coming of the Son of man be!

After this, in verse 30 comes the actual sign of the Son of man. This is after the saints have been raptured, because ALL the tribes of the earth mourn:

And then shall appear the sign of the Son of man in heaven: **and then shall all the tribes of the earth mourn**, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (Matthew 24:30)

Now, the dream speaks of the Ukraine crisis turning into war. To know when the Ukraine attack will be, you have to “look up” and you have to look down to events on the earth and compare them. The procession in the heavens is ongoing and forms a moving sign, so how can we know exactly when the attack will be? We have to look “down” also.

If you look at what the astronomy YouTubers “on earth” are saying about this heavenly arrangement, very few are talking about this exact sign with the Jupiter–Sun conjunction, or as a procession of planets. And if they do, they don’t even mention Capricornus. But what if we look at what the earthly “astrologers”



are saying with their satanic horoscopes? There are many who are forecasting something big on **FEBRUARY 27!** They speak of a five-planet conjunction with words like "major change", "destruction", "rules, laws, regulations", "golden period for Capricornus", "major life transformation", "what the world will choose", "chaos", "explosive", "most frightening", "a decision", "a major shift", etc.

Why do they see something coming on February 27 (or some say 28) but we see the sign on March 7? It is because the astrologers divide the zodiac into twelve more-or-less equal parts instead of following the astronomical dates when the sun actually crosses the constellation boundaries. As a result, they don't see the conjunction of Jupiter and the sun on March 5-7, **which symbolizes the rider on the white horse on the Saiph date.**

So, remember the dreams (and the heavenly scene) have a twofold meaning: on earth, Satan leads the nations in WW3, but in heaven, Jesus leads His armies on white horses.

Note that it was not seen in the dream that the tiger and bear devoured any prey. It was just assumed that they would eat the black sheep and the ostrich, but it was not seen because that happens later, after the rapture. This also explains the difficulty in recognizing whether there will really be a WW3 or whether it will only turn out to be just rumors: it is both, depending on the perspective. For those who will be raptured as the world ends, they will only see rumors as Jesus indicated there would be, before the end of the world. But for those who remain on the earth, the present crisis will eventually develop in to WW3. When the wicked are disillusioned because of the rapture and they see that they were deceived, they will turn against the whore and not be restrained from engaging in WW3.

It was our studies on Sabbath of what was presented in the PDF article that gave us the clear perspective for understanding these things that were symbolized long ago in the dream. It is worth noting that the original dream with the tiger, bear, sheep, and ostrich was also given in response to a question about the time of the rapture. Now we have the answer:

And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. (Luke 21:28)

To be continued!